



May 22<sup>nd</sup>, 2022

## ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



### SUNDAY OF THE HOLY FATHERS OF THE COUNCIL OF NICEA

### أحد القديسين آباء المجمع المسكوني الأول

#### Address

15 Skyview Drive  
Lincoln, Rhode Island 02865

Tel (401) 722-1345

#### Parish Website

[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

#### Facebook

[https://www.facebook.com/  
StBasilTheGreatMelkiteGreek  
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

#### YouTube

<https://bit.ly/3gkl2Uk>

#### Email

[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)

#### Office hours

Tue-Fri 9:00 am to 4:00 pm

#### Divine Liturgies

Tuesday through Friday at 9:00 AM

#### Sunday

9:00 AM  
11:15 AM

#### Religious Education

Sunday 10:00 am—11:15 AM

**Pastoral Emergencies  
and anointing of the sick**  
(401)722-1345

#### Holy Mysteries

#### Reconciliation

The Sacrament of Reconciliation will  
be available before the Divine  
Liturgy or by appointment

#### Baptism

Please arrange with the pastor

#### Marriage

A notice of at least 6 months should  
be given to the pastor, before the  
proposed wedding date to arrange  
for the required interview and  
instructions

#### Antiphon Prayer

O Lord, Who are Good beyond description, we ask You through the intercession of Your All-pure Mother and the Holy Fathers who participated in the Ecumenical Councils, to support the Church, uphold the faith and make us all partake of Your heavenly Kingdom, when You come to judge the whole creation. For You are the Way, the Truth and the Life, O Christ God and we render glory, to You and to Your Eternal Father and Your All-holy, Good and Life-giving Spirit, now and always and for ever and ever. People: Amen.

#### Troparion of the Resurrection, (6th Tone)

The angelic powers appeared at Your tomb, and the guards became as dead men, and Mary stood by the Sepulcher seeking Your spotless Body. You despoiled Hades and yet were not tempted by it, You met the Virgin O Bestower of Life. O Lord Who rose from the dead glory to You.

#### Troparion of the Ascension (4th Tone)

You ascended in glory, O Christ our God, and gladdened Your disciples by the promise of the Holy Spirit. Through Your blessing they were confirmed in their belief that You are the Son of God, the Redeemer of the world.

#### Troparion of the Fathers, (8th Tone)

O Christ our God, You are infinitely glorified, for You established our Fathers as radiant stars on earth: You led us to the true faith though them. O Most Merciful One, glory to You!

#### Troparion of St Basil :

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

#### Kondakion of the Ascension

After fulfilling for us Your plan of redemption and joining the things of earth with those of heaven, O Christ our God, You gloriously ascended without abandoning us, but remained with us forever and reassured all who love You by telling them: "Behold, I am with you: no one has power against you."

#### صلاة الأنديفوننة

أيها الربُّ الفائقُ الصَّلاح، نسألك، بشفاعته والدتك الكاملة الطهارة والآباء القديسين الذين التأموا في المجمع المسكوني، أن تُثبِّت الكنيسة وتؤيِّد الإيمان، وتجعلنا جميعاً شركاء في مُلكِكَ السَّماوي، عندما تأتي ليدِين الخليقة بأسرها. لأنك أنت هو الحقُّ والحياة واليك نرفعُ المجد، وإلى أبوك الأزليُّ وروحك القدوس الصالح والمحيي، الآن وكلَّ اوان وإلى دهر الداهرين الشعب: آمين.

#### نشيد القيامة باللحن السادس

إن القوات الملائكة ظهرت على قبرك، والحراس صاروا كالأموات، ومريم وقفت عند القبر، طالبة جسدك الطاهر. فسلبت الجحيم ولم تنلك بأذى، ولاقيت البتول واهباً الحياة. فيا من قام من بين الأموات، يا رب المجد لك.

#### نشيد الصعود باللحن الرابع

لقد صعدت بمجدٍ أيُّها المسيحُ إلهنا، مُفرِّجاً تلاميذك بموعد الروح القدس. وقد تيقنوا بالبركة، أنك أنت ابنُ الله المنقذ العالم.

#### نشيد للآباء باللحن الثامن

أنت أيُّها المسيحُ إلهنا فائق المجد. لأنك أقممت آباءنا كواكب على الأرض، وبهم هديتنا جميعاً إلى الإيمان الحقيقي. فيا جزيل التحنن المجد لك

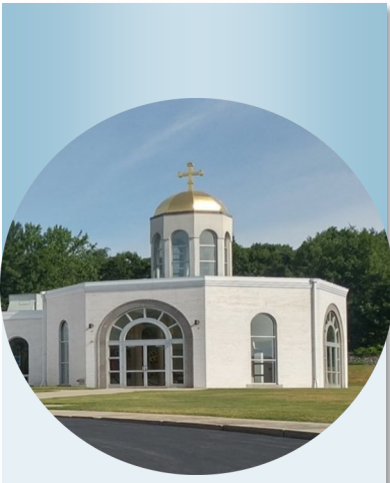
#### طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبلت كلامك، الذي به بيئت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيُّها الأبُّ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

#### قنداق الصعود باللحن السادس

لما أكملت التدبير الذي من أجلنا، ووجدت ما على الأرض بالسَّماويات، صعدت بمجدٍ أيُّها المسيحُ إلهنا، دون أن تَبْرَح مكاناً، بل لايتأ غير منفصلٍ وهاتفاً بمحبك: أنا معكم، وليس أحد عليكم



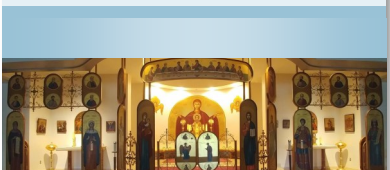


#### Our church organizations:

**MAYA:** Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.  
<https://melkite.org/maya>

**MYO:** Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.  
[www.stbasilthegreatchurch.com/myo.html](http://www.stbasilthegreatchurch.com/myo.html)

**NAMW:** Promotes and supports vocations to the priesthood and religious life in the United States.  
<https://melkite.org/namw>



#### Epistle Acts of the Apostles 20:16-18, 28-36

##### PROKIMENON (Tone 7) Daniel 3:26, 27

Blessed are You, O Lord God of our fathers, and Your name is worthy of praise and glorious forever.

Stichon: For You are just in all You have done to us, and all Your works are true and Your ways right.

#### READING from the Acts of the Apostles:

In those days Paul decided to sail past Ephesus so as not to waste time in Asia. For he was hurrying as much as he could in order to reach Jerusalem for the day of Pentecost. From Miletus, however, he had sent an invitation to Ephesus for the presbyters of the church. And when they had come to him, he said to them, (20:28) "Be careful about yourselves and the whole flock over which the Holy Spirit has placed you as bishops, to herd the Church of God which He has redeemed through His own blood. For I know this, that after I am gone fierce wolves will get in among you and will not spare the flock. And from among you, some men will rise, speaking perverse doctrines, to draw away the disciples after them.

"Watch, therefore, and remember that for three years, night and day, I did not cease to warn with tears every one of you. And now, brethren, I commend you to God and to the Word of His grace, Who is able to edify and to grant you an inheritance among all His blessed ones.

"I have coveted no one's silver or gold or clothing. You, yourselves, know these hands of mine have provided for my needs and those of my companions. In all things, I have shown you that by working in this way you should help the weak, and remember that the Lord Jesus said in person, 'It is more blessed to give than to receive.'" And after saying this, he knelt down and prayed with them all.

ALLELUIA (Tone 1) Psalm 49:1,5

The God of gods, the Lord has spoken and summoned the earth from the rising of the sun to its setting.

