



July 4th 2021

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



Address :

15 Skyview Dr.
Lincoln, Rhode Island 02865

Parish Website :

www.stbasilthegreatchurch.com

Facebook :

<https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/>

YouTube :

<https://bit.ly/3gkl2Uk>

Email :

office@stbasilthegreatchurch.com

Telephone : (401)722-1345

Office hours :

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies :

Tuesday through Friday at 9: 00 A.M.

Saturday at 4:00 P.M.

Sunday at 11:00 A.M.

Pastoral Emergencies and anointing of the sick: (401)722-1345

Holy Mysteries:

Reconciliation:

Saturday 2:30 –3:30 P.M.,

Sunday 9:30-10:30 A.M., or by appointment.

Baptisms: Please arrange with the pastor.

Marriages: a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.



Sixth Sunday after Pentecost الأحد السادس بعد العنصرة Healing of the Paralytic شفاء مخلع كفرناحوم

Troparion of the Resurrection, (5th Tone)

Let us O Faithful praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He has willed to be lifted in the flesh upon the Cross, and to endure death, and to raise the dead by his glorious Resurrection.

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion:

O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

طروبارية القيامة باللحن الخامس

لننشد نحن المؤمنين ونسجد للكلمة، الأزلي مع الآب والروح، المولود من العذراء لخلصنا. لأنه ارتضى أن يصعد بالجسد على الصليب، ويحتمل الموت، وينهض الموتى بقيامته المجيدة.

طروبارية القديس باسيليوس

لقد ذاع منطقك في كل الأرض. فانها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الآب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام (القنداق)

يا نصيرة المسيحيين التي لا تُخزي، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبين اليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين اليك بأيمان: هلمي إلى الشفاعة، وأسري إلى الابتهاال، يا والدة الإله المحامية دائماً عن مكرميك.



Our church organizations:

MAYA: organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.

<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.

<https://melkite.org/namw>



Epistle, 6TH of Pentecost, PROKIMENON (Tone 5)

You, O Lord, will keep us and preserve us always from this generation.

Stichon: Save me, O Lord, for there is no longer any holy man, for truthfulness has vanished from among the children of men. Reading from the Epistle of St. Paul to the Romans BRETHREN, we have gifts differing according to the grace that has been given us, such as prophecy to be used according to the degree of faith, or ministry in ministering, or instruction in teaching, or exhortation in encouraging, or almsgiving in being generous with simplicity, or leadership in leading with discretion, or works of mercy in performing them joyfully.

Let love be without pretense. Hate what is evil. Hold to what is good. Love one another with fraternal charity, being the first to honor the other. Be not slothful in zeal; be fervent in spirit, serving the Lord, rejoicing in hope. Be patient in tribulations, persevering in prayer. Relieve the saints' needs, practicing hospitality. Bless those who persecute you: bless, and do not curse! ALLELUIA (Tone 5)

Your favor, O Lord, I will sing forever; from generation to generation, my mouth will proclaim your faithfulness. Stichon: For you have said, "My kindness is established forever." In heaven you have confirmed your faithfulness.

Gospel, 6th of Pentecost, Matthew 9: 1-8

(Healing of a Paralytic at Capernaum.)

At that time, getting into a boat, Jesus crossed over and came to his own town. And behold, they brought to him a paralytic lying on a pallet. And Jesus, seeing their faith, said to the paralytic, "Take courage, son; your sins are forgiven you." And behold, some of the Scribes said within themselves, "This man blasphemes." And Jesus, knowing their thoughts, said, "Why do you harbor evil thoughts in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise, and walk'? But that you may know that the Son of Man has power on earth to forgive sins" then he said to the paralytic "Arise, take up your pallet and go to your house." And he arose, and went away to his house. But when the crowds saw it, they were struck with fear, and glorified God who had given such power to men.



الاحد السادس بعد العنصرة

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَحْمِينَا، مِنْ هَذَا الْجِيلِ وَإِلَى الدَّهْرِ . خَلَّصَنِي يَا رَبُّ فَإِنَّ الْبَارَّ قَدْ فَنِيَ، لِأَنَّ الْحَقِيقَةَ قَدْ ضَعُفَتْ عِنْدَ بَنِي الْبَشَرِ

الرسالة (رومة 12: 6 – 14)

يَا إِخْوَةَ، إِذْ لَنَا مَوَاهِبٌ مُخْتَلِفَةٌ بِحَسَبِ النِّعْمَةِ الْمَعْطَاةِ لَنَا، فَمَنْ وَهَبَ النُّبُوَّةَ فَلْيَتَنَبَّأْ بِحَسَبِ مَنَاسِبَةِ الْإِيمَانِ. وَمَنْ وَهَبَ الْخِدْمَةَ فَلْيَلْزِمِ الْخِدْمَةَ، وَالْمُعَلِّمُ التَّعْلِيمَ، وَالْوَاعِظُ الْوَعْظَ، وَالْمُتَصَدِّقُ الْبَسَاطَةَ، وَالْمُدِيرُ الْاجْتِهَادَ، وَالرَّاحِمُ الْبَشَاشَةَ. وَلِتَكُنِ الْمَحَبَّةُ بِلَا رِثَاءٍ. كُونُوا مَقَاتِلِينَ الشَّرِّ، مُلْتَصِقِينَ بِالْخَيْرِ، مُحِبِّينَ بَعْضُكُمْ بَعْضًا حُبًّا أَخَوِيًّا، مُبَادِرِينَ بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ، غَيْرَ مُتَكَاسِلِينَ فِي الْجَهْدِ، حَازِلِينَ بِالرُّوحِ، عَابِدِينَ لِلرَّبِّ، فَرِحِينَ بِالرَّجَاءِ، صَابِرِينَ فِي الضِّيقِ، مُوَاضِبِينَ عَلَى الصَّلَاةِ، بِاذِلِّينَ لِلْقِدِّيسِينَ فِي حَاجَاتِهِمْ، عَاكِفِينَ عَلَى ضَيَافَةِ الْغُرَبَاءِ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ. بَارِكُوا وَلَا تَلْعَنُوا.

هَلَلُوبَا

بِمَرَامِجِكَ يَا رَبُّ أَزْنَمُ إِلَى الْإِبْدِ، إِلَى جِيلٍ فَجِيلٍ أَعْلَنُ حَقَّكَ بَفِي

لَأَنَّكَ قُلْتَ: إِنَّ الرَّحْمَةَ تُبْنِي إِلَى الْإِبْدِ، وَفِي السَّمَاوَاتِ يُهَيِّأُ حَقُّكَ.

انجيل الاحد السادس بعد العنصرة

(شفاء مفلج كفرناحوم) (متى 9: 1 – 8)

فِي ذَلِكَ الزَّمَانِ، رَكِبَ يَسُوعُ السَّفِينَةَ، وَعَبَّرَ وَأَتَى إِلَى مَدِينَتِهِ. فَقَدِمُوا إِلَيْهِ مُخْلَعًا مَلْقَى عَلَى فِرَاشٍ. فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمُخْلَعِ: ثِقْ يَا بُنَيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ. فَقَالَ قَوْمٌ مِنْ الْكَتَبَةِ فِي أَنْفُسِهِمْ: هَذَا يُجَدِّفُ. فَعَلَّمَ يَسُوعُ أَفْكَارَهُمْ فَقَالَ: لِمَاذَا تُفَكِّرُونَ بِالشَّرِّ فِي قُلُوبِكُمْ؟ مَا الْأَيْسَرُ أَنْ يُقَالَ مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ قُمْ وَامْشِ؟ وَلَكِنْ لَتَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا، حِينَئِذٍ قَالَ لِلْمُخْلَعِ: انْهَضْ وَاحْمِلْ فِرَاشَكَ وَاهْبِ إِلَى بَيْتِكَ. فَتَهَضَّ وَمَضَى إِلَى بَيْتِهِ. فَلَمَّا رَأَتْ الْجُمُوعُ تَعَجَّبُوا، وَمَجَّدُوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا كَهَذَا.



SACRIFICIAL GIVING: June 27, 2021: Budgets: \$1,247.00; Envelopes: \$1,215.00; Loose: \$32.00; Stipends: \$270.00; Candles: \$87.00; Building Fund: \$190.00; Melkite Support: \$76.00; Donation: \$300.00.

NEXT WEEKEND, there will be a special collection taken up for the **UPKEEP & MAINTENANCE OF THE CEMETERY.** Please be generous and provide a peaceful resting place for our beloved deceased.

GRAPE LEAVES: The Food Fair Committee is appealing to all parishioners and friends to donate sufficient grape leaves to accommodate the needs of this popular cuisine. Anyone willing to donate some leaves can bring them to the church and they will be stored in the freezer. Arrangements will be made by the Committee to freeze them.

Please be advised that the weekly bulletin has not been printed due to the COVID-19 guidelines and restrictions, but presently, information is available online, church Facebook page and on YouTube.

FATHER DANIEL NASSANEY UPDATE: Thank you all for your prayers and best wishes. They are my source of health and hope. I am doing well and try walking a mile each day. My left leg is still my weak leg. My balance remains unsteady, so I use a walking stick. I saw the plastic surgeon yesterday. He is happy with the healing of the wound where the cancer was removed. He emphasized that the closure is progressing well, but it will take a lot of patience as new skin will eventually form. I shall have a **MRI** and **CAT SCAN** at the end of July before seeing the surgeon who removed the tumor. Hopefully there shall be no cancer. You remain always in my prayer. FR. DAN!

GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS: Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

THIS SUNDAY, July 4, 2021, is a day of celebration and parties. Have fun, and please drive carefully.

FOR GOD'S BLESSING: It is not for me to glorify the country which I love with all my heart and soul. I may not ask your praise for anything admirable which the United States has been or done. But on my country's birthday, I may do something far more solemn and more worthy of the hour. I may ask for your prayers in her behalf: That on the manifold and wondrous chance which God is giving her... on her unconstrained religious life; on her passion for education and her eager search for truth; on her over-zealous care for the poor man's rights and opportunities, on her quiet homes where the future generations of men are growing; ... on her wide gates open to the East and to the West; on her strange meeting of the races out of which a new race is slowly being born, on her vast enterprise and illimitable hopefulness - on all these materials and machineries of manhood, on all that the life of my country must mean for humanity, I am asking you to pray that the blessing of God, ... may rest forever.

REFLECTION: "When someone loves you, the way they talk about you is different. You feel safe & comfortable."
- Jess C. Scott, *The Intern*.

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



Divine Liturgy Intentions

TODAY, SATURDAY, JULY 3, AND SUNDAY, JULY 4, 2021: SIXTH SUNDAY AFTER PENTECOST. COMMEMORATION OF OUR HOLY FATHER ANDREW OF CRETE, THE JEROSOLYMITAN.

4:00 p.m. DIVINE LITURGY:

- + **JOSEPH HARRAKA** by niece Barbara, Doug Knapp & Family.
- + **REV. ARCHDEACON GEORGE YANY & ANGELA MAZZONE** by Joe & Connie Fayan.
- + **MARY TAHAN** by Ron & Ann Marie Pise.
- + **GILBERT R. DUBOIS** by Hon. Thomas Lazieh & Sons.
- + **BARBARA FAGER** by Annette Najjar.
- + **VICTORIA PROCHNIAK** by Charles & Francine Robat.
- + **LOUIS, HELEN, STELLA, JOSEPH, LEO SALHANY** by Mr. George Salhany.
- + **YVONNE HAGGAR COLABELLA** by Annette Najjar.

11:00 a.m. DIVINE LITURGY:

- + **LOUIS, MATILDE, & ELIAS SARKAS** by Dr. Jennifer Sarkas.
- + **GEORGE LOZE (Valencia, Venezuela)** by M/M Craig Kishfy & Family.
- + **CLAUDINE RABBAT** by George & Sherine Mussalli & Family.
- + **GEORGE BOUDJOUK** by Michael & Afaf Ashkar.
- + **MARIE CLAIRE CHOUHA** by Jeffrey & Jessica Boudjouk.
- + **GEORGE DECKEY** by Jane Jabren.
- + **GEORGEANNA DECKEY** by St. Basil's Social Committee.
- + **LOUIS P. KISHFY** by Maryjoan Walsh.
- + **ALBERT J. KISHFY** by Samir & Hanaa Boudjouk.
- + **FRANCIS A. SAGGAL** by Carole & Tony Samaha.
- + **ELIAS J. KISHFY** by Christine Durnin.
- + **JULIA & FRED KISHFY** by M/M Norman E. Kishfy.
- + **YUSUF & BLANCHE MUSSALLI** by Brian & Christine Gillmore.
- + **GEORGETTE A. SAGGAL** by Wedad, Andrew & Fam; Peter & Fam. Kawa.



I am sure that we have all felt stuck, trapped, or paralyzed in one way or another at some point in our lives. Whether we were physically ill or caught in an unhealthy relationship or an unfortunate situation at work, life is full of circumstances where we seem to lack the strength to move forward in freedom.

The same is true when we think about the spiritual life and our own personal characteristics. Learning to put others before ourselves, to restrain various appetites and desires, and to stop behaviors to which we have become addicted are all very difficult things to do. Sometimes we fall into despair and simply give up because we have had so little success in overcoming our paralysis. Sometimes we feel helpless before the problems and challenges that we face.

The good news is that Jesus Christ gives us all solid grounds for hope in gaining strength, freedom, and salvation. This Tuesday is the great feast of the Transfiguration of the Lord, when we celebrate the revelation of His divinity to Peter, James, and John, for Christ was illumined brilliantly with light, and the voice of the Father proclaimed, "This is my beloved Son in Whom I am well pleased." At the same time, we continue in the Dormition fast as we prepare to celebrate on August 15 how the Theotokos shared in the resurrection of her Son—body, soul, and spirit—and followed Him into the heavenly Kingdom upon her death.

Taken together, these feasts remind us that God's salvation liberates us from captivity to the brokenness of our lives in our corrupt world, for the Son of God has truly taken on every dimension of our humanity and transfused it with holiness. He was transfigured before His disciples and we too may be changed by uniting ourselves as fully as possible with the Lord. His divinity will be revealed through us as we shine with light even as the paralyzed man was enabled to get up and walk toward his house. As for him, the process of healing begins with the forgiveness of sins which Christ mercifully grants to all who come to Him with humble repentance. His mercy is such that He forgave this wretched man without the fellow saying anything at all due to the faith of his friends who literally carried him to Christ. Perhaps his paralyzed state was also a sign of his humility and dependence upon the Lord and an image of our collective sickness and decay. The Savior did not stop, however, with forgiving his sins, for He transfigured his life by enabling—indeed, by ordering—him to get up, pickup his bed, and walk home.

The truth is that Christ says exactly the same thing to us all, for His forgiveness is not some kind of legal degree but a true participation in His life, holiness, and divinity which heals and transforms us into living icons of His salvation. He calls and enables us all to live the kind of life described by St. Paul: "Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another...Bless those who persecute you: bless and do not curse." No, it is not easy to live that way, especially in relation to people who have wronged us or whom

JESUS IS THE HIGHEST AUTHORITY

we do not find it easy to like or in situations where we have trained ourselves to see only the bad in others and what else can go wrong. Likewise, it surely was not easy for the paralyzed man to transition from being an invalid to having an active life, for we tend to get used to whatever

state of life we are in and find it stressful, frustrating, and scary to act differently. No matter how miserable we make ourselves, we often prefer that to the difficult course of change for the better.

Even though we fall down like toddlers taking their first steps with some frequency, we must keep moving forward as best we can in the new life that Christ has given us. Otherwise, we will end up rejecting Him because we will worship ourselves and attempt to make Him in our own image, to use Him simply to get what we want and disregard everything else to which He calls us. Certainly, we are all inclined to do that because of our self-centeredness and pride, but that is precisely why we have to gain strength in denying ourselves so that we can refocus our energies on serving the Lord and our neighbors in whom He is present to us each day.

As anyone who has tried to fast, pray, show generosity to the needy, and forgive others learns very quickly, we all suffer from some degree of paralysis. It is often astonishingly hard to inconvenience ourselves even a little bit in order to give attention to God and our neighbors or to restrain our slavery to our taste buds, stomachs, and bank accounts. When the Church calls us to undertake these spiritual disciplines, it is not as a punishment or because God likes us to see us suffer. It is because we need help in getting up from our beds and moving forward with our lives. We are all too comfortable with the misery of our weakness and paralysis. Our feeble struggles to embrace the spiritual disciplines reveal to us the truth about ourselves and should lead us to call in humility for the Lord's help in serving Him more faithfully.

I hope that we are all doing our best to be transfigured into the new life that Jesus Christ has brought to the world as the Second Adam in whom our corrupt, fallen humanity is healed, restored, and blessed. I hope that none of us will rest content to lie in the bed of our passions, weaknesses, and self-indulgent addiction to life as we have come to know it on our own terms. For our Savior did not come to make us feel better about ourselves, to help us succeed by worldly standards, or even simply to forgive us. He came to make us participants in the life of the Holy Trinity, to become by grace what God is by nature. Yes, that means shining with light and holiness as He did at the Transfiguration. Let us take even the small, faltering steps of which we are capable to become more like Christ—to rise, take up our beds, and walk as best we can, trusting that His grace and mercy are healing us from our paralysis and weakness, and ushering us out of misery into a new and joyful way of living.

معجزات يسوع



ثالثاً: أن الفالغ يشير إلى عدم الحركة، والخطيء إنسان لا يتحرك في اتجاه الحياة الأبدية والحق والخير، فهو أشل يداً ونفساً وقدماً وجميع أعضائه مