



April 14, 2024

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgy

Sunday: 9:00 AM - 11:15 AM

**Pastoral Emergencies
and anointing of the sick**
(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will be available before and after the Divine Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions



Sunday of the Myrrh-bearing women

Troparion of the resurrection (Tone 2)

When You descended to death, O immortal Life, You destroyed Hades by the splendor of Your divinity. And when You raised the dead from below the earth, all the heavenly powers cried out to you: "O Giver of life, Christ our God, glory to You

Troparion Of Joseph (Tone 2)

The Noble Joseph took down from the tree your spotless body and wrapped it in pure linen and laid it for burial in a new tomb. But on the third day, You arose, O Lord, and bestowed great mercy upon the world.

Troparion of the Myrrh-bearers (2nd Tone)

The angel stood by the tomb and cried out to the Ointment-bearing Women: "Ointments are for the dead, but Christ has proved Himself free from corruption. Cry out, then: "The Lord is risen and has bestowed great mercy upon the world."

Kondakion of Pascha.

Though You went down in the tomb, O immortal One, You overthrew the power of Hades and rose victorious, O Christ God. You greeted the ointment bearing women, saying "Rejoice!" You gave peace to Your apostles, and to those who had Fallen resurrection.

نشيد القيامة باللحن الثاني

لما نزلت الى الموت، أيها الحياة الخالدة، أمت الجحيم بسنى لاهوتك. ولما أقمّت الاموات من تحت الثرى، صرخت جميع قوات السماوين: أيها المسيح ألهنا، يا مُعطي الحياة، المجد لك.

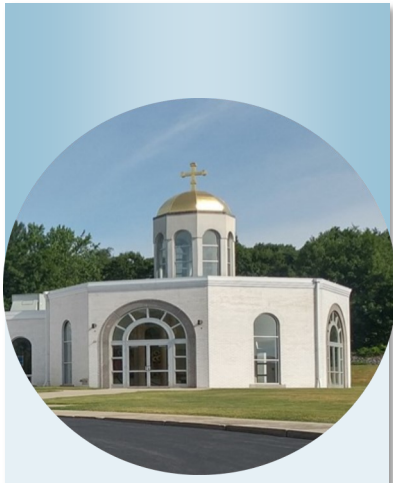
طروبارية يوسف الوجيه على اللحن الثاني
ان يوسف الوجيه انزل من الخشبة جسدك الطاهر، ولفه بكفن نقي وحنوط وجهه ووضع في قبر جديد. لكنك قمت في اليوم الثالث يا رب مانحاً العالم عظيم الرحمة.

نشيد حاملات الطيب – باللحن الثاني

ان الملاك وقف عند القبر، وهتف بالنسوة حاملات الطيب: أن الطيوب تليق بالأموات. لكنّ المسيح قد ظهر غريباً عن البلى. فاصرخن: قد قام الربّ مانحاً العالم عظيم الرحمة.

القنداق باللحن الثاني (أو الثامن)

وإن نزلت إلى القبر يا من لا يموت، فقد نقضت قُدرة الجحيم وقمت كظافر، أيها المسيح الإله. وللنسوة حاملات الطيب قُلت افرحن. ولرسلك وهبت السّلام، يا مانح الواقعين القيام.



Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.
www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.
<https://melkite.org/namw>



PROKIMENON:

My strength and my courage is the Lord, and He has been my Savior.

Stichon: The Lord has chastised me through his teaching, yet He has not delivered me to death.

A reading from the Acts of the Apostles

In those days, as the number of disciples increased; there arose a complaint among the Greeks against the Hebrews, in that their widows were being neglected in the daily service. And so, the twelve summoned the many disciples and said, "It is not good that we give up the word of God and serve at tables. Therefore, brethren, select from among you seven men of good reputation, full of the Holy Spirit and of wisdom that we could put to this service, while we devote ourselves to prayer and to the ministry of the word." And the plan was pleasing to the whole crowd, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicholas, a recent convert from Antioch. These they presented to the apostles, who then prayed and laid their hands upon them. And God's word was growing, and the number of the disciples increased considerably in Jerusalem; and many of the priests also accepted the faith.

ALLELUIA: The Lord shall hear you on the day of distress; may the name of the God of Jacob defend you. Stichon: O Lord, save your king and listen to us whatever day we call upon you.

THE HOLY GOSPEL ACCORDING TO ST. MARK THE EVANGELIST

At that time there came Joseph, the one from Arimathea, a councillor of high rank, who was himself looking for the kingdom of God. And he went in boldly to Pilate and asked for the body of Jesus. But Pilate wondered whether he had expired so soon. And sending for the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was, he granted the body to Joseph. And he bought a linen cloth, and took him down, and wrapped him in the linen cloth, and laid him in a tomb which had been hewn out of the rock. Then he rolled a stone to the entrance of the tomb. But Mary Magdalene and Mary the mother of Jose were looking on and saw where he was laid. And when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome, bought spices, in order to go and anoint him. And very early on the first day of the week, they came to the tomb, when the sun had just risen. And they were saying to one another, "Who will roll the stone back from the entrance of the tomb for us?" And looking up they saw that the stone had been rolled back—now, it was very large. But on entering the tomb, they saw a young man sitting at the right side, clothed in a white robe, and they were amazed. He said to them, "Do not be terrified. You are looking for Jesus of Nazareth, who was crucified. He has risen he is not here. Behold the place where they laid him. But go, tell his disciples and Peter that he goes before you into Galilee; there you shall see him, as he told you." And they left and fled from the tomb, for trembling and fear had seized them; and they said nothing to anyone, for they were afraid.

مقدمة الرسالة

الرَّبُّ قوَّتِي وتَسْبِيحِي، لقد كان لي خلاصاً
أدبني الرب تَأديباً، وإلى الموت لم يُسلمني

الرسالة (اعمال الرسل 6 : 1 – 7)

في تلك الأيام، لما تكاثرت التلاميذ. حدثت تَدَمُّرٌ من اليونانيين على العبرانيين، بأنَّ اراملهم كُنَّ يُهْمَلْنَ في الخدمة اليومية. فدعا الاثنا عشر- جمهور التلاميذ وقالوا: لا يحسنُ ان نترك كلمة الله ونخدم الموائد. فاختاروا ايها الاخوة سبعة رجال منكم يُشْهَدُ لهم بالفضل. قد ملاهم الروح القدس والحكمة، فنقيمهم على هذه الحاجة. ونحن نواظبُ على الصلاة وخدمة الكلمة. فحسُنَ الكلامُ لدي جميع الجمهور، فاختاروا استفانس رجلاً ممتلئاً من الايمان والروح القدس، وفيلبس وبرخوس، ونيكانور وطيمون، وبرمناس ونيقولاس دخيلاً انطاكيا. واقاموهم امام الرسل، فصولوا ووضعوا عليهم الايدي. وكانت كلمة الله تنمو، وعدد التلاميذ يتكاثر في اورشليم جداً، وكان جمع كثير من الكهنة يُطيعون الايمان.

هللوا

ليستجب لك الرب في يوم الضيق، ولعضدك
اسم اله يعقوب
يارب خلص الملك، واستجب لنا يوم ندعوك

انجيل أحد حاملات الطيب

الانجيل (مرقس 15 : 43 الى 16 : 8)

في ذلك الزمان، أتى يوسف الذي من الرامة، وهو عضو شريف في المجلس. وكان هو أيضاً ينتظر ملكوت الله. فدخل بجرأة على بيلاطس وطلب جسد يسوع. فتعجب بيلاطس من أنه مات هكذا سريعاً. فدعا قائد المئة وسأله هل له زمان قد مات. ولما عرفت ذلك من قائد المئة وهب الجسد ليوسف. فأشترى كتناً وأنزله ولفه في الكتان ووضعته في قبر قد نُحِتَ في صخرة. ودحرج حجراً على باب القبر. وكانت مريم المجدلية ومريم أم يوسى تنظران أين وُضِعَ. ولما انقضى السبب اشترت مريم المجدلية ومريم أم يعقوب وسألومه حنوطاً ليأتين ويحنطنه. وبكرن جداً في أول الأسبوع، وأتت القبر وقد طلعت الشمس. وكنَّ يقلن فيما بينهنَّ من يدحرج لنا الحجر عن باب القبر؟ وتطلعن فرأين الحجر قد دُحرج. لأنه كان عظيماً جداً. فلما دخلن القبر رأين شاباً جالساً عن اليمين عليه حلة بيضاء فانذهلن. فقال لهن: لا تنذهلن. أطلبن يسوع الناصري المصلوب؟ قد قام. ليس هو ههنا. وها الموضع الذي وضعوه فيه. لكن أذهبن وقلن لتلاميذه ولبطرس إنه يسبقكم إلى الجليل. هناك ترونه كما قال لكم. فخرجن من القبر سريعاً وفرزن. وقد أخذنهنَّ الرعدة والدهش. ولم يقلن لأحد شيئاً. لأنهن كنَّ خائفات.



Divine Liturgy Intentions

THIS SUNDAY, APRIL 14, 2024: THIRD SUNDAY OF EASTER. SUNDAY OF THE MYHRR-BEARING WOMEN.

9:00 a.m.:

- + **IDA SHAKAN (37th Anniv.)** by her Family.
- + **ELIAS AZRAK** by Mrs. Kawsar Boudjouk & Family.
- + **WILLIAM T. ASERMELY** by Dr. & Mrs. Joseph Gaglione & Family (SC).
- + **JAMES L. & LILLIAN KOURY SALOME** by the Family.
- + **EVELYN PALAZZO** by the Community of St. Basil.

11:15 a.m.:

- + **FADILA TOUBIA** by Jane Jabren.
- + **NAJAT CHARCHAFLIAH** by Victorine Boudjouk.
- + **YOUSSEF GEORGI DEEB** by George & Sherine Mussalli.
- + **MAGEE MARTINEZ** by Tony & Magda Dekki.
- + **NICOLA HANNA ZABOURA** by Joseph & Yolanda Saggal.
- + **EVELYN PALAZZO** by the Community of St. Basil.

Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





SACRIFICIAL GIVING: April 7, 2024: Budgets: \$2,598.00 (Envelopes: \$2,493.00; Loose: \$105.00); Candles: \$.87.00; Stole offerings: \$600.00; Building Fund: \$40.00; Addit'l Easter Offerings: \$155.00; Fuel: \$297.00; Addit'l Cemetery: \$50.00.

Father Ephrem has now been here three and a half years and has been fully available for parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. PLEASE! NO GRATUITIES! A cup of coffee or tea is just fine. He looks forward to in-person contact this New Year.

PLEASE NOTE: Anyone who is planning an ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS is kindly requested to notify a member of the clergy BEFORE reception/party plans are made. The Clergy may be already scheduled for something else on the day that you have rented a hall/restaurant. Following this policy will help avoid any later misunderstandings.

CLEANLINESS AND HEALTH: Please pick up after yourselves and the children during and following Coffee Hour; insects and rodents are attracted by what we leave throughout and around the interior and exterior of the building; it takes but a few moments to clean up well. Cultural Center, kitchen, and bar should always be free of open food items. Everyone: please take note: Hall dining tables, coffee serving areas, stainless steel tables, counters, sinks, stove etc. should be soap washed after every use and before leaving the building. The custodian does not always come in on our desired schedule. Thank you!

PLEASE NOTIFY THE CHURCH OFFICE of any change of address or telephone number information. This will cut down on returned mail and time waste. Unfortunately, this has been an ongoing request but to no avail. Kindly give this your undivided attention and as Our Lord says in His parables: "He who has ears to hear, let him hear."

REFLECTION: *"To know how to grow old is the master work of wisdom, and one of the most difficult chapters in the great art of living."* - **Henri Frederic Amiel**

ARABIC EDUCATIONAL FOUNDATION 2024 SCHOLARSHIP: application, eligibility information and check-list are available at aef-ri.org. The completed application and official transcript are due April 15, 2024. Question(s) contact: aef1966@cox.net

TODAY, there will be a special collection taken up for the **RELIGIOUS EDUCATION PROGRAM**. Please be generous in your support to help defray the cost of books, paper stock, visual aids, and all that is involved to perfect our program and meet present day standards in this field of education.

JEANNE JUGAN RESIDENCE on Main Street in Pawtucket, RI under the auspices of the Diocese of Providence, provides nursing home services and senior-friendly features and amenities. In this community seniors find comprehensive nursing home services, as well as a welcoming, amicable community. For seniors who need continuous long-term medical support or short-term rehabilitation, nursing home care is a good option. Today we will welcome two Little Sisters of the Poor from this residence to make a special collection for the upkeep and needs of this noble facility. Please open your heart and be generous in your support.

BAZAAR & FOOD FAIR: There will be a planning meeting for the upcoming Bazaar and Food Fair on Wednesday, April 24. The meeting will be held at 6:30 in the church hall.

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most Holy
Mother, I humbly and
urgently ask your Father
in your name that my
prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the *Theotokos* Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





DIOCESE OF NEWTON
*for the Melkite Catholic Church
in the United States of America*

BISHOP FRANÇOIS BEYROUTI

Paschal Sunday, March 31, 2024.

Dear Melkite Catholic clergy, faithful and beloved friends,

Today we celebrate the Glorious Resurrection of our Lord, God, and Savior Jesus Christ and for 40 days we repeat: Christ is Risen. He is Truly Risen. Almaseeh Qaam. Haqqan Qaam. Christos Anesti. Alethos Anesti. The first part of this statement is a historical event, and the second part affirms our belief in the Resurrection and God's larger plan of salvation.

We refer to the wider context of the Resurrection at every Divine Liturgy as we recite the creed composed at the Ecumenical Councils of Nicaea in 325 and Constantinople in 381. In it we affirm: Who for us men and for our salvation He came down from Heaven and became man. He was crucified for us under Pontius Pilate, suffered, and was buried. He rose again on the third day in accordance with the Scriptures, ascended into Heaven, and is enthroned at the right hand of the Father. He will come again with glory to judge the living and the dead and of His Kingdom there will be no end.

In this section we recite our belief in past events that many witnessed, our daily commitment to live the implications of those past events in our day-to-day life, and our conviction that we will share in His resurrection. As Saint Paul tells us in Romans 6:5, "For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His."

We repeat this phrase with full conviction that when we see death in injustice, war, and hatred in our world, then we are required to work for resurrection as we commit to justice, peace, and love. The joy of the past and the future is only connected with our commitment to live our faith in the present.

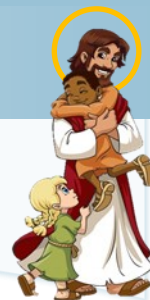
Every time we repeat "Christ is Risen. He is Truly Risen. Almaseeh Qaam. Haqqan Qaam. Christos Anesti. Alethos Anesti" may we affirm the past, live our faith in the present, and prepare with joy for all that the Lord has prepared for us.

With faith in the Crucified and Risen Christ, be assured of my prayers,

+ François

✠ Most Reverend François Beyrouiti, Ph.D./D.Th.
Eparchial Bishop of the Diocese of Newton
For the Melkite Catholic Church in the United States of America

Following Jesus - Kids bulletin



Christ is Risen! Alleluia!



Easter is the time when we celebrate Jesus' rising from the dead.

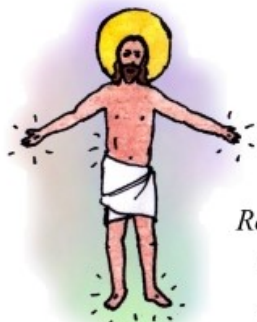


Early in the morning the day after the Sabbath, the women went to the tomb and found

it empty! They went and told the disciples, who went and saw it was true. Jesus' body was gone! He had risen from the dead!



Imagine the joy of Our Lady that her Son was alive again! Here is a special Easter prayer to Our Lady:



*Queen of Heaven, rejoice! Alleluia!
For the Son Whom you were
privileged to bear, Alleluia!
Has risen as He said. Alleluia!*

*Pray to God for us, Alleluia!
Rejoice and be glad, Virgin Mary, Alleluia!
For the Lord has truly risen! Alleluia!*

Answer to the Word-find: Jesus is risen!

www.thekidsbulletin.com

The Kids' Bulletin

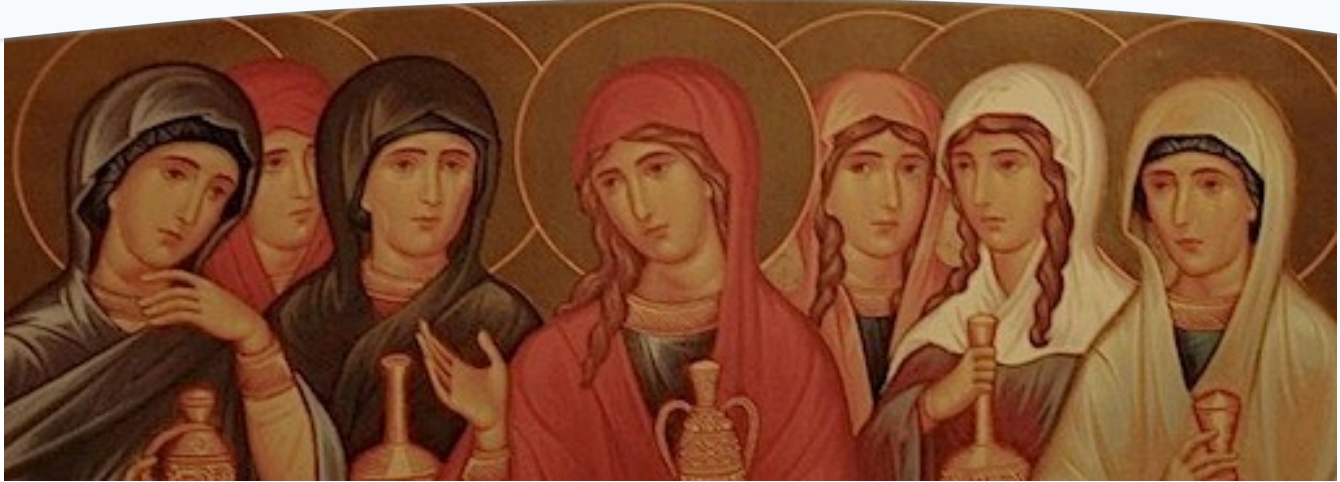


Early on Easter morning some women went to the tomb and saw that Jesus' body was gone!

Can you help the women find their way to the tomb?



The First To Preach The Resurrection of Christ



The second Sunday in the Byzantine tradition is the Sunday of the Myrrh-Bearing Women. On it, this Eastern tradition commemorates the remarkable witness of the women who followed Christ. In many ways, their story shows us something which is proven true throughout history: the women who followed Jesus were braver and more devout than their male counterparts, and yet their voice, their fidelity was often ignored. The myrrh bearing women were the women who followed after Christ, who stood watch over Christ, even unto his death, while most of the men took flight, thinking their hopes and dreams had been squashed.

There are several women who are accounted for as among the myrrh bearing women, including: Sts. Mary Magdalene, Salome, Susanna, Joanna, Mary and Martha of Bethany (the sisters of Lazarus), Mary the Mother of James, and Mary the wife of Cleopas. With them, to be sure, we find Sts. Joseph of Arimathea, Nicodemus, and the Theotokos, Mary the Mother of God, so that among the myrrh bearers were some of the disciples who desired to honor Jesus.

Nonetheless, just as there was a central contingent of Jesus's male disciples, we find there was a group of women who consistently followed after Jesus, who were often seen not only with Jesus, but his mother, and unlike his core male disciples, they kept a sense of fidelity to Christ which made them want to honor and protect him even in death. Although they often worked together, they also divided amongst themselves various different activities.

The reason why the myrrh bearing women went to Christ's tomb was that they wanted to anoint his body, to bless it; they would have done so earlier, except that the time of his death made this impossible. They had to wait until after the Sabbath, as St. Anthony of Padua commented:

Mary, the Theotokos, was the first to know of the resurrection, but she was not asked to spread the message of the resurrection. It would have caused suspicion if she had been the first to proclaim it. "That's

just what his mother would say." Rather, others would have to witness what happened after the resurrection, to witness the empty tomb and the resurrected Christ. St. Mary Magdalene was the first of those witnesses, the first called to preach the message of the resurrection to others. It was a woman who saw the resurrection, and it was a woman who was the first to proclaim it to the rest of Jesus' disciples. It was the women who had not fled. It was mostly the women who continued their devotion even after Jesus' death. Many have noted this as very fitting: through women the glory of the resurrection, the preaching of ever-lasting life comes, showing that women are not to be thought of as cursed because of the story of Eve, but rather as bearers of life. For this reason, they bore the message of the triumph of life, giving birth to the first Easter proclamation:

The women bearing ointments to anoint Christ were granted a vision, where they saw what lay beyond the kingdom of death, which is the everlasting glory of the light of the life of the world. Death has an end. The kingdom of God overcomes death granting life to all. Enlightened by the glory of the resurrection, the myrrh bearing women preached the good news, with St. Mary Magdalene leading them as "the Apostle to the Apostles." Mary Magdalene was sent out to preach, she who bore such great love for Jesus she found the fruit of that love being the glory of the resurrection itself, transforming her and her mission as a result of it. The faith, as St. Hildegard taught, was spread because of these illustrious women:

The Theotokos, the myrrh bearing women, then Peter and John, were the first witnesses of the resurrection. The Theotokos had the special gift of witnessing the resurrection as it happened, with the myrrh bearing women, because of their great love and devotion, were the first to see what happened after the resurrection and the first called to spread the word to Jesus' followers that he had risen. If we want to properly remember them, if we remember their extraordinary witness, should we not consider what remarkable glory he can share to us through his eminent and holy women disciples today.

الشجاعة والمحبة



مع ان انجيل هذا اليوم هو انجيل خاص للنساء يُظهر جرأتهم ومحبتهم الشديدة ليسوع، بعد ان ترك الرجال أثرا سينا فالرسل هربوا ولم يظهر أحدا منهم، بطرس أنكر ويهوذا خان.

ويبقى السؤال، هل هذا هو موقف الرجال؟ لا، فيوسف الذي من الرامة عوّض عن الرجال بأعماله هو ونيقوديموس.

لكن يطرح السؤال ماهو الجديد في عيد فصح اليوم؟ وما الذي تغيّر عن الأعوام الماضية؟ الصليب هو الصليب والمصلوب هو المصلوب، والدم المهرق يقرب في كل حين. ولكن كيف نجعل العيد مميزاً هذا العام ليس كما كنا أمس وما قبل أمس وما سنكون عليه غداً وما بعد الغد، ملتصقين ومشدودين لضعفائنا ولكن السؤال هو: كيف نجعل أعيادنا بهية؟ وكيف نحيا القيامة في حياتنا؟ كيف نجعلها عبوراً حقيقياً إلى حياة جديدة؟ كيف لنا أن نشترك بالعيد بثياب عتيقة لوثنتها الخطايا، وليس لنا توبة نشترى بها ثوباً جديداً، ثوب الفضيلة والوداعة والمحبة. كيف ندخل الحياة الجديدة بثياب بالية؟

يبدو الرب يسوع في أكثر الأحيان مسجون في نفوسنا وعقولنا وقلوبنا وهمونا وبأسنا، ولذلك نسأل أحياناً لماذا يسوع لا يغيرنا ولا يتحرك فينا ولا يتجلى في حياتنا؟ والجواب هو لأن حجر خطايانا الثقيل يحجب نوره عنا، ومهما حاولنا درجته عن صدورنا لن ننجح، لأن ثقل الخطايا وتكرار العادة تكبلنا وتجعلنا عبيد لها، ولكن المهم أن نعترف بوجود الحجر الذي يرهق حياتنا الروحية، ولكي نتجح علينا أن نتعلم من مسلك حاملات الطيب حين كن في طريقهن إلى قبر السيد، وهن يتساءلن:

من يدرج لنا الحجر عن باب القبر ولكن يتابعن المسيرة إلى الهدف دون أن يستسلمن لوجود هذا الحجر بأن يمنعهن أو يكون عائقاً بينهن وبين يسوع، وقد استعدين بشراء طيب غالي الثمن ليكرمن به يسوع. وهكذا نحن أيضاً إذا أردنا ورغبنا في إزاحة حجر خطايانا الثقيل عن صدورنا، علينا أن نضحى بشيء يكفلنا غالباً ويحمل طابع التضحية

يجب أن ندفع الثمن غالباً من شهواتنا وملذاتنا وكل ما كان يأسرنا ويستعبدنا من خطايا، لأن الهدف والغاية أثنى بكثير من الثمن الذي نظنه كبيراً وبالْحَقِيقَةُ هو تافه، فَرُؤْيَةُ يسوع تستأهل منا أن نتخلى عن كل شيء مخالف لوصاياه، أن نتخلى عن الكبرياء والأنانية المعششة فينا وعن روح الغضب والتسلط.

إذا استطعنا أن نتخلى عن كل ذلك، وحملنا طيوب التوبة والمحبة والتواضع معنا كل يوم عندها يرسل الرب ملاكه أمامنا ليزحزح من أمامنا كل العوائق ويعلم لنا قيامته. في كل حين نحن بحاجة لزلزلة تُحدث فينا تغييراً جذرياً يرفع عنا حجر خطايانا ليشرق فينا نور المسيح القائم ويحطم الظلمة التي فينا، المسيح قام مرة من القبر وإلى الأبد.

نحن نعلم اليوم يا احبابي أن المسيح قام فينا لأننا تخلينا عن ظلمة خطايانا وهكذا تستمر مفاعيل القيامة فينا، إذا سلكتنا وعشنا حياة الإيمان والمحبة، وشمطنا قريبتنا بالحنان والعطف فهكذا نقوم مع المسيح ونشهد لحقيقة قيامة المسيح، ويصبح حضور المسيح حقيقياً في حياتنا وهكذا تصير أيامنا كلها عبوراً مستمراً من نور إلى نور حتى نصل إلى الفرح الأبدي .

وهناك تروا مع الملائكة المسيح وتقولون المسيح قام .

حقاً قام الرب.

الجميع يحبون. ولكن قلائل يجروون أن يحبوا غيرهم حباً أكبر من حبههم لذاتهم. وهذا هو الحب الحقيقي. أن نجرأ ونفضّل الآخر على ذواتنا. أن نحب هذا أمر طبيعي. ولكن أن نحب كما يريد الرب فهذا يعني أن نتجرأ ونحب حتى لدرجة تعريض ذاتنا إلى البذل.

حباً كهذا أحبّت النسوة حاملات الطيب، التي تذكرنا الكنيسة اليوم بعيدهن ، فيكرن أول الأسبوع، أي صباح الأحد، مثل هذا اليوم الذي نحن فيه الان . فيمجرد انقضاء السبت، الذي لم يكن يسمح لهنّ فيه بالقيام بأي عمل، في اللحظات الأولى من أول الأسبوع انطلقن إلى القبر إلى الرب الذي خدمه وأحبهن ليطيبنه غير خائفات أن يطلبن من حُكم عليه ووضع على قبره حجر عظيم وحراس.

اذ يصف الإنجيل النساء حاملات الطيب ويشدد على جرأتهم وحبهن الشديد ليسوع، فقد رافقته في مسيرته التبشيرية وخدمته وحملن الهموم معه لما كان اليهود يضطهدونه، ويذكر الإنجيل عدداً من النسوة حاملات الطيب أشهرهم مريم المجدلية . التي بعد صعود المسيح ذهبت إلى روما لتبشر بقيامة المسيح من بين الاموات . ورفعت إلى طيباريوس قيصر الروماني جميع الأمور التي جرت مع المسيح من موته وقيامته وظهوره لها .

وكان يسوع يرتاح في بيتهن مثل مرتا ومريم. النساء بقين وفيات حتى في مسيرة الالام ووقفن عند الصليب.

إن المسيح سعى في رفع شأن المرأة، بل قدّسها وعزز مكانتها في الملكوت، لقد تحررت المرأة في يسوع المسيح بعد ان كانت بحسب التقليد اليهودي متحفظة ومتشددة. والكنيسة اليوم غيرت من موقفها تجاه النساء بعد ان كانت متأخرة بسبب خضوعها للتقاليد والعقليات السائدة عند شعوب كثيرة، وأعطيت المرأة حقها في التبشير ونشر كلمة الإنجيل.

لذلك انجيل اليوم يظهر لنا دور المرأة في نشر الكلمة الالهية وهذا هو دور كل امرأة فهي الأم التي تربي أطفالها وتعنتي بهم حسب كلام الإنجيل، هي الزوجة التي تصون زوجها بكلمة الإنجيل، هي الأخت التي تحمي أخاها وتؤثر عليه بكلمة الإنجيل. ما أعظمك ايها المرأة كم انت كبيرة في عين الرب. فقد كللك بالمجد وجعلك مستودعا له ليأخذ منك الجسد البشري الذي أعطاك اياه هو.

ايضا من بين الذين أتوا الى القبر(يوم الجمعة لدفن جسد الرب) كان رجلا مميزا هو يوسف الذي من الرامة، وما يميزه انه عضو شريف في المجلس الديني الأعلى الذي يرفع شؤون اليهود الدينية والأمر الطقسية.

ويبقى السؤال حول هذا الشخص، لماذا دخل بجراً على بيلاطس الحاكم وطلب جسد يسوع؟ وقد أعطي جسد يسوع بكل سهولة، فقد كان هذا الرجل من الأعيان وعظماء الشعب وكان مواليا للرومان ولحكمهم. وكان أيضا محبا ليسوع، فقد حضر كل ما يلزم للدفن وقد وضعه في قبره الذي أعدّه خصيصا له وقد نحتة في الصخر. ويوسف هذا كان ينتظر خلاص اسرائيل كبقية اليهود في ذلك الزمان.

Weekly Divine Liturgy Schedule



The Divine Liturgy Schedule

Divine Liturgy

- Sunday at 9:00 am & 11:15 am

The Holy Sacrament of Reconciliation is available before and after the Divine Liturgy or by appointment.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

On Facebook
<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



THE LORD SAID: "TRULY I TELL YOU THIS
POOR WIDOW HAS PUT IN MORE THAN ALL
OF THEM, FOR THEY ALL CONTRIBUTED
OUT OF THEIR ABUNDANCE, BUT SHE GAVE
OF HER POVERTY PUT IN ALL THE LIVING
THAT SHE HAD." *MARK 12:41-43*

"GOD LOVES THE CHEERFUL GIVER" 2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.

Spring Gala

Hosted by MYO

St Basil the Great Church, Lincoln, RI

15 Skyview Drive, Lincoln, RI 02865 • Rectory 401-722-1345

Saturday, April 20th, 2024 7:00 pm - 12:00 am doors open at 6:30



Featuring Lebanese Artist

George Maalouf & Band

Tickets in advance only!

deadline April 14th

**Ticket includes: Deluxe Arabic/Middle Eastern Buffet
by Kaza Maza Restaurant • Cash Bar**

Joe Massud 508-802-7585 • Christine Barrett 401-265-0386 or any MYO Member

Please support this event, for the Youth of today are the church of tomorrow.

**MAKE CHECKS PAYABLE TO: ST. BASIL CHURCH
SEND TO: ST. BASIL'S RECTORY 111 Cross Street, CF, RI 02863**

Name _____ Tel _____

Address _____

_____ Total Enclosed _____

Adult Tickets \$60.00 ea. Quantity Needed _____

Child / MYO 12 & under \$45.00 ea. Quantity Needed _____

I am unable to attend but would like to make a donation \$ _____

Deadline is April 14th

Join the Fellowship at St. Basil the Great for

PRAYER BOX DECORATING

Wednesday |

MAY
8TH

| 6:30 pm

*Surrender Yourself
to God*

A prayer box is a sacred space to pour out your heart, expressing your written thoughts, prayers, worries, and fears to God, releasing them into His care.

All are welcome • \$5 per box

See Sign-up Sheet on Bulletin Board
Money collected at the door

Paint and Arts & Crafts Supplies Provided

Prayer Box size is approximately 4"x2"

Please feel free to bring your own glue gun or any preferred arts & crafts

SAVE
The
DATE

JULY
4-7 2024



Becoming Disciples.

The Emmaus Experience
(Luke 24:13-53)

Making Disciples.

53rd National Melkite Convention

hosted by

**OUR LADY OF THE ANNUNCIATION
MELKITE CATHOLIC CATHEDRAL**

at the

MARRIOTT BOSTON QUINCY

PRAY
Divine Services

LEARN
Spiritual Workshops

CELEBRATE
Evening Socials

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7 VFW Parkway | West Roxbury, MA 02132
617.323.5242

Room Reservations

MARRIOTT BOSTON QUINCY
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617.472.1000 | Marriott.com

Mention 53rd National Melkite Convention for discounted rate

*Register
today!*



melkiteconvention.flocknote.com/signup/148976

53rd NATIONAL MELKITE CATHOLIC CONVENTION

JULY 4-7 2024

hosted by

OUR LADY OF THE ANNUNCIATION MELKITE CATHOLIC CATHEDRAL

7 VFW Parkway, West Roxbury, MA 02132
 Tel: (617) 323-5242, (617) 323-5248
 Fax: (617) 325-2662



Becoming Disciples.

Making Disciples.

The Emmaus Experience

(Luke 24:13-53)

SOUVENIR BOOK - AD ORDER FORM

fill out this form or use the link below to sign up online:

melkiteconvention.flocknote.com/signup/148969

Contributor Name _____

Business Name _____ Manager/Owner/Relative _____

City _____ State _____ Zip _____ Phone (____) _____

Contributor Signature _____ Date _____ Fax or Cell (____) _____ Fax _____ Cell _____

Solicited By _____ Date _____ Contributor Email _____

PERSONAL & BUSINESS AD PRICES

Please Mark the Desired Category

DEADLINE: MAY 1, 2024

PREMIUM PAGES

COLOR Back Cover Outside	\$5,000	<input type="checkbox"/>
COLOR Back Cover Inside	\$3,000	<input type="checkbox"/>
COLOR Front Cover Inside	\$3,000	<input type="checkbox"/>
Full Page Gold	\$1,000	<input type="checkbox"/>
Full Page Silver	\$ 800	<input type="checkbox"/>

STANDARD B/W PAGES

Full Page	\$ 500	<input type="checkbox"/>
Half Page	\$ 300	<input type="checkbox"/>
Quarter Page	\$ 200	<input type="checkbox"/>

Photos for full pages only

Total: _____

Mail Payments and Correspondence to:
ANNUNCIATION MELKITE CATHEDRAL
 7 VFW Parkway, West Roxbury, MA 02132

Attn: Father Philip Raczka

Tel: (617) 323-5242, (617) 323-5248 Fax: (617) 325-2662

Make Checks Payable to: ANNUNCIATION MELKITE CATHEDRAL
Memo: Ad Book/53rd National Melkite

AD TYPE: Business Personal

AD DIMENSIONS:

Full Page: 8.5"w x 11"h

½ Page: 4.25"w x 5.5"h

¼ Page: 2.125"w x 2.75"h

Text Received

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of Photos _____

AD COMPLETED ___/___/___ APPROVAL _____

FOR OFFICE USE ONLY

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Signature _____

PAYMENT METHOD

Check # _____ Amount _____

Money Order # _____ Amount _____

Other _____

53rd NATIONAL MELKITE CATHOLIC CONVENTION

JULY 4-7 2024

hosted by

OUR LADY OF THE ANNUNCIATION MELKITE CATHOLIC CATHEDRAL

at the

MARRIOTT BOSTON QUINCY



Becoming Disciples.

The Emmaus Experience
(Luke 24:13-53)

Making Disciples.

PACKAGE REGISTRATION FORM

INDIVIDUAL TICKETS

if Purchased Separately from Package

Individual Events	Price per ticket	Quantity	Total Cost
Thursday, July 4 . Opening Night BBQ	\$80.00		
Friday, July 5 . Hafleh	\$95.00		
Saturday, July 6 . Grand Banquet	\$130.00		
Sunday, July 7 . Farewell Brunch	\$45.00		
TOTAL DUE			

COMPLETE PACKAGES

*Thursday, Friday, Saturday Evenings only – **SUNDAY BRUNCH NOT INCLUDED***

Evening Social Events	Price per package	Quantity	Total Cost
Purchased before 5/15/24	\$275.00		
Purchased after 5/15/24	\$305.00		
TOTAL DUE			

Make Checks Payable to:

ANNUNCIATION MELKITE CATHEDRAL

Memo: Convention Package

Mail Payment and Form to:

Annunciation Melkite Catholic Cathedral

7 VFW Parkway, West Roxbury, MA 02132

DO NOT SEND CASH

GRAND TOTAL \$

Registration material will be picked up at the convention registration desk

NO TICKETS WILL BE SOLD AT THE DOOR

Please complete the entire registration form and mail it with your payment to the address on the left.

For further information, contact Our Lady of Annunciation Cathedral at (617) 323-5242

REGISTRATION

Name _____ Spouse's Name _____

Additional Names _____ Phone (_____) _____

Address _____ Email _____

City _____ State _____ Zip _____ Parish/City _____

ANNOUNCEMENTS

As of 03/27/2024



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$307,000



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 410



Active Families: 200



% of Active Families Participation: 56%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Replacement: Project completed, final cost \$321,000.



Rectory Roof Replacement: Project completed, final cost \$18,850.



Church Window Repairs: Project initially completed, final cost \$9,000. Additional window was found to need repair, estimated cost of \$1,665.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000. Boiler does need immediate replacing, awaiting timeframe. HVAC system is okay for now.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), awaiting samples and timeframe.



Parking Lot Sealing: Project completed at both Rectory & Church, final cost \$14,000.



Interior Repairs, Expand Storage & HVAC Vent Cleaning: Partial proposals received. Vent cleaning completed, final cost \$9,020



Power Washing/Masonry/Walkway Repairs: Awaiting proposals. Maintenance to mosaic of The Blessed Mother completed, cost \$8,000.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Electrification of doorway proposal received, pending completion.



Central Air Conditioning and HVAC improvements to Rectory: Project completed, final cost \$56,845. Additional upgrades are necessary.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369



We want to share with you an initiative that Pope St. John XXIII National Seminary is undertaking to assist prospective candidates between 30 and 60 years of age in their discernment of a possible vocation to Priesthood.

We host “First Friday Visits” in which men discerning the priesthood are invited to join the Seminary community for prayer, fellowship, and dinner. These brief and informal evenings will begin at 5:00 PM and conclude by 7:30 PM. During their visit here, the men will join the community for Holy Hour and Evening Prayer, followed by dinner with the seminarians and an opportunity to tour the Seminary. If a candidate wishes to speak with a priest faculty member during his visit, we will arrange for that as well.

Please encourage men that you know in your parish to avail themselves of this opportunity and join us **Friday, May 3, 2024.**

If you know of a man who might be interested in pursuing a possible vocation or who might benefit from a brief visit to Pope St. John XXIII National Seminary, please have him reach out to Msgr. William Fay to arrange the visit.

Rev. Msgr. William P. Fay, Ph.D
Professor of Philosophy and Theology
Pope St. John XXIII Seminary
558 South Avenue
Weston, MA 02493
Office: 781-899-5500 x127
E-Mail: msgr.fay@psjs.edu

We would appreciate it if you would please hang the attached flyer at your parish.

Thank you for all that you do to assist men in the discovery of their vocation.



**GOD NEEDS PRIESTS. IS HE CALLING YOU?
IF YOU ARE 30-60, YOU MAY BE SURPRISED.**

FIRST FRIDAY VISIT

May 3, 2024

5:00 PM EST

Pope St. John XXIII National Seminary

HOLY HOUR AND EVENING PRAYER

In-Person Visit: Includes Dinner with seminarians and tour of the Seminary

Virtual Visit: Live-stream Holy Hour followed by a Zoom visit
(Zoom link provided at registration)

Register:

Contact Msgr. William Fay,
781-899-5500 ext. 134,
firstfriday@psjs.edu



**POPE ST. JOHN XXIII
NATIONAL SEMINARY**
Answering the Call | Founded in 1964

www.psjs.edu

POPE ST. JOHN XXIII NATIONAL SEMINARY | 558 SOUTH AVE, WESTON, MA | 781.899.5500



SAVE the DATE...

32ND ANNUAL

**POPE ST. JOHN XXIII NATIONAL SEMINARY
GOLF TOURNAMENT**

“FRAN AND STEPHEN ROWEN MEMORIAL”

5.13.24

THE WESTON GOLF CLUB

275 MEADOWBROOK ROAD • WESTON, MA

www.psjs.edu/golf-tournaments



POPE ST. JOHN XXIII
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Please join us for our next Emmaus Retreat that will take place on June 7th to 9th at LaSalette Retreat Center in Attleboro, MA!

Emmaus is a retreat for men and women (ages 20+) who seek to grow in their relationship with Jesus Christ, regardless of their present level of faith or practice. We want to invite you to join us on our next Emmaus weekend. You will be welcomed by a loving community, spend time in personal and communal prayer, and celebrate the sacraments.

For more information or to apply online, email us at emmausretreats@gmail.com or visit our website: www.emmausretreats.com.

Saint Teresa School

Contact us today to learn more about our summer programs and enrollment for your child!



Smiles Summer Camp



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Pawtucket, RI 02861

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401-726-1414





SUMMER ENRICHMENT

AT SAINT TERESA SCHOOL

FOR GRADES 2-7 FOR THE 2023-2024 SCHOOL YEAR

- ★ Students will improve literacy skills through engaging reading comprehension and writing exercises!
- ★ Students will strengthen math proficiency through hands-on activities, games and problem-solving tasks!

DATES

JULY 8-12
JULY 15-19
JULY 22-26

TIMES

9AM -12PM

COST

\$200
PER STUDENT / PER WEEK
SOME FINANCIAL AID WILL BE AVAILABLE

Student Name: _____ DOB: _____

Address: _____ 23-24 Grade: _____

Phone: _____ 23-24 School: _____

Email: _____

Weeks (circle interested weeks): **Week 1** **Week 2** **Week 3**

More Information 401-726-1414 tpereira@stteresapawtucket.org

Saint Teresa School Presents

SMILES SUMMER CAMP

FOR STUDENTS 4-10
YEARS OLD!



ACTIVITIES:

- Reading
- Writing
- Math
- Lego Challenges
- STEAM Activities
- Archery
- Martial Arts
- Playground & Water Games
- Arts and Crafts

IMPORTANT INFORMATION:

- Camp runs weekly, Monday- Friday
- 9am-2pm
- Please be sure to pack a water!

**JULY
08-26**

\$200
PER CHILD/
PER WEEK

FREE
BREAKFAST
& LUNCH



smiles@stteresapawtucket.org



www.stspawtucket.org



140 Woodhaven Road, Pawtucket, RI

Saint Teresa School Registration

SMILES Summer Camp



STUDENT'S NAME

DOB

CURRENT SCHOOL

AGE

ADDRESS

CITY/TOWN

ZIP CODE

PARENT/GUARDIAN

PHONE

RELATIONSHIP TO CHILD

ABOVE PARENT EMAIL

PARENT/GUARDIAN

PHONE

RELATIONSHIP TO CHILD

ABOVE PARENT EMAIL

ALLERGIES/MEDICAL CONCERNS

ANYTHING ELSE WE SHOULD KNOW?

PLEASE INDICATE WHICH WEEK(S) YOUR CHILD WILL BE ATTENDING:

WEEK 1 - JULY 8-12

WEEK 2 - JULY 15-19

WEEK 3 - JULY 22-26

**PLEASE SUBMIT REGISTRATION FORM AND DEPOSIT OF \$75
TO SECURE YOUR CHILD'S SPOT!**



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www.stspawtucket.org



140 Woodhaven Road, Pawtucket, RI

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