Stichon: Gather His faithful ones around Him, those who have made a covenant with Him through sacrifices.

#### Gospel: John 17:1-13

##### SIXTH SUNDAY AFTER EASTER KNOWN AS THE SUNDAY OF THE HOLY FATHERS OF THE COUNCIL OF NICEA

At that time Jesus raised his eyes to heaven and said, "Father, the hour has come! Glorify Your Son, that Your Son may glorify You, even as You have given Him power over all flesh, in order that to all You have given Him, He may give everlasting life. Now this is everlasting life, that they may know You, the only true God, and the One You have sent, Jesus Christ. I have glorified You on earth; I have accomplished the work You have given Me to do. And now do You, Father, glorify Me with Yourself, with the glory that I had with You before the world existed. I have manifested Your name to the men You have given me out of the world. They were Yours, and You have given them to Me, and they have kept Your word. Now they have learned that whatever You have given Me is from You; because the words that You have given Me, I have given to them. And they have received them, and have known as a fact that I came forth from You, and they have believed that You did send Me. I pray for them; not for the world do I pray, but for those whom You have given Me, because they are Yours; and all things that are Mine are Yours, and Yours are Mine; and I am glorified in them. And I am no longer in the world, but these are in the world, and I am coming to You. Holy Father, keep in Your name those You have given Me, that they may be one even as We are. While I was with them in the world, I kept them in Your name. Those You have given Me, I guarded; and not one of them perished except the son of perdition, in order that the Scriptures might be fulfilled. But now I am coming to You and these things I speak in the world, in order that they may have My joy made full in themselves."

#### رسالة (الاحد السابع) المعروف بأحد الآباء

##### مقدمة الرسالة

مبارك أنت يارب إله آبائنا، ومُسبِّحٌ وممجَّدُ اسمك إلى الأهور

لأنك عادي في كل ما صنعت بنا. وأعمالك كلها حقيقية وطريقك مستقيمة

#### الرسالة (أعمال الرسل 20: 17-18 و 27-36)

في تلك الأيام. كان بولس قد عزم أن يتجاوز أفسس في البحر، لينلأ يغرض له أن يبطل في آسيا. لأنه كان يجعل حتى يكون في أورشليم يوم العنصرة إن أمكنه. فمن ميليتس بعث إلى أفسس فاستدعى كهنة الكنيسة. فلما وصلوا إليه قال لهم: أحذروا لأنفسكم ولجميع القطيع الذي أقامكم فيه الروح القدس أساقفة. لترعوا كنيسة الله التي اقتناها بدمه الخاص. فإني أعلم هذا إنه بعد فراق سيدخل بينكم ذئاب خاطفة لا تشفق على القطيع، ومنكم أنفسكم. سيقيم رجال يتكلمون بأقوال فاسدة. ليجتذبوا التلاميذ وراءهم، فاسهروا إذن وتذكروا أني مدة ثلاث سنين لم أكف ليلاً ونهاراً عن أن أنصح كل واحد بالدموع. والآن يا إخوة. أستودعكم الله وكلمة نعمته القادرة أن تبنيكم وتؤتيكم ميراثاً مع جميع المقدسين. إني لم أشته من أحد فضة أو ذهباً أو ثوباً، بل أنتم تعلمون أن هاتين اليدين كانتا تخدماني حاجاتي وحاجات الذين كانوا معي، في كل شيء. بينت لكم كيف ينبغي أن نتعب لنساعد الضعفاء. وأن نتذكر كلام الرب يسوع حيث قال: إن العطاء أعظم غبطة من الأخذ. ولما قال هذا جثا على ركبتيه وصلى مع جميعهم.

هللوا

إله الآلهة الرب قد تكلم. ودعا الأرض من مشارق الشمس إلى مغاربها  
 اجمعوا له أبراراً. الذين بنوا عهداً على الدُّباح.

#### انجيل أحد الآباء القديسين – يوحنا 17: 1-13

في ذلك الزمان، رفع يسوع غيبته إلى السماء وقال: أيها الأب، قد أتت الساعة. مجد أبنتك ليُمجَّدك أبنتك أيضاً. كما أعطيتك السلطان على كل بشر، ليعطيهم كل ما أعطيتك له: الحياة الأبدية. وهذه هي الحياة الأبدية، أن يعرفوك أنت الإله الحقيقي وحدك، والذي أرسلته يسوع المسيح. أنا قد مجدتك على الأرض، وأتقمت العمل الذي أعطيتني لأعمله. والآن مجدني أنت أيها الأب عندك، بالمجد الذي كان لي عندك من قبل كون العالم. قد أعلنت اسمك للناس الذين أعطيتهم لي من العالم، هم كانوا لك، وأنت أعطيتهم لي، وقد حفظوا كلامك. والآن علموا أن كل ما أعطيتك لي هو منك. لأن الكلام الذي أعطيتك لي قد أعطيتك لهم، وهم قبلوا وعلموا حقاً أني منك خرجت، وآمنوا أنك أنت أرسلتني. أنا أسأل من أجلهم، لا أسأل من أجل العالم، بل من أجل الذين أعطيتهم لي لأنهم لك. وكل ما هو لي هو لك، وما لك هو لي، وأنا قد تمجدت فيهم. ولست أنا بعد في العالم، وهؤلاء هم في العالم، وأنا آتي إليك. أيها الأب القدوس، احفظ باسمك الذين أعطيتهم لي. ليكونوا واحداً كما نحن. حين كنت معهم في العالم، كنت أحفظهم باسمك. إن الذين أعطيتهم لي قد حفظتهم، ولم يهلك منهم أحداً إلا ابن الهلاك، ليتَم الكتاب. والآن فإني آتي إليك، وأنا أنكم بهذا في العالم، ليكون لهم فرح كامل فيهم.







## Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



# Divine Liturgy Intentions

**TODAY, SUNDAY, MAY 29, 2022: SEVENTH SUNDAY OF EASTER. MEMORY OF THE FATHERS OF THE FIRST COUNCIL OF NICAEA 325 A.D. SUNDAY AFTER THE ASCENSION.**

- + **ALBERT P. YANY (40 Day)** by his wife Joanne & Family.
- + **WALTER R. MOON** by George & Jeanne Harraka.
- + **WALTER ("BILL") LEMAY** by his wife, Shirley.
- + **FRED NASHAWATY, JR.** by Pamela Desmarais.
- + **MARGARET SABBAGH** by Kyle & Marianna Mardo & Family.
- + **WILLIAM T. ASERMELY** by Dr. & Mrs. Joseph Gaglione & Family (SC).
- + **STEVEN KANAKRY** by Beatrice Mischler.
- + **JOSEPH & ANGELA KAYATA** by Michael & Barbara O'Rourke & Family.
- + **CHARLES & ANNE O'ROURKE** by Michael & Barbara O'Rourke & Family.
- + **LAYLA ANGELA CHARETTE** by Uncle Michael, Auntie B., Greg & Katie.

## 11:15 a.m. DIVINE LITURGY:

- + **AMANDA ROWEY (5th Anniv.)** by her parents, Anthony & Fadia Rowey & Family.
- + **MICHAEL GEORGE BOUDJOUK (NJ)** by Nelly Kishfy.
- + **JULIA, FRED, & ELIAS J. KISHFY** by M/M Norman E. Kishfy.
- + **LOUIS S. SARKAS, MATHILDE SARKAS, & ELIAS J. SARKAS** by Dr. Jennifer A. Sarkas.
- + **GEORGETTE S. SAGGAL** by Samir & Hanaa Boudjouk.
- + **ELIE & SOPHIE ASHKAR** by Michael & Afaf Ashkar.
- + **YOUSSEF ESPER MADOUR** by the Family.
- + **YVONNE HAGGAR COLABELLA** by Barbara & Elias Deeb.





**SACRIFICIAL GIVING: May 22, 2022: Budgets: \$3,234.00; Envelopes: \$2,790.00; Loose: \$444.00; Candles: \$82.00; Stipends: \$75.00; Addit'l Cemetery: \$8.00; Addit'l Melkite Diocesan Support: \$3.00; Building Fund: \$285.00.**

**MONDAY, MAY 30, 2022:** Memorial Day will be observed in honor of our comrades who died in defense of their country. Memorial Services will be held at St. Basil's Cemetery at 10:00 a.m. Let us, on this day, give our thoughts rest from daily cares and strives of a confused world, and turn them to wholesome thoughts of prayer for these dear ones who have fallen asleep with godliness and great grace, and at the same time, to join in prayer and remember all our loved ones who have preceded us to eternity. **MEMORY ETERNAL!**

**SCHEDULE CHANGE:** We will begin our Summer Liturgy Schedule on the weekend of Saturday, June 4 & Sunday, June 5, 2022. Beginning on these dates, there will be one Saturday evening Liturgy at 5:00 p.m. and only one Sunday morning Liturgy at 10:00 a.m. Please pass on this notice to all family members, relatives, and friends who regularly attend services at St. Basil's.

**THURSDAY, JUNE 2, AT 6:30 P.M.** there will be a meeting to discuss the **FOOD FAIR**. The cooking schedule will be created, and new ideas discussed. Look forward to seeing you at the meeting. We are requesting grape leaves for the upcoming Food Fair. A bin will be on a table right before you enter the church to leave them. Thank you for your continued support.

**TUESDAY, JUNE 7, AT 6:30 P.M.** there will be a meeting to discuss the upcoming **FESTIVAL** in August. All are welcome. Please make every effort to attend.

**GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS:** Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at [office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com) and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

Canon Law prohibits accepting stipends or offerings for Liturgies more than one year in advance (rolling calendar) Canon 953. The time within which Liturgies must be celebrated (1 year) begins the day the intention is received. (Canon 955 #2). Formerly under the jurisdiction of the local Latin Ordinaries before the Exarchate was established under the leadership of the late Bishop Justin Najmy of this Parish, all Melkites have been subject to the latter since its erection in 1966. The Constitution of the Melkite Eparchy which is now a sole Diocese since 1976 still acknowledges this definitive protocol. Our parishes follow local discipline in the various customs e.g. every day clergy attire, stipends (Liturgy Offerings), etc. except in Liturgy and Ritual. Our relationship with the local Latin Dioceses and Latin pastors must be permeated with a spirit of love and friendship and cooperation.

**PLEASE NOTE:** Presently effective, the schedule of offerings in the parishes is now: Liturgies: \$25.00; Funeral: \$300.00; Weddings: \$300.00; Baptisms: \$100.00.

Thus far, all Liturgy Offerings received from Funerals, which exceeded more than one year or even more, have had the maximum and minimum celebrations. Surplus ones have been deposited in the Building Fund, and placed on the altar and remembered collectively, similar to the customs of Spiritual Bouquets, Perpetual Mass Enrollments & Memorial Cards, as in Chapels, Shrines, & Monasteries.

May the memories of our beloved deceased rest in peace & be eternal. Many thanks for your understanding and undivided attention in regard to these canonical guidelines and restrictions.

O Jesus, Who has said,  
"Ask and you shall  
receive, seek and you  
shall find, knock and it  
shall be opened," through  
the intercession of the  
Theotokos, Your Most  
Holy Mother, I knock, I  
seek, I ask that my prayer  
be granted.

O Jesus, Who has said,  
"All that you ask of the  
Father in My Name, He  
will grant you," through  
the intercession of the  
Theotokos Your Most  
Holy Mother, I humbly  
and urgently ask your  
Father in your name that  
my prayer will be granted.

O Jesus, Who has said,  
"Heaven and earth shall  
pass away but My word  
shall not pass away,"  
through the intercession  
of the Theotokos Your  
Most Holy Mother, I feel  
confident that my prayer  
will be granted.





**CHANGE OF ADDRESS:** All the faithful who have recently changed their address or who are planning to do so, please remember to inform the church office at (401) 722-1345. Please also be sure to update new telephone numbers because **there is a cost that the Church has to absorb which adds up slowly but surely.**

**2022 ECCLESIASTICAL CALENDARS** are available – free for the taking – at the entrance of the Church. By following the liturgical cycle of the church year and remembering the Saints each day, is an excellent way to attach yourself more closely to the worshipping community, that is the church.

**OUT OF RESPECT FOR THE HOUSE OF GOD,** please remember to remove any chewing gum before entering the church building. Also, please place your pagers and cell phones on silent.

**REFLECTION:** *Why do we always want a speaker when Jesus, Himself, is speaking to us?*

O Jesus, Who has said,  
"Ask and you shall  
receive, seek and you  
shall find, knock and it  
shall be opened," through  
the intercession of the  
Theotokos, Your Most  
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through the intercession  
of the Theotokos Your  
Most Holy Mother, I feel  
confident that my prayer  
will be granted.





# ما معنى عيد الصعود وكيف نعيشه؟



صعد يسوع إلى السماء كي يرسل روحه ليحلّ محلّه لدى التلاميذ. وبحلول الروح يتحوّل الرب من كائن معنا إلى كائن فينا؛ إن كائن معنا محدودة، لكن كائن فينا غير محدودة وذلك نتيجة عمل الروح القدس. وهذا مما يؤكد القديس بولس الرسول في صلاته إلى أهل أفسس: "أن يُقيّم المسيح في قلوبكم بالإيمان" بفعل الروح القدس (أفسس 3: 17).

**(1) صعود يسوع ليشفع فينا في حضرة الله (عبرانيين 9: 24)** تصور الرسالة إلى العبرانيين صعود المسيح في ضوء نظرتها للعالم سماوي تقوم فيه حقائق الخلاص، ونحوه تنجس مسيرة البشر. إن الكاهن الأعظم، لكي يجلس هناك عن يمين الله (عبرانيين 1: 3) فوق الملائكة (عبرانيين 1: 4-9) صعد أول الجميع، مجتازاً السموات (عبرانيين 4: 14) يشفع فينا في حضرة الله (عبرانيين 9: 24) على أنه الوسيط الذي يضمن لنا فيض الروح القدس (ت ك 667)، ويُعلق القديس أوغسطينوس "صعد يسوع إلى السماء، لذلك علينا ألا نقلق على الأرض. لكن أفكارنا هناك وسوف يكون هناك سلام. إن أردنا أن نصعد ونكون بصحبته فيجب علينا أن نكف عن الخطية وعن الشر".

في خميس الصُّعود نُعيّد لصعود ربّنا والهنا ومخلّصنا يسوع المسيح إلى السماء، وذلك بعد أربعين يوماً من قيامته وظهوره للتلاميذ. "فيسوع هذا الذي رُفِعَ عنكم إلى السماء سيأتي كما رأيتموه ذاهباً إلى السماء" (أعمال 1: 11). صعد يسوع إلى السماء وعاد إلى ملكوته (يوحنا 18: 36) بعد أن أكتم عمل الفداء وأكمل خطة الخلاص. فالصُّعود خاتمة عيد قيامة المسيح وحياته على الأرض. وهذا ما نعبر عنه في قانون الإيمان: لقد صُلب عنا على عهد بيلاطس البنطي، تألّم ومات وقبر وقام في اليوم الثالث، كما في الكتب، وصعد إلى السماء وجلس عن يمين الأب، وأيضاً سيأتي بمجد عظيم. ومن هنا نسال ما هي أبعاد عيد الصُّعود وكيف نعيشه؟ يمكننا أن نميز ثلاثة أبعاد للصُّعود على صعود المسيح والكنيسة وصعيدنا.

## 2) الصُّعود لإعداد مكان لنا في السماء

يعود الربّ بالمجد إلى أبيه ليُعدّ لنا مكاناً (يوحنا 14: 3-1). فقد دخل يسوع أولاً تلك الحياة، ليُعدّ لمختاربه مكاناً، ثم يأتي ويأخذهم إلى هناك ليكونوا على الدوام معه (يوحنا 14: 22). فيسوع المسيح، رأس الكنيسة، سيقا إلى ملكوت الأب المجد حتى نحيا نحن، أعضاء جسده، في رجاء أن نكون يوماً معه إلى الأبد (ت ك 666). إذا نحن لدينا ضمانات في السماء حيث سنصعد مع الربّ يسوع المسيح. وقد وعد يسوع جميع المؤمنين العاملين بوصاياه خاصة وصية المحبة بالوطن السماوي "تعالوا، يا من باركهم أبي، فثروا الملكوت المُعدّ لكم منذ إنشاء العالم" (متى 25: 34). وهذا الأمر يدعونا أن نترنّم مع صلاة قداس الصُّعود: "ليُعمّ المَروُور قلوبنا، لأنّ صعود ابنك إلى السماء، هو عنوان رفعتنا، إذ مسكنه الآن سيكون مسكننا الحقيقي الأخير"، ويُعلق القديس أوغسطينوس: "إلهي، إنك صنعتنا لأجلك. لذلك يبقى قلبنا مضطرباً قلقاً عديم الراحة على الدوام حتى يستريح بك".

## رابعاً: كيف نعيش روحانية عيد الصُّعود؟

من أبعاد عيد الصُّعود تنبع روحانية الصُّعود متكاملة، مؤسسة على الرجاء، لأنها تجعل المسيحي يحيا منذ الآن في حقيقة العالم الجديد الذي يملكه المسيح فيه. إن على المسيحيين وهم في انتظار تلك الساعة، أن يظلوا متحدين بفضل الإيمان وأسرار الكنيسة، بسيدهم الممجد. فعليهم أن يسعوا "إلى الأمور التي في الأعلى حيث المسيح قد جلس عن يمين الله"، لأن "حياتهم مُحْتَجِبَةٌ مع المسيح" (قولس 3: 1-3)، ومدينتهم كانت في السموات (فيلبي 3: 20). والبيت السماوي ينتظرهم (2) (كورنثس 5: 31) هو المسيح الممجد نفسه (فيلبي 3: 21)، "الإنسان السماوي" (1) (كورنثس 15: 49-45). على أن المسيحي ليس لذلك أن يكون منسلخاً عن العالم، بل له رسالة على أن يحيا فيه بطريقة جديدة، تحرك العالم نحو المجد الذي يدعوه الله إليه. وهذا الأمر يذكرنا بقصيدة "إرادة الحياة" للشاعر أبو القاسم الشابي "من يتهيب صعود الجبال يعش أبداً الدهر بين الحُفَرِ". في هذا العصر تزايد اضطهاد المسيحيين أكثر من أي عصر مضى. لكن العداوة والخطيئة والخوف والرعب والأوبئة والمعاناة على الأرض ليس لها الكلمة الأخيرة. سيعود يسوع بالمجد والبهاء ويُضفي سيطرة على ممالك هذا العالم.

الصُّعود عيد يسوع نعترف به مسيحاً، نعترف به ربّاً ارتفع ليحتجب الجميع ويصل كلمته إلى العالم كله. ومن هنا علينا أن نتابع كرازة الانجيل كما أوصانا الرب "إني أوليتُ كلَّ سلطان في السماء والأرض، فاذهبوا وتلمذوا جميع الأمم، وعبدوهم باسم الأب والأبن والروح القدس، وعلموهم أن يحفظوا كلَّ ما أوصيتكم به، وهابذاً محكم طوال الأيام إلى نهاية العالم" (متى 28: 18-20). التلاميذ لم يعيشوا كل الأيام في حين الكنيسة تدوم إلى الأبد (أعمال 1: 9-4).

وعلياً ان نعلن انتظاراتنا لمجيئه الثاني. إنه سيأتي كما صعد، لذلك انتظر مجيء المسيح عقيدة "وننتظر قيامة الأموات وحياة الدهر الآتي آمين" ومع الليتورجيا السريانية نردد "يوم ولادته، فرحت مريم؛ يوم مماته، تزلزلت الأرض. يوم قيامته، تزعزعت ظلمات الجحيم؛ يوم صعوده، اغتبطت السموات. فليبارك صعوده"، والقديس أبينا فينوس يقول: أن هذا اليوم هو مجد بقية الأعياد وشرافها لأنه يتضح أن الرب أكمل في هذا العيد عمل الراعي العظيم (لوقا 15: 7-4).

**(1) الصُّعود تمجيد المسيح السماوي** إن المسيح قبل أن يعيش على الأرض يمكن القول إنه كان لدى الله كائن، و"كلمة"، وحكمة. فصعده إلى السماء إلى يمين الأب إنما هو عودة إلى العالم السماوي الذي منه سبق ونزل من السماء، مسكن الألوهية (رؤيا 1: 5) رحمة بنا ليفتقد الناس (مزور 144: 5). بالصُّعود والنزول ارتبطت السماء بالأرض (يوحنا 1: 51). وأما جلوس يسوع عن يمين الله فيعني أنه قد أكمل عمله وأن له سلطاناً وقد توج ملكاً. والتالي ما صعوده التعبير عن مجد المسيح السماوي (أعمال 2: 34).

ومن ناحية أخرى يشير صعود المسيح إلى الدخول النهائي لناوس يسوع إلى مقر الله السماوي من حيث سيعود، وبخفيه هذا المقر في هذا الوقت عن عيون البشر. (ت ك 665). وفي الليتورجيا السريانية نجد هذه الصلاة التي تعبر عن تمجيد المسيح بصعوده إلى السماء: "نزل ربنا بحثاً عن آدم وبعد أن وجد من كان ضالّاً، حمله على كتفيه وبالمجد أدخله السموات معه (لوقا 15: 4). أتى وأظهر لنا أنه الله؛ وليس جسداً وكشف لنا أنه إنسان. نزل إلى الجحيم وبين لنا أنه مات؛ صعد وتمجد وأظهر لنا أنه كبير. فليبارك مجده!".

**(2) الصُّعود دلالة على تسامي المسيح** يدل صعود يسوع إلى السماء على تساميه على الكون والقوات السماوية كما جاء في تعليم بولس الرسول "ثم يكون المنتهى حين يُسلّم المَلَكُ إلى الله الأب بعد أن يكون قد أباد كلَّ رئاسةٍ وسلطانٍ وقوّةٍ" (1) (كورنثس 15: 24). وكما قال النبي: "إنها الرّبُّ سَيَدُّنا ما أعظم أسمك في الأرض كُلِّها! لأعظمَ جلالك فوق السَّمَوَاتِ" (مزور 8: 2).

ويسوع منذ الآن يجلس على العرش في السموات ليتقلد السيادة على الكون (أفسس 1: 20-21). ويكشف لنا انجيل متى سلطان يسوع الذي يتمتع به في السماء وعلى الأرض (متى 28: 18)، وأكد لنا بولس الرسول هذا النصر الذي اكتسبه بالصلب (كولس 2: 15) وبطاعته (فيلبي 2: 4-11). ويقول القديس كبريانوس: "لا من لسان بشر ولا ملائكة يستطيع أن يصف كما يجب عظيم الاحتفال والأكرام الذي صار للإله المتجسد بصعوده في هذا اليوم".

**(3) الصُّعود تمهيد لعودة المسيح في مجيئه الثاني** إن "يسوع هذا الذي رُفِعَ عنكم إلى السماء سيأتي كما رأيتموه ذاهباً إلى السماء" (أعمال 1: 11). هذه العبارة تقيم ارتباطاً عميقاً بين ارتفاع المسيح إلى السماء وبين عودته ثانية في آخر الأزمنة، عند التجديد الكلي الشامل (أعمال 21: 21) حينذاك سيأتي كما انطلق (أعمال 1: 11)، نازلاً من السماء (1) تسالونيقي (4: 16) على الغمام (رؤيا 14: 14-16)، بينما يصعد مختاروه لملاقاته، هم أيضاً على غمام (1) تسالونيقي (17: 17). فالتاريخ يتحرك نحو نقطة محددة هي مجيء يسوع المسيح ثانية ليدين العالم، وبملك على كل المسكونة. وينبغي علينا، أن نكون مستعدين لمجيئه المفاجئ (1) تسالونيقي (5: 2).

## ثانياً: الصُّعود على صعيد الكنيسة:

الصُّعود على مستوى الكنيسة هو تمجيدها بحلول الروح القدس: تمجيد المسيح في صعوده كان لا بد أن يسبق تمجيد الكنيسة بحلول الروح القدس. صعد يسوع إلى السماء ليرسل الروح القدس ليحلّ محلّه لدى التلاميذ كما وعد تلاميذه "الروح القدس ينزل عليكم فتتألمون قوّة وتكونون لي شهوداً في أورشليم وكلّ اليهودية والسامرة، حتى أقاصي الأرض" (أعمال 1: 8).



# Feast of the Ascension of our Lord

Each Sunday we profess through the Creed, "He ascended into Heaven." Christ's Ascension was the culmination of God's Divine plan for Christ Jesus – his return to his Father with his "Mission Accomplished."

Ascension is the grand finale of all Jesus' words and works done for us and for our salvation. It is a culmination, but not the conclusion.

As Jesus is now with God in glory, so Jesus is with us now in Spirit: "Lo, I am with you always." The feast of the Ascension celebrates one aspect of the Resurrection, namely Jesus' exaltation. Jesus did not wait 40 days to be glorified at God's right hand. That had already happened at his Resurrection. The focus of this feast is the Heavenly reign of Christ. The Lord is now "seated at the right hand of the Father" as we profess in the Nicene Creed, meaning He alone is in control of the continuing plan of salvation through the Holy Spirit, unrestricted by time, space or culture. Thus, in the Paschal Mystery, Jesus' passion, death, Resurrection, Ascension and the sending of the Holy Spirit form one unbroken reality which is to be understood by Faith. The Ascension means that Jesus, His salvific suffering for our Salvation completed, is with his Father in glory. Being seated at the right hand of the Father is the fulfillment of "the prophet Daniel's vision concerning the Son of Man: 'To him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed'"

Life messages:

1) We need to be proclaimers and evangelizers: In today's Gospel, Jesus gives this mission to all the believers: "Go out to the whole world and proclaim the Gospel to every creature." This mission is not given to a select few but to all believers. To be a Christian is to be a proclaimer and an evangelizer. There is a difference between preaching and proclaiming. "We preach with words but we proclaim with our lives." As we celebrate the Lord's return to His Father in Heaven – His Ascension -- we are being commissioned to go forth and proclaim the Gospel of life and love, of hope and peace, by the witness of our lives. On this day of hope, encouragement and commissioning, let us renew our commitment to be true disciples everywhere we go, beginning with our family and our parish, "living in a manner worthy of the call [we] have received."

2) We need to live a life of Christian joy in the presence of the ascended Lord. According to Luke, the disciples "returned to Jerusalem with great joy." Apparently Jesus' exaltation and final blessing gave them, as it gives us, the assurance that, though



absent, Jesus is still present, present even in the pain and sorrow we undergo. That is why St. Augustine assures us, "Christ is now exalted above the Heavens, but he still suffers on earth all the pain that we, the members of his Body, have to bear. He showed this when he cried out from above: 'Saul, Saul, why do you persecute Me?' and when he said: 'I was hungry and you gave me food.' While in Heaven he is also with us; and while on earth we are with him. He is here with us by his Divinity, his power and

his love. We cannot be in Heaven, as he is on earth, by divinity, but in him, we can be there by love."

3) We have a teaching mission: Jesus taught us lessons of Faith, Hope, forgiveness, mercy, redemption and Love. We cannot put these lessons on a shelf and ignore them. They stand before us in the person of Jesus. Although no longer visibly present in the world, Jesus is present in his words., and we must make these words real in our lives as well as in the lives of others. Christianity was meant to be a Faith in which Jesus' followers would help and care for others, just as Jesus had done. But the spreading of the Good News to all nations is not a goal that can be attained by human might and craft. This is why Jesus promises to empower the Church with His abiding presence and that of the Holy Spirit. The challenge of sharing the Good News with all mankind should, therefore, begin with our admission that we have often been arrogant and overbearing. We must learn to be humble and let the Holy Spirit lead the way.

4) The ascended Jesus is our source of strength and encouragement: Perhaps some of the nagging doubts which inevitably accompany the journey of Faith could be lessened by our meditating on the Ascension and its implications. When we are too far from Faith to pray on our own, let us remember that we have an advocate with the Father, Jesus Christ, the Righteous, praying for us. When the trials of life feel too heavy to bear, we must remember that Christ will come again in glory, the same glory in which Jesus arose from the tomb, the same glory to which Jesus ascended, and the same glory in which Jesus currently abides. Though our limited perception might find him absent, Jesus is fully present, participating in every moment of our lives. By His Ascension, Christ has not deserted us but has made it possible for the Holy Spirit to enter all times and places. In this way it is possible for each of us to be transformed by the power of the Spirit into agents or instruments of Christ. We become enlivened, and our actions become animated in a new way by the Spirit of the God we love and serve. We have become other Christs in the world

# Following Jesus Kids bulletin



## *Jesus Ascends into Heaven!*

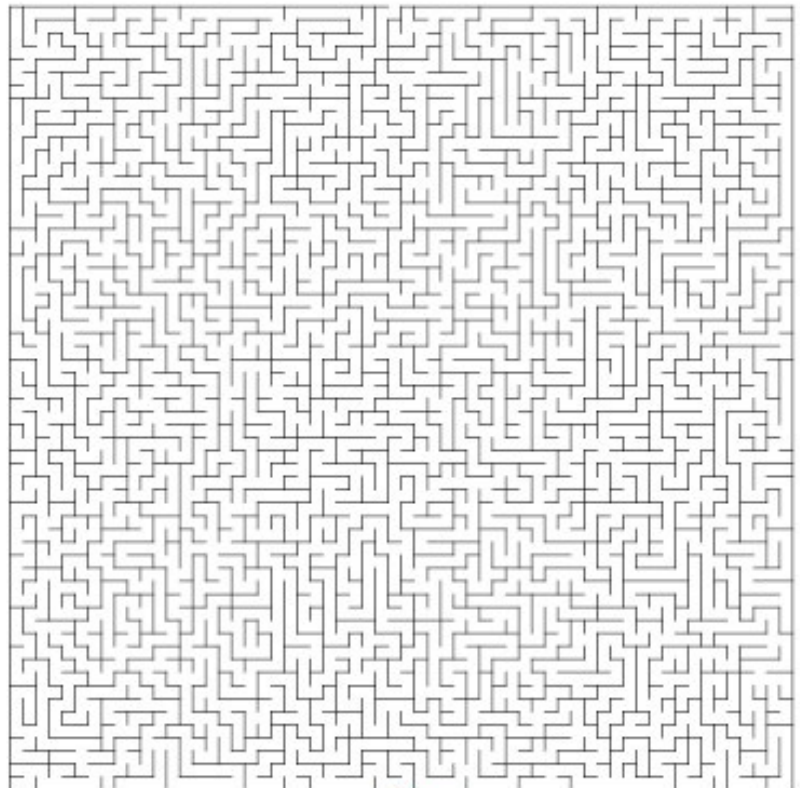


Today we celebrate the feast of the Ascension- when Jesus went up, body and soul, into Heaven. Forty days after Jesus rose from the dead He took his disciples up to a big hill and told them that He was going to send the Holy Spirit to them soon. Then He went up into the sky and disappeared behind the clouds.

At first it seems kind of sad that Jesus left His friends, doesn't it? But how could they be sad when Jesus was returning with joy to His Father in Heaven?

Sometimes we are sad when somebody we love dies or moves away, and that's okay. We can't stay with our friends forever in this world, but we will in Heaven. Jesus is there waiting for us to come and live forever with Him and all our friends.

So today we should celebrate Jesus' going into Heaven, and remember that He has gone ahead of us to make a place ready for us when we die.



After his resurrection Jesus ascended to heaven.



Can you help him on his way?



# Know your Faith

## Two Different Traditions — One Catholic Church —

### ROMAN RITE TODAY

Priest faces people across the altar.



The image is: gathering around the Lord's table here and now.

### BYZANTINE RITE TODAY

Priest faces East, towards altar, along with the people.



The image is: leading the people to the Heavenly Liturgy in God's Kingdom.



Church buildings and services use things from present-day, everyday life. We like things that are new and modern, and we use them in worship, too.



Church buildings and services use things from everyday life that have been used for centuries. We like to use things that we have received from our ancestors.

Prayers are kept simple, not repeated. Great care is taken to give the whole text of the service in programs or missalettes, so that the mind can grasp things clearly.

Prayers are repeated and sung. There is a lot of movement; many senses are used to get the whole self (mind and body) involved in worshipping God.

**IS ONE TRADITION BETTER THAN THE OTHER? NO!  
BOTH TRADITIONS ARE GOOD, AND BOTH ARE CATHOLIC!**  
The faith is the same, but we express it differently.

## Different - Yet The Same Two Traditions, But One Catholic Church

### ROMAN RITE TODAY

There is a more relaxed feeling, very down to earth, using a lot of contemporary music. Liturgy has the feel of a shared meal.  
*Emphasis:* God is here with us, so go and live this out in the world.

### BYZANTINE RITE TODAY

The use of dramatic music and actions tries to lift people up to experience a 'taste of Heaven'.  
*Emphasis:* This is what God has in store for us in Heaven, so go and live this out in the world right now.

### ~ LITURGY ~

New Churches are usually built in a very simple style, with little adornment, and only a few pieces of art, to fit into the modern world and reflect modern tastes.

Even new churches with modern lines usually have domes and a lot of icons, emphasizing that traditions which the Church developed over the centuries are still meaningful today in the modern world.



### ~ CHURCH BUILDINGS ~

*Emphasis:* God loves us the way we are, and our current styles and fashions can give glory to God, just as past styles did.



*Emphasis:* God has been with us through the centuries. Even though things change, God's love - and our response - are always the same, yesterday and today.

Contemporary artists are encouraged to let their individual experience of God come through their art. This encourages creativity and artistic freedom, but cuts down on the common ownership and understanding of this religious art by others.

Icons express the public teaching of the Church. The individual artist's ideas are secondary. Iconographers have a somewhat limited freedom, but the basic message of salvation in the icon is more easily grasped by others.



### ~ CHURCH ART ~



*Emphasis:* Many people have their own understanding of God, and what God's love means for us.



*Emphasis:* There are things about God's love which we have all experienced and understand together.

**EASTERN AND WESTERN CATHOLICS SHOULD KNOW ABOUT  
AND RESPECT EACH OTHER.**

We have the same Catholic faith, but we express it in different ways.





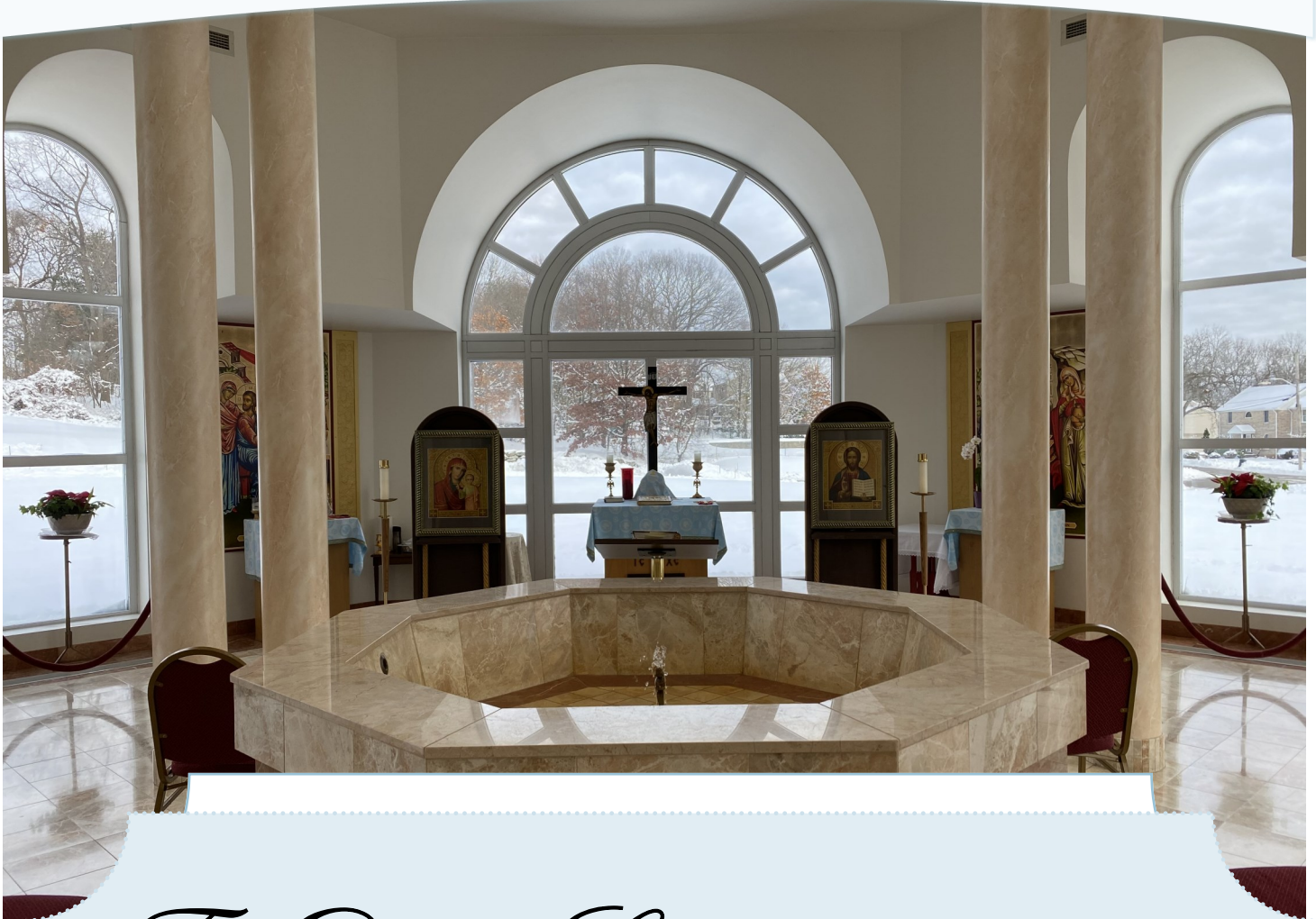
# LITURGICAL CALENDAR



MAY	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
  ايار — مايو 2022  APRIL 2022 S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30  JUNE 2022 S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>1</b> Sunday of Holy Myrrh-bearers أحد حاملات الطيب Acts 6:1-7 Mark 15:43-16:8	<b>2</b> Relics of St Athanasios Hebrews 13:7-16 Matthew 5:14-19	<b>3</b> Sts Timothy and Maura Acts 8:5-17 John 6:27-33	<b>4</b> St Pelagia Acts 8:18-25 John 6:35-39	<b>5</b> St Irene Acts 8:26-39 John 6:40-44	<b>6</b> Holy Prophet Job Acts 8:40-9:19 John 6:48-54	<b>7</b> Holy Cross over Jerusalem Acts 9:19-31 John 15:17-16:2
	<b>8</b> Sunday of the Paralytic أحد المفلح 1 John 1:1-7 John 5:1-15	<b>9</b> Holy Prophet Isaiah Acts 10:1-16 John 6:56-69	<b>10</b> St Simon the Apostle Acts 10:21-33 John 7:1-13	<b>11</b> Mid-Paschaltide متنصف الخمسين Acts 14:6-18 John 7:14-30	<b>12</b> St Germanos the Hymnographer Acts 10:34-43 John 8:12-20	<b>13</b> St Glyceria Acts 10:44-11:10 John 8:21-30	<b>14</b> St Isidore of Chios Acts 12:1-11 John 8:31-42
	<b>15</b> Sunday of Samaritan Woman أحد السامريّة Acts 11:19-30 John 4:5-42	<b>16</b> St Theodore the Sanctified Acts 12:12-17 John 8:42-51	<b>17</b> Sts Andronicos and Junias Acts 12:25-13:12 John 8:51-59	<b>18</b> Leave-taking Mid-Paschaltide وداع متنصف الخمسين Acts 13:13-24 John 6:5-14	<b>19</b> St Patrick of Prussia Acts 14:20-28, 15:1-4 John 9:39-10:9	<b>20</b> St Thalleleos Acts 15:5-12 John 10:17-28	<b>21</b> Sts Constantine and Helena Acts 26:1,12-20 John 10:1-9
<b>22</b> St Rita القديسة ريتا Sunday of Man born Blind أحد الأعمى Acts 16:16-34 John 9:1-38	<b>23</b> St Michael the Confessor Acts 17:1-9 John 11:47-54	<b>24</b> St Simeon the Younger Acts 17:19-28 John 12:19-36	<b>25</b> Leave-taking of Easter وداع الفصح 2 Corinthians 4:6-15 Matthew 11:2-15	<b>26</b> ✠ Ascension of our Lord Jesus Christ صعود ربنا يسوع المسيح Acts 1:1-12 Luke 24:36-53	<b>27</b> 🐟 St Helladios Acts 19:1-8 John 14:1-11	<b>28</b> St Eutyches Acts 20:7-12 John 14:10-21	
<b>29</b> Fathers of 1 <sup>st</sup> council of Nicaea أحد الآباء المجتمعين في نيقية Acts 20:16-18, 28-36 John 17:1-13	<b>30</b> St Isaac of Dalmatia Acts 21:8-14 John 14:27-15:7	<b>31</b> St Hermias Acts 21:26-32 John 16:2-13					



# Weekly Divine Liturgy Schedule



*The Divine Liturgy is celebrated*

At St. Elias Chapel

|(St. Basil the Great Melkite Greek Catholic Church)

**Tuesday to Friday at 9:00 am**

Sunday Divine Liturgy :

**9:00 am — 11:15 am**

The Sacrament of Reconciliation is available  
Tuesday to Friday before or after the Divine Liturgy.

# ANNOUNCEMENTS



*Welcome to*

## **St. Basil The Great Melkite Greek Catholic Church**

**Check our website  
for Church news and updates at**  
[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

**On Facebook**  
<https://www.facebook.com/StBasilMelkiteChurchRI/>

**YouTube**  
<https://bit.ly/2VJgvnS>

**Contact us for information and ideas**  
[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)



## **"GOD LOVES THE CHEERFUL GIVER"**

### **2 COR 9:7**

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.  
Thank you and God bless you and yours.



# ANNOUNCEMENTS

As of 5/2/2022



## St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith  
SECURING OUR FUTURE



### Campaign Facts:



**Campaign Goal:** \$1,000,000



**Outstanding Goal:** \$406,085



**Contribution Ranges:** \$20 to \$50,100

### Parish Community Facts:



**Total Registered Families:** 415



**Active Families:** 250



**% of Active Families Participation:** 42%

*"It's not about how much we give, but how much love we put into giving"*  
-Mother Teresa

### Current & Future Projects:



**Roof Repair:** Contract Signed - March 2022, estimated cost \$400,000, awaiting start date



**Mold Remediation:** Proposals received, no remediation necessary, estimated cost \$0



**Window Repairs:** Proposals received, estimated cost \$9,000



**HVAC & Boiler Replacement:** Proposals received, estimated cost \$196,000



**Flooring Upgrades:** Acquiring Proposals



**Parking Lot & Walkway Repairs:**  
Proposals received, asphalt estimated cost \$14,000, awaiting walkway quotes



**Interior Repairs:** Partial proposals received, estimated cost \$6,000



**Walk In Cooler & Kitchen Repairs:** Reviewing needs and potential options



**Exterior/Masonry Repairs:**



**Door Upgrades:**

### Important Highlights

- We are extremely grateful to all of those who have contributed and supported this campaign thus far.
- Our first priority of this campaign was the roof-But there are several other projects/repairs being reviewed and considered that are listed above.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts-We do not expect everyone to support with the same amount-*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign-If you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369



# 52nd National Melkite Convention

*Hosted by Eparchy of Newton*

# Living Waters



## CHRIST Our Fountain of Life

### PRAY

Divine Services

### LEARN

Spiritual Workshops

### CELEBRATE

Evening Socials

## July 7-10, 2022

*Palm Springs, California*

[52melkiteconvention@gmail.com](mailto:52melkiteconvention@gmail.com)



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request the Diocese of Newton Convention special group rate



# 52nd National Melkite Convention

Hosted by Eparchy of Newton

## Living Waters

CHRIST Our Fountain of Life



### PACKAGE REGISTRATION FORM

#### INDIVIDUAL TICKETS

*if Purchased Separately from Package*

Individual Events	Price per ticket	Quantity	Total Cost
Thursday July 7   BAR-B-Q Buffet	\$60.00		
Friday July 8   Hawaiian Sunset Dinner	\$80.00		
Saturday July 9   Grand Banquet Hafli	\$110.00		
Sunday July 10   Farewell Brunch	\$40.00		

#### COMPLETE PACKAGES

*(Thursday, Friday, Saturday Evenings only – Sunday Brunch not included)*

Evening Social Events	Price per package	Quantity	Total Cost
Purchased before 5/31/22	\$225.00		
Purchased after 5/31/22	\$250.00		
GRAND TOTAL			

Mail Payments and Registration to:

DIOCESE OF NEWTON - CONVENTION  
802 Rifle Camp Rd . PO BOX 630  
Woodland Park, NJ 07424

Make Checks Payable to:

DIOCESE OF NEWTON - CONVENTION  
Do Not Send Cash

Registration material to be picked up at convention registration desk

**NO TICKETS WILL BE SOLD AT THE DOOR**

Please complete entire registration form and mail with your payment.

**For further information, contact Rosemary Shabouk**

718.748.1235 or 52melkiteconvention@gmail.com

#### REGISTRATION

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
Additional Names \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Parish/City \_\_\_\_\_

#### PAYMENT

☐ Check # \_\_\_\_\_  
Amount \_\_\_\_\_  
Date Rec'd \_\_\_\_\_ Initials \_\_\_\_\_  
☐ Credit Card  
NAME ON CARD \_\_\_\_\_ CARD TYPE \_\_\_\_\_  
CREDIT CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ SEC. CODE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_

# 52nd National Melkite Convention

Hosted by Eparchy of Newton

## Living Waters

### CHRIST Our Fountain of Life



## SOUVENIR BOOK – AD ORDER FORM

52melkiteconvention@gmail.com

Contributor or Business Name \_\_\_\_\_

Street \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Contributor Signature \_\_\_\_\_ Cell ( \_\_\_\_\_ ) \_\_\_\_\_

Solicited By \_\_\_\_\_ Date \_\_\_\_\_ Contributor Email \_\_\_\_\_

### PERSONAL & BUSINESS AD PRICES

Please Mark the Desired Category

**DEADLINE: MAY 27, 2022**

#### PREMIUM PAGES

Back Cover Outside	\$5,000	<input type="checkbox"/>
Back Cover Inside	\$2,500	<input type="checkbox"/>
Front Cover Inside	\$2,500	<input type="checkbox"/>
Full Page Gold	\$1,000	<input type="checkbox"/>
Full Page Silver	\$ 750	<input type="checkbox"/>

#### STANDARD B/W PAGES

Full Page	\$ 500	<input type="checkbox"/>
Half Page	\$ 300	<input type="checkbox"/>
Quarter Page	\$ 150	<input type="checkbox"/>
Business Card	\$ 100	<input type="checkbox"/>

Photos for full pages only

Total: \_\_\_\_\_

### AD DIMENSIONS:

Full Page: 8.5" w x 11" h

½ Page: 4.25" w x 5.5" h

¼ Page: 2.125" w x 2.75" h

⅛ Page: Business Card

☐ Text Received

☐ Art/Graphics Received

☐ Photos Received

# of Photos \_\_\_\_\_

#### Make Check Payable to:

Diocese of Newton - Convention

#### Mail Payments to:

Diocese of Newton - Convention  
802 Rifle Camp Rd . PO BOX 630  
Woodland Park, NJ 07424

### PAYMENT METHOD:

☐ Check # \_\_\_\_\_ Amount \_\_\_\_\_

☐ Credit Card

NAME ON CARD \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_

CARD TYPE \_\_\_\_\_ EXP. DATE \_\_\_\_\_ SEC. CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE RECEIVED \_\_\_\_/\_\_\_\_/\_\_\_\_ INITIAL \_\_\_\_\_

### Additional info/Artwork:

Doreen Pierson | 973.800.2643

52melkiteconvention@gmail.com





**ST. BASIL THE GREAT  
MELKITE GREEK CATHOLIC CHURCH**

# **HONORING**

## *The Class of 2022*



We, the Family of St. Basil's Church, would like to congratulate our 2022 high school or college graduates and those who earned higher degrees.

In order to get a complete and accurate list, we ask you to submit such names in your household by filling out the form below no later than Sunday, June 12<sup>th</sup>, 2022, by noon. Please deposit it in the collection basket on any Sunday, or mail it to the rectory, 111 Cross Street, Central Falls, RI 02863.

Name of Graduate \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Parent's Names \_\_\_\_\_

Please circle ONE: (a) High School Graduate    b) College Graduate    c) Other

Name of School or College \_\_\_\_\_

Degree \_\_\_\_\_

WE WILL HAVE A SPECIAL REMEMBRANCE FOR THESE GRADUATES AT THE DIVINE LITURGY TO BE CELEBRATED ON SUNDAY, JUNE 19, AT 10:00 A.M.



# *Spring into Summer Dinner*

Saturday, June 4th • Following the  
5:00 pm Liturgy

**St. Basil's Cultural Center**

## **PASTA & MEATBALL DINNER**

*Served with Salad, Bread, Coffee & Dessert*

Adults \$15.00 • MYO and under 17 \$10.00

Deadline for tickets, May 31st  
Proceeds to support St. Basil's MYO

For Tickets and info, contact:  
Joe Massud @ 1-508-802-7585  
or see any MYO Member

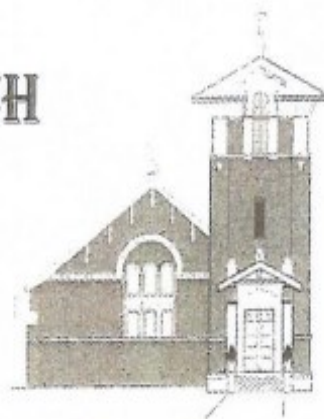




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Tel 401.723.8444 • Fax 401.728.2032  
stgeorgemaronitecatholicchurch@gmail.com  
www.stgeorgemaronitecatholicchurch.org



5/3/2022

Hello Everyone,

Christopher and Deborah Thomas, along with our Finance Committee and Parish Council, want to take this opportunity to extend a warm invitation to you, your family, and friends to join us here at St. George Maronite Catholic Church during the weekend of July 9<sup>th</sup> and 10<sup>th</sup>, 2022 for two great events celebrating in one glorious affair!

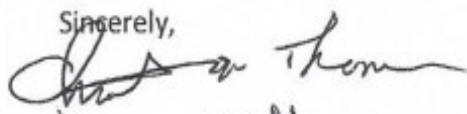
On July 9<sup>th</sup> and 10<sup>th</sup>, Our Bishop, His Excellency Gregory J. Mansour will be visiting our Parish. At this same event, we will be celebrating Fr. Tony Saab's 25 years Ordination to the Priesthood. The festivities will begin with a concelebrated Liturgy honoring the bishop's visit and Fr. Saab's Ordination on Saturday, July 9<sup>th</sup> at 4:00pm in our Church.

Following Mass, a dinner will be held at St. Basil the Great Church and Cultural Center, 15 Skyview Drive, Lincoln, RI. Cocktail hour will be held from 6:00 to 7:00pm and followed by a delicious Arabic dinner catered by Opa Restaurant. Dinner tickets will go on sale in a few weeks: Adults \$60.00, Children \$30.00. Seating will be limited to 300-person capacity, so tickets must be purchased in advance of this event. The **deadline** for purchasing these tickets is June 26, 2022.

We request jackets be worn and proper attire observed by all those attending the formal dinner. Also, A special Coffee Hour will be held on Sunday, July 10<sup>th</sup> after the 10:30am Liturgy in our Church Hall.

We are privileged to host these events to highlight our love and respect for our Church and our commitment to our Parish Community. Please honor us with your presence and extend a sincere and heartfelt welcome to His Excellency, Bishop Gregory J. Mansour and to congratulate Fr. Tony Saab for his 25 years of dedication to the priesthood.

Sincerely,

  
Deborah Thomas  
Christopher and Deborah Thomas  
General Chairs

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