



November 29th, 2020

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH

Thirteenth Sunday After The Exaltation of the Holy and Life-Giving Cross Commemoration of the Holy Martyrs Paramon and Philumenes

الأحد الثالث عشر بعد رفع الصليب المقدس و المحيي

Address :

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Lincoln, Rhode Island 02865

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www.stbasilthegreatchurch.com

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<https://bit.ly/3gkl2Uk>

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office@stbasilthegreatchurch.com

Telephone : (401)722-1345

Office hours :

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies :

Tuesday through Friday at 9: 00 A.M.
Saturday at 4:00 P.M.
Sunday at 11:00 A.M.

Pastoral Emergencies and anointing of the sick: (401)722-1345

Holy Mysteries:

Reconciliation:

Saturday 2:30 –3:30 P.M.,
Sunday 9:30-10:30 A.M., or by appointment.

Baptisms: Please arrange with the pastor.

Marriages: a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.

Troparion of the Resurrection (1st Tone)

While the stone was sealed by the Jews and the soldiers were watching your sacred body, you rose, O Saviour, on the third day, giving life to the world.

Wherefore O Giver of Life, the powers of heaven cried out: glory to your kingdom, glory to your plan of redemption, O You who alone are the lover of mankind!

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion of the Preparation of the Nativity of our Lord

Today the Virgin is on her way to the cave where she will give birth in a manner beyond understanding to the Word who is, in all eternity. Rejoice, therefore, universe, when you hear it heralded: with the angles and the shepherds, glorify Him who chose to be seen as a new-born Babe, while remaining God in all eternity.

Hirmos

It is truly right to call you blessed, O Theotokos, You are ever-blessed and all blameless, and the Mother of our God. Higher in honor than the Cherubim, and more glorious beyond compare than the Seraphim, You gave birth to God the Word in virginity, You are truly Mother of God. You do we exalt.

PROKIMENON (Tone 1)

May your kindness, O Lord, be upon us, for we have hoped in You.

Stichon: Exult, you just, in the Lord; praise from the upright is fitting.

A reading from the Epistle of St. Paul to the Ephesians 5:8-19

Brethren walk as children of light (for the fruit of the spirit is in all virtue and holiness and truth), testing what is well pleasing to the Lord, and have nothing to do with the unfruitful works of darkness, but rather expose them. For of the things that are done by people in secret, it is

نشيد القيامة بالحن الأول

إِنَّ الْحَجَرَ خَتَمَهُ الْيَهُودُ، وَجَسَدَكَ الظَّاهِرَ حَرَسَهُ الْجُنُودُ. لَكِنَّكَ قُمْتَ فِي الْيَوْمِ الثَّالِثِ، أَيُّهَا الْمُخَلَّصُ، وَاهْبِإِ لِلْعَالَمِ الْحَيَاةَ.

لِذَلِكَ قَوَّاتِ السَّمَاوَاتِ هَتَفَتْ إِلَيْكَ. يَا مُعْطِيَ الْحَيَاةِ: "الْمَجْدُ لِقِيَامَتِكَ. أَيُّهَا الْمَسِيحُ. الْمَجْدُ لِمُلْكِكَ. الْمَجْدُ لِنُدْبِيرِكَ. يَا مُجِيبَ الْبَشَرِ وَخُذْكَ.

طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الأب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام قنداق تقدمه ميلاد ربنا يسوع المسيح

اليوم العذراء تأتي الى المغارة، لتلد الكلمة الكائن قبل الدهور، ولادة يُعْجَزُ بِإِنْهَاءِهَا. فأطربي ايتهيا المسكونة إذا سمعت، ومجدي مع الملائكة والرعاة، مَنْ شَاءَ ان يظهر طفلاً جديداً. وهو الاله الذي قبل الدهور.

النشيد لولادة الإله

إنه واجب حقاً أن نَعْبُدَكَ، يا والدة الإله، الدائمة الغبطة، والمُزْهَجة عن كل عيب، وأُمُّ إلهنا يا من هي أكرم من الشروبيم، وأمجد بلا قياس من السرافيم، يا من ولدت الله الكلمة وَلَيْسَتْ بِتَوَلَّا، إِنَّكَ حَقّاً والدة الإله. أياك نَعْبُدُ.

بروكيمنات الرسائل

لِتَكُنْ يَا رَبُّ رَجْمَتُكَ عَلَيْنَا، بِحَسَبِ أَتْكَالِنَا عَلَيْكَ. إِبْتَهِجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ، بِالْمُسْتَقِيمِينَ بِلِقَى النَّسَبِ. (لحن 1)

رسالة القديس بولس إلى أهل أفسس 5:19-58b

يا إخوة، أَسْلُكُوا كَأَبْنَاءِ النُّورِ. فَإِنَّ ثَمَرَ الرُّوحِ هُوَ فِي كُلِّ صَلاَحٍ وَبِرٍّ وَحَقٍّ، مُخْتَبِرِينَ مَا هُوَ مَرْضِيٌّ لَدَى الرَّبِّ. وَلَا تَشْرِكُوا فِي أَعْمَالِ الظُّلْمَةِ الَّتِي لَا تَمَرُّ لَهَا، بَلْ بِالْخَيْرِ وَبِخَوِا عَلَيْهَا. إِنَّ الْأَفْعَالَ الَّتِي يَفْعَلُونَهَا سِرًّا





Our church organizations:

MAYA: organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.

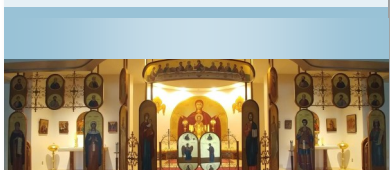
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.

<https://melkite.org/namw>



shameful even to speak; but all things that are exposed are made manifest by the light: for all that is made manifest is light. Thus, there is a saying, Awake, sleeper, and arise from among the dead, and Christ will enlighten you. (Is.26: 19) See to it, therefore, brethren, that you walk with care, not as unwise but as wise, making the most of your time, because the days are evil. Do not become foolish, then, but understand what is the Lord's will. And do not be drunk with wine, for in that is wantonness; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and chanting in your hearts to the Lord.

ALLELUIA: Ps.17: 48-50 (Tone 1)

O God, You granted me retribution and made peoples subject to me and saved me from my raging enemies.

Stichon: Therefore, I will proclaim You, O Lord, among the nations, and I will sing praise to Your name.

The Holy Gospel

Luke 18: 18-28 (The Rich Young Man)

At that time a certain man approached Jesus and asked him, saying, "Good Master, what shall I do to gain eternal life?" But Jesus said to him, "Why do you call me good? No one is good but only God. You know the commandments; 'Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness. Honor thou father and mother.'" And he said, "All these I have kept ever since I was a child." But when Jesus heard this, he said to him, "One thing is still lacking to you; sell everything you own, and give to the poor, and you shall have treasure in heaven; and come, follow me." When he heard these things, he was much grieved, for he was very rich. But Jesus, seeing him become sad, said, "With what difficulty will the wealthy enter the kingdom of God! For it is easier for a camel to pass through the eye of a needle, than for a rich man to enter the kingdom of God." And they who heard it said, "Who then can be saved?" He said to them, "Things men cannot do alone, they can do with God's help."

يَقْبُحُ حَتَّى ذِكْرُهَا. لَكِنْ كُلُّ مَا يُوَضَّحُ عَلَيْهِ يُعْلَنُ بِالنُّورِ، لِأَنَّ كُلَّ مَا يُعْلَنُ هُوَ نُورٌ. لِذَلِكَ يَقُولُ: "سَتَقِظُ أَتَاهَا النَّائِمُ وَفَمِنْ بَيْنِ الْأَمْوَاتِ، فَيُضِيءُ لَكَ الْمَسِيحُ." فَاحْتَزِمُوا إِذَنْ أَنْ تَسْلُكُوا بِحَذَرٍ، لَا كَجَهْلَاءَ، بَلْ كَحُكَمَاءَ، مُفْتَدِينَ الْوَقْتُ، لِأَنَّ الْأَيَّامَ شَرِيرَةٌ. لِذَلِكَ لَا تَكُونُوا أَغْيَاءَ، بَلْ أَفْهَمُوا مَا مَشِيئَةُ الرَّبِّ. وَلَا تَسْكُرُوا مِنَ الْخَمْرِ الَّتِي فِيهَا الدَّعَارَةُ، بَلْ أَمْتَلُوا مِنَ الرُّوحِ، مُتَحَابِرِينَ فِيمَا بَيْنَكُمْ بِمَزَامِيرَ وَنَسَائِيحَ وَأَغَانِي رُوحِيَّةٍ، مُرْتَمِينَ وَمُرْتَلِينَ فِي قُلُوبِكُمْ لِلرَّبِّ.

هَلْلُويَات الإنجيل مزمو 17: 48-50

اللَّهُ هُوَ الْمُنْتَقِمُ لِي، وَمُخَضِّعُ الشُّعُوبِ تَحْتِي. -الْمُعْظَمُ خَلَّاصَ الْمَلِكِ، وَالصَّانِعَ رَحْمَةً إِلَى مَسِيحِهِ. (لحن 1)

إنجيل الليتارجيا الإلهية

(لوقا 18: 18-28)

في ذلك الزمان، دنا الى يسوع انسان مجرباً له وقائلاً: أيها المعلم الصالح، ماذا أعمل لأرث الحياة الأبدية؟ فقال له يسوع: لماذا تدعوني صالحاً؟ لا صالح إلا واحد هو الله. أنت تعرف الوصايا: لا تزن، لا تقتل، لا تسرق، لا تشهد بالزور، أكرم أباك وأمك. فقال: هذا كله قد حفظته منذ صباي. فلما سمع يسوع ذلك، قال له: واحدة تعوزك بعد: بغير كل شيء لك ووزعه على المساكين، فيكون لك كنز في السماء، ثم تعال اتبعني. فلما سمع ذلك، حزن لأنه كان غنياً جداً. فلما رآه يسوع قد حزن قال: ما أعسر على ذوي الأموال أن يدخلوا ملكوت الله! إنه لأسهل أن يدخل الجمل في ثقب الأبرة من أن يدخل غني ملكوت الله. فقال السامعون: فمن يستطيع إذن أن يخلص؟ فقال: ما لا يستطيع عند الناس مستطاع عند الله.





Divine Liturgy Intentions



TODAY, SATURDAY, NOVEMBER 28, AND SUNDAY, NOVEMBER 29, 2020: THIRTEENTH SUNDAY AFTER THE HOLY AND LIFE-GIVING CROSS. FIRST SUNDAY OF ADVENT. COMMEMORATION OF THE HOLY MARTYRS PARAMON & PHILUMENES.

4:00 p.m. DIVINE LITURGY:

- + **BARBARA CIMINI** by Irene Balon.
- + **JOSEPH HARRAKA** by M/M Joseph Kuffrey.
- + **MARY TAHAN** by M/M V. Edward Fayan.
- + **JOSEPH & ANGELA KAYATA** by Michael & Barbara O'Rourke & Family.
- + **CHARLES & ANNE O'ROURKE** by Michael & Barbara O'Rourke & Family.
- + **LAYLA ANGELA CHARETTE** by Uncle Michael, Auntie B., Greg & Katie.
- + **VICTORIA PROCHNIK** by Dr. Jason B. Boudjouk.
- + **STEVEN KILSEY** by his brother Jeffrey Kilsey.
- + **ANITA & JOSEPH BRULE** by the Family.
- + **JAY PAUL** by his parents, Dr. & Mrs. Biswa N. Paul.
- + **WAYNE LACY** by Iskandar Boutros.
- + **WILLIAM T. ASERMELY** by Dr. & Mrs. Joseph Gaglione & Family.

11:00 a.m. DIVINE LITURGY:

- + **ROBERT D. KING (40 Day)** by his wife & children.
- + **SHAKIB & OLGA MASHATA** by Eugenie Mashata & Family.
- + **GEORGE & BAHIA MASHATA** by Eugenie Mashata & Family.
- + **FOUAD TABBAKH** by Eugenie Mashata & Family.
- + **GEORGETTE A. SAGGAL** by Tony & Carole Samaha & Family.
- + **ALBERT ALBA, SR.** by John & Brenda Voas.
- + **JEAN LOZE (Venezuela)** by Craig & Natalia Kishfy & Family.
- + **RAYMOND SAGGAL (8th Anniv.)** by Joe & Yolanda Saggal.
- + **GEORGE SAGGAL (35th Anniv.)** by Joe & Yolanda Saggal.
- + **FRANCIS A. SAGGAL** by Georgette (Francis) Saggal.
- + **JOSEPH P. AZAR, JR** by Wayne & Judy Rawan.
- + **YOUSEF AGHIA** by George & Cheryl Mardo.
- + **JAY PAUL** by his parents, Dr. & Mrs. Biswa N. Paul.
- + **GEORGE BOUDJOUK** by Paul & Chirin Ashkar.
- + **ALBERT J. KISHFY** by Bob & Lydia Gaboriault.
- + **GEORGE DECKEY** by Abraham (Bee) & June Albert.
- + **GEORGEANNA DECKEY** by George, Norma & Christopher Kishfy
- + **YUSUF & BLANCHE MUSSALLI** by Mr. George & Dr. Sherine Mussalli & Family.
- + **ROSE KHOURY** by Dr. & Mrs. Roland Ghanem.
- + **RUTH PERRY** by Kenneth, Ann, Allyson & Kimberly Sabbagh.
- + **JULIA & FRED KISHFY** by the Family.
- + **ELIAS J. KISHFY** by Sally Gravino.
- + **RICHARD NASSANEY** by Elias & Barbara Deeb.
- + **YOUSSEF MADOUR** by Arabic Choir.
- + **HOLY & FORGOTTEN SOULS IN PURGATORY** by M/M Joseph Saggal.



Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened,"
through the
intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my
prayer be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name
that my prayer will be
granted.

O Jesus, Who has said,
"Heaven and earth
shall pass away but My
word shall not pass
away," through the
intercession of the
Theotokos Your Most
Holy Mother, I feel
confident that my
prayer will be granted.

ST. BASIL'S ANNOUNCEMENTS:

SACRIFICIAL GIVING: November 22, 2020: Budgets: \$4,519.00; Envelopes: \$4,482.00, Loose: \$37.00; Stipends: \$840.00; Candles: \$58.00; Addit'l Cemetery: \$65.00; Addit'l Fuel Offerings: \$105.00; Addit'l Melkite Support: \$166.00; All Souls Envelopes: \$471.00.

Next weekend, there will be a special collection for the Religious Education Program. Please be generous in your support to help defray the cost of books, paper stock, visual aids and all that is involved to perfect our program, especially this year because of Zoom and Virtual Teaching due to Covid -19, and meet present day standards in this field of education.

Please be advised that the weekly bulletin has not been printed due to the COVID-19 guidelines and restrictions, but presently, information is available online, church Facebook page and on YouTube.

THE BISHOP'S APPEAL: Don't be like the Rich Young Fool in today's Gospel. Our Lord tells us not to be sad and downcast, worrying about our earthly riches, but to be generous and joyful of heart, storing up treasure in Heaven and being rich in the things of God. If our Lord has blessed us with riches, He does so not only for ourselves and our families, but for the good of His Church. Offer your gratitude to God by giving a generous gift to the Bishop's Appeal today. Remember our goal this year is \$20,000.00. Let's not shy away from it but to keep up with past years and receiving a gift back from the Diocese because of meeting our quota. Again, thank you for your generosity.

The **CHRISTMAS FAST** for the Melkite Church begins **THURSDAY, DECEMBER 10, 2020**. (The time of this Fast previously was begun on November 15th). Our Diocesan policy at present recommends that we fast from all food and drink from Midnight until Noon each day and abstain from meat and meat products on Wednesdays and Fridays and on Christmas Eve. Let the Holy Spirit lead you in personal preparation for this Holy Season.

REFLECTION: Economy is the wealth of the poor and the wisdom of the rich. French (on thrift)

MYSTERIES OF CHRISTIAN INITIATION: The three Mysteries of Baptism, Chrismation and Holy Eucharist are always celebrated together in one ceremony. One month notice is required and one baptismal preparation meeting is required with the pastor.

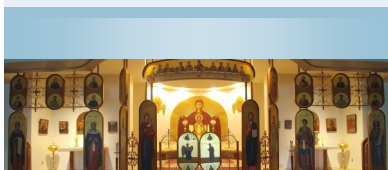
MYSTERY OF HOLY CONFESSIONS: In one way or another, we have neglected God. None of us have lived a perfect life. No matter what we have done, we can always return home. Available weekly one hour before the Divine Liturgy or by appointment.

MYSTERY OF HOLY CROWNING: Six month notice, an initial meeting with the priest, marriage preparation sessions are required. You must be an active member of the parish.

MYSTERY OF HOLY ANOINTING: Available for anyone who is ill. Please contact Fr. Ephrem.

IN GOOD STANDING: For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the Church, spiritually and giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish.

PLEASE NOTE: There is no charge for the celebration of the Holy Mysteries (Sacraments). However, it is appropriate to offer a gift of thanksgiving. Following are the suggested offerings to the Church for parishioners who request pastoral services. Liturgy \$10.00; 40-Day Memorial \$35.00; Baptism \$75.00; Wedding \$300.00; Funeral \$300.00.



What must I do to inherit eternal life?

"What must I do to inherit eternal life?" This question is posed by a young Jewish leader whom Jesus meets on His way to Jerusalem. At first glance it seems a reasonable inquiry, one that many people would still ask today. "Tell me what prayer to say, what shrine to visit, what project I can take on which will guarantee that I'll get to heaven."

Church Fathers, however, saw this as a trick question, seeking to trap Jesus into setting some new requirement not in the Law. The Lord does not give the young man another thing to do, adding to the list of precepts which devotees of the Torah felt set forth God's will for them. Rather Jesus says that to be perfect you must "sell all you have" and commit yourself completely to Him. Perfection does not come from performing this or that isolated action, however good it may be. Perfection comes from entrusting one's whole life to Christ.

In the Pastoral Epistles we see some consequences of this life in Christ as it was perceived in the apostolic Church. The "elect of God" (Col 3:12) have died to the world, been buried in Baptism and are now alive in Christ. Their way of life is to be Christ's, embodying the compassion and forgiveness of Christ Himself. They are to bear with one another (after all, others are putting up with them). They are to build up one another's faith "with psalms and hymns and spiritual songs" (Col 3:16), thankful for the grace filling their hearts. This is certainly in stark contrast to the way of the world, where self-love, resentments, grudges, and slanderously tearing others down is the norm for many.

One of the first qualities of someone dead to the world mentioned in Colossians is humility, a virtue most associate with monasticism rather than life in the world. In fact, as the Church grew, perfection came to be associated increasingly with some kind of ascetic life. At first people like the "sons and daughters of the covenant" in the Syriac Church lived in the world, but somewhat apart from others, devoting themselves to prayer and good works. By the third century ascetics like St Antony and the Desert Fathers lived as hermits in the wilderness, completely apart from others. Monasticism brought like-minded people together to live in a community, where they could commend themselves and one another and their whole life to Christ God while being apart from the world at large.

But the Gospel is not addressed simply to monks and nuns; it is meant for all believers. How does a Christian in the world "sell all" and follow Christ? Is there a way for a believer to live in the world but not be of the world, as Christ enjoins? It is not wearing some distinctive dress that says "I am different." It is rather living by a different set of principles, given by Christ.

The popular book, *Way of the Ascetics* by Tito Colliander, affirms that our "wealth" is nothing less than our self-centeredness. "Take a look at yourself and see how bound you are by your desire to humor yourself and only yourself. Your freedom is curbed by the restraining bonds of self-love, and thus you wander, a captive corpse, from morning till eve. 'Now I will drink,' 'now I will get up,' 'now I will read the paper.' Thus you are led from moment to moment in your halter of preoccupation with self, and kindled instantly to displeasure, impatience or anger if an obstacle intervenes" (p. 5).

Colliander stresses that asceticism is the only path to victory over our self-centeredness. He gives some practical suggestions for living an ascetic life in the world. Like St Paul, Colliander begins with meekness and humility. He contrasts true humility with the desire to be perceived



as humble: "We notice the person who is forever bowing and fussily servile, and perhaps say, 'How humble he is!' But the truly humble person escapes notice: the world does not know him (1 John 3:1); for the world he is mostly a 'zero'" (p. 26).

Humility is rather a matter of not always putting forth one's own will. Colliander teaches that following the Church's tradition for fasting is the most basic school for obedience. We fast when the Church says to, we do not fast when the Church says not to. We fast not to be "righteous," but to

be obedient.

Ordinary life provides countless other occasions for us to develop a humble spirit through obedience. Colliander notes, "Your wife wants you to take your raincoat with you: do as she wishes, to practice obedience. Your fellow-worker asks you to walk with her a little way: go with her to practice obedience. A novice in a cloister could not find more opportunity for obedience than you in your own home. And likewise at your job and in your dealings with your neighbour" (p.44).

To "sell all one has," then, ultimately means to give up one's own will to follow Christ. Along with a certain simplicity of life and chastity appropriate to one's marital state, we attain what St Tikhon of Zadonsk called "interior monasticism." We put aside the values and pursuits of the world to follow Christ along the way of perfection in whatever state of life we find ourselves.

From the Commentary of Theophylact

It is better if we give away all our wealth; and if not all, then at least let us share it with the poor. Thus the impossible becomes possible. For though it is impossible for the man who does not distribute all to be saved, yet through God's love for man, even a partial distribution brings a partial benefit.

In response to this, Peter asks, "Lo, we have left all. [What do we have to give to the poor?]" He does not ask this for his own sake alone, but in order to find some consolation for all the poor. Peter asks his question for fear that only the rich have the good hope to obtain much because they despised much, and that the poor have little hope because they had little to give away and thus can expect only a little reward.

Though his belongings are few, I will say that a man's attachment to his possessions is even greater when he owns little. This is clearly shown to be true with parents. The attachment of a parent to his only child is much greater than that of a parent to his many children. Likewise, the poor man has a keener love for his single house and single field than you have for your many houses and fields. And even if it is the case that a poor man is attached to his possessions to the same degree as a rich man, then, at a minimum, the loss is the same for each.

Even in this present age, those who give of the little they have receive their reward many times over, as did these very Apostles. For each Apostle left his own hut, and now each one has magnificent temples in his name, with lands and triumphant processions, and, instead of a single wife, many women bound to him in fervent faith; in short, for everything they gave up, they have received many times over. And in the age to come they receive, not a multiplication of fields such as these and other tangible rewards, but eternal life.

ماذا أفعل لأرث الحياة الابدية



به لا يدان والذي لا يؤمن قد دين لانه لم يؤمن باسم ابن الله الوحيد}.
يو 14:3-18.

نحن بالإيمان نحيا ونعتمد بالماء والروح لنصير أبناء الله وورثة لملكوته السماوي ، وبالإيمان نعمل ما يرضى الله وبالإيمان نصلي ونصوم ونمارس اسرار الكنيسة ونحيا حياتنا الكنسية وبالإيمان نصدق الله وكلامه ووعدوه وصفاته وكتابه المقدس { و انك منذ الطفولية تعرف الكتب المقدسة القادرة ان تحكّمك للخلاص بالإيمان الذي في المسيح يسوع (2 تي 3 : 15)

و اما البار فبالإيمان يحيا وان ارتد لا تسر به نفسي. (عب 10 : 38) بل ان غاية الكتاب المقدس وآياته هو ان نؤمن وتكون لنا الحياة الابدية { و آيات اخر كثيرة صنع يسوع قدام تلاميذه لم تكتب في هذا الكتاب. و اما هذه فقد كتبت لتؤمنوا ان يسوع هو المسيح ابن الله و لكي تكون لكم اذا امنتم حياة باسمه }. يو 30:20-31.

ليكن لنا ايمان بالله ونحيا حياة الإيمان التي تهينا الرجاء والسلام والطمانينة وبإيماننا الاقدس والحياة طبقاً له يقدم لنا بسعة الدخول الى الحياة الابدية .

التوبة والرجوع الى الله ...

ان حياة الخطية هي موت روحي وانفصال عن الله من اجل هذا قال الرب يسوع المسيح في مثل الأبن الضال عندما رجع بالتوبة { ولكن كان ينبغي ان نفرح ونسر لان اخاك هذا كان ميتا فعاش وكان ضالاً فوجد } لو 30:15 ولكل الخطاة جاء الله ، المخلص والمحرم والطبيب يدعونا قائلاً { لا يحتاج الاصحاء الى طبيب بل المرضى لم ات لادعو ابراراً بل خطاة الى التوبة } (مر 2 : 17) وعندما بدء الرب يسوع المسيح دعوته كان يدعونا الى التوبة { من ذلك الزمان ابتدا يسوع يكرز ويقول توبوا لانه قد اقترب ملكوت السماوات }. (مت 4:17). لكن للأسف الشديد نرى الكثير من المؤمنين يؤخرون توبتهم وهم لا يعلمون ان في ذلك عدم أمانه لله وضياح لوقت ربما نطلبه او نطلب التوبة فلا نجدها وقد نكون قد تعودنا على نمط حياة خاطئة وأصبحت لنا ارتباطات وعادات خاطئة لا نستطيع التخلص منها ، ويحيا الانسان الخاطي في قلق وعدم سلام وفقدان للرجاء والفرح وها هو الرب يحذرنا اننا ان لم نتوب فسنهلك { كلا اقول لكم بل ان لم تتوبوا فجميعكم كذلك تهلكون } (لو 13 : 3) وبنبه علينا الأنجيل المقدس ان لا نؤخر توبتنا بل نتوب ونعترف بخطايانا { لا تؤخر التوبة الى الرب و لا تتباطأ من يوم الى يوم (سيراخ 5 : 8). ان اعترفنا بخطايانا فهو امين و عادل حتى يغفر لنا خطايانا و يطهرنا من كل اثم (يو 1 : 9) فلماذا نهمل خلاص هذا مقداره { وهذا و انكم عارفون الوقت انها الان ساعة لنستيقظ من النوم فان خلاصنا الان اقرب مما كان حين امننا. قد تناهي الليل و تقارب النهار فلنخلع اعمال الظلمة و نلبس اسلحة النور. لنسلك بلباقة كما في النهار لا بالبطر و السكر لا بالمضاجع و العهر لا بالخصام و الحسد. بل لبسوا الرب يسوع المسيح و لا تصنعوا تدبيراً للجسد لاجل الشهوات } رو 13:11-14 .

حياة الفضيلة والبر وثمر الروح..

اننا مدعوين الى حياة الكمال المسيحي ولا بد ان نثمر ثمر البر والروح { كل شجرة لا تصنع ثمراً جيداً تقطع وتلقى في } (مت 7 : 19) ولان الله رحوم وبار فانه يطلب منا الثمر على مقدار الوزان والأماكن المتاحة لنا ولكن علينا ان ننمي هذه الوزان ونزج بها لحساب الملكوت السماوي . ولهذا يدعونا الكتاب ان نقدم في ايماننا فضيلة وتقوى { لهذا عينه و انتم باذلون كل اجتهاد قدما في ايمانكم فضيلة و في الفضيلة معرفة. و في المعرفة تعففا و في التعفف صبرا و في الصبر تقوى. و في التقوى مودة اخوية و في المودة الاخوية محبة. لان هذه اذا كانت فيكم و كثرت تصيركم لا متكاسلين و لا غير مثمرين لمعرفة ربنا يسوع المسيح. لان الذي ليس عنده هذه هو اعمى قصير البصر قد نسي تطهير خطاياه السالفة. لذلك بالاكتر اجتهادوا ايها الاخوة ان تجعلوا دعوتكم و اختياركم ثابتين لانكم اذا فعلتم ذلك لن تزلوا ابدا. لانه هكذا يقدم لكم بسعة دخول الى ملكوت ربنا و مخلصنا يسوع المسيح (الابدي) 2. بط 5:11-11.

انه سؤال هام يجب علينا ان نسأله لأنفسنا ، ونسأل الله ان يهبنا الأجابة الصالحة التي نعيها كرسالة لنا في الحياة نعمل بها ونحياها ليكون لنا نصيباً وميراثاً مع جميع القديسين . فنحن لسنا مخلصون على وجه الأرض وحياتنا ما هي الا أشبار أو بخار ماء يظهر قليلاً ثم يضمحل ان قيسست بالحياة الابدية ، فان الابدية سميت هكذا لانه لا نهاية لها وهي مستقر الإنسان الأخير . والكتاب المقدس يدعونا للحياة الابدية {جاهد جهاد الايمان الحسن و امسك بالحياة الابدية التي اليها دعيت } (1 تي 6 : 12) .

رغم ان حياتنا على الارض قصيرة ورغم أهمية العمل للحياة الابدية إلا ان الكثيرين لا ينظرون الى المستقبل الأبدى ويهتمون فقط بحياتهم على الأرض وقد تناسوا المستقبل الابدي وانشغلوا عنه باوجاع وهموم كثيرة بل يعمل الكثيرين ويكدوا ويدخروا من أجل تأمين حياة كريمة لهم ولأبنائهم على الأرض وفي سبيل ذلك تراهم يكدوا ويجاهدوا ليلا ونهارا ويكنزوا لهم كنوزاً على الأرض وفي طرفة عين نراها تنهار ؟ أو في ثوان معدودة نراهم تركوها الى العالم الآخر كالغني الغبي الذي ظن ان له خيرات كثيرة موضوعة لسنتين عديدة فقال لنفسه كلّي واشربي {فقال له الله يا غبي هذه الليلة تطلب نفسك منك فهذه التي اعددتها لمن تكون} (لو 12 : 20)

نرى الذين في مناصب يتناسوا انها لوقت قليل وسيتركونها بارادتهم او رغماً عنهم ، فتراهم يتشبسون بمناصبهم ويتسلطوا على رؤسهم ويمارسوا الفساد والظلم ولا يتعلموا من وكيل الظلم الذي استطاع ان يدخر بحكم منصبه محبة للناس وخدمة وتخفيف الديون حتى اذا عزله من الوكالة يجد بيوتاً تفتح له ابوابها وقلوباً تستقبله بالمحبة ومن أجل ذلك أستحق المديح من رب المجد.

آخرون نراهم أغراهم المال او الجمال او الأهتمام الذاتي بهموم الحياة وملأها فآخذوا يهتمون بتنمية ثرواتهم أو الأهتمام بأجسادهم وملأها وشهواتها ، او اهتموا حتى بهموم الحياة دون ان يتطلّعوا بعيون الرجاء الى الأبدية السعيدة .

سؤال يحتاج الى أجابة وحياة..

لقد جاء الى السيد المسيح خلال خدمته على الأرض اثنين يسألانه ماذا يفعلان ليثرا الحياة الابدية وكانت إجابة المخلص هي توجيههما الى الكتاب المقدس وما هو مكتوب فيه ليفعلا كما جاء بالكتاب {و اذا ناموسي قام يجربه قائلاً يا معلم ماذا اعمل لارث الحياة الابدية. فقال له ما هو مكتوب في الناموس كيف تقرا. فاجاب و قال تحب الرب الهك من كل قلبك و من كل نفسك و من كل قدرتك و من كل فكرك و قريبك مثل نفسك. فقال له بالصواب اجبت افعل هذا فتحيا } . لو 10:25-28

وعندما جاء آخر للرب يسأله نفس السؤال راينا الرب يوجهه نحو الوصايا السلوكية بين. الانسان واهله ومجتمعه ثم يوجهه الى قامه أعلى في الكمال { و فيما هو خارج الى الطريق ركض واحد و جثا له و ساله ايها المعلم الصالح ماذا اعمل لارث الحياة الابدية...فقال له يسوع انت تعرف الوصايا لا تزن ، لا تقتل ، لا تسرق ، لا تشهد بالزور، لا تسلب، اكرم اباك و امك. فاجاب و قال له يا معلم هذه كلها حفظتها منذ حدثتني. فنظر اليه يسوع و احبه و قال له يعوزك شيء واحد اذهب بع كل ما لك و اعط الفقراء فيكون لك كنز في السماء و تعال اتبعني حاملاً الصليب، فاغتم على القول و مضى حزينا لانه كان ذا اموال كثيرة. { .مر 10:17-22

ونحن نحتاج ان نوجه هذا السؤال لله ولأنفسنا ومن خلال الكتاب المقدس نفهم ماذا يجب علينا ان نفعل لنرث الحياة الابدية ونكون مع الله في السماء ونتمتع بعشرة القديسين في المجد ..




الإيمان بالله ومحبهته وخلصه

نحتاج للإيمان والثقة بالله ومحبهته وخلصه وأبوته وعمل روحه القدس. وان تكون لنا علاقة محبة بالله الذي أحبنا قبل تأسيس العالم واعلن لنا محبهته بالتجسد الإلهي واقتراب الينا ليعلن لنا محبهته وفدائه وفعل الإيمان يحتاج الى ثقة وحب ورجاء { و كما رفع موسى الحية في البرية هكذا ينبغي ان يرفع ابن الانسان. لكي لا يهلك كل من يؤمن به بل تكون له الحياة الابدية. لانه هكذا احب الله العالم حتي بذل ابنه الوحيد لكي لا يهلك كل من يؤمن به بل تكون له الحياة الابدية. لانه لم يرسل الله ابنه الى العالم ليدين العالم بل ليخلص به العالم. الذي يؤمن



LITURGICAL CALENDAR

NOVEMBER 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 5th Sunday after Holy Cross الأحد الخامس بعد عيد الصليب Galatians 6:11-18 Luke 16:19-31	2 St Akindinos and his companions 1 Thessalonians 1:1-5 Luke 11:29-33	3 Sts Acepsimas, Joseph and Aethalas 1 Thessalonians 1:6-10 Luke 11:34-41	4 St Hermias 1 Thessalonians 2:1-8 Luke 11:42-46	5 Sts Galaction and Episteme 1 Thessalonians 2:9-14 Luke 11:47-12:1	6 St Paul the confessor of Constantinople 1 Thessalonians 2:14-20 Luke 12:2-12	7 Thirty-two Martyrs of Melitene 2 Corinthians 8:1-5 Luke 9:1-6
8 Synaxis of the Archangels Michael and Gabriel 7th Sunday after Holy Cross الأحد السابع بعد عيد الصليب Hebrews 2:2-10 Luke 8:41-56	9 St Matrona 1 Thessalonians 2:20-3:8 Luke 12:13-15,22-31	10 St Orestes 1 Thessalonians 3:8-13 Luke 12:42-48	11 St Theodore the Studite 1 Thessalonians 4:1-12 Luke 12:48-59	12 St John of Alexandria 1 Thessalonians 4:18, 5:1-10 Luke 13:1-9	13 St John Chrysostom James 5:10-20 Luke 4:22-30	14 St Philip the Apostle Acts 8:26-39 John 1:43-51
15 8th Sunday after Holy Cross الأحد الثامن بعد عيد الصليب Ephesians 2:14-22 Luke 10:25-37	16 St Matthew the Apostle 1 Corinthians 4:9-16 Matthew 9:9-13	17 St Gregory of Neo-Caesarea 2 Thessalonians 1:10-2:2 Luke 14:25-35	18 Holy Martyrs Plato and Romanos 2 Thessalonians 2:1-12 Luke 15:1-10	19 Holy Prophet Obadiah 2 Thessalonians 2:13-3:5 Luke 16:1-9	20 Preparation of the Entrance of the Theotokos into the Temple 2 Thessalonians 3:6-18 Luke 16:15-18,17:1-4	21 The Entrance of the Theotokos into the Temple دخول السيدة إلى الهيكل Hebrews 9:1-7 Luke 10:38-42, 11:27-28
22 9th Sunday after Holy Cross الأحد التاسع بعد عيد الصليب Ephesians 4:1-7 Luke 12:16-21,8:8	23 St Amphilochios 1 Timothy 1:1-7 Luke 17:20-25	24 St Clement of Rome 1 Timothy 1:8-14 Luke 17:26-37, 18:8	25 Leave-taking of the Entrance of the Theotokos Galatians 3:23-4:5 Mark 5:24-34	26 St Nikon the Preacher of Repentance 1 Timothy 3:1-13 Luke 18:31-34	27 St James the Persian 1 Timothy 4:4-8,16 Luke 19:12-28	28 St Stephen the Latter Galatians 3:8-12 Luke 10:19-21
29 13th Sunday after Holy Cross الأحد الثالث عشر بعد عيد الصليب Ephesians 5:8-19 Luke 18:18-27	30 St Andrew the Apostle 1 Corinthians 4:9-16 John 1:35-51	Liturgical Symbols:  Abstain from meat  Church Major Feasts  Fast from midnight until noon  Lenten Season				

Jesus Christ, you travelled through towns and villages “curing every disease and illness.”

At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected

and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few,

Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.



Jesus and the Rich Young Man



The rich man in today's Gospel reading wanted to follow Jesus. But he was sad when Jesus told him that he should sell his things and give his money to the poor.

Do you think Jesus wants everyone to give away everything they have?

God calls some people to give up all their things so they can live a special life for Him, like religious brothers and sisters.



But God also wants people who are rich to use their money and things for Him- to help the poor and the Church.

What do you have that is really special? Would you be ready to give it up if God wanted you to?



The rich young man in today's Gospel reading was sad because Jesus told him to sell his things and give his money to the poor.

Jesus said that it is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of Heaven.

But all things are possible with God!

ANNOUNCEMENTS



We are pleased to announce

The Daily Divine Liturgy

At St. Elias Chapel (St. Basil the Great Melkite Greek Catholic Church)

Tuesday through Friday at 9 A.M.

Saturday at 4 P.M.

Sunday at 11 A.M.

The Sacrament of Reconciliation will be available on
Saturday 2:30 - 3:30 P.M. and Sunday 9:30 - 10:30 A.M.



**"GOD LOVES THE
CHEERFUL GIVER"**
2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.

Thank you and God bless you and yours.

Click here for donations <https://bit.ly/32BgjtB>

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**

www.stbasilthegreatchurch.com

On Facebook

<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube

<https://bit.ly/2VJgvnS>

Contact us for information and ideas

office@stbasilthegreatchurch.com

"I am the resurrection and the life. Those who believe in me, even though they die, will live" John 11:25

Remember me in your Kingdom

You are invited to the Divine Liturgy for the departed
in the Lord in the Hope of Resurrection
On the last Wednesday of the Month at 6:30 pm

أَنَا هُوَ الْقِيَامَةُ وَالْحَيَاةُ. مَنْ آمَنَ بِي وَلَوْ مَاتَ فَسَيَحْيَا. (يو 11: 25)

اذكرني في ملكوتك

أدعوكم إلى القداس الإلهي

من أجل الراقيدين على رجاء القيامة

في الأربعاء الأخير من كل شهر الساعة 6:30 مساءً

Alerts and Latest Guidance

- **Social Gatherings:** as of October 30, the indoor and outdoor social gathering limit is 10 people because social gatherings have been the source of many positive cases.
- **Early closures:** All restaurants, bars, gyms, recreational facilities, and personal services must close at 10 p.m. Sunday – Thursday and at 10:30 p.m. on Friday and Saturday. (*Effective November 8, 2020*)
- **Stay-at-home advisory** is in effect from 10 p.m. – 5 a.m. Sunday – Thursday and from 10:30 p.m. – 5 a.m. on Friday and Saturday. (*Effective November 8, 2020*)
- **Venues of assembly:** The capacity limit for indoor venues (performing arts venues, movie theaters, houses of worship) is 50% of normal capacity with a maximum of 125 people. The limit for outdoor venues is 66% of normal capacity with a maximum of 150 people. (*Effective November 8, 2020*)
- **Catered events:** The capacity limit for indoor catered events is 25 and for outdoor catered events is 75, with exceptions for previously scheduled weddings. (*Effective November 8, 2020*)
- **Large retailers:** The capacity limit for big box stores (more than 30,000 square feet of space) is one person per 150 square feet. (*Effective November 8, 2020*)
- **Business travel:** Businesses are asked to cancel any non-essential, work-related travel. (*Effective November 8, 2020*)
- **Masks** are required any time you're near people who don't live with you, including at the gym.

REOPENING RI

Wear a mask that protects you and others

Wearing a face covering in public places helps protect you and anyone near you from COVID-19. **Your mask should fit snugly but comfortably over your nose, mouth, and chin without any gaps.**



RECOMMENDED

- Face mask worn the right way and at least two layers thick
- * N-95 respirators are critical supplies that should be reserved for healthcare providers and other first responders



NOT RECOMMENDED

- Face shield alone
- Loose-fitting bandana
- Face mask with valve
- Face mask worn the wrong way
- Neck gaiter only one layer thick

Always wash your hands after handling or touching a used mask. Wash and dry cloth face coverings after use each day. Learn more about how to handle and care for your mask at www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html

Masks should not be worn by children younger than age two, anyone who has trouble breathing, or anyone who is unconscious, incapacitated, or otherwise unable to remove the mask without help.

Last updated: 08/25/2020

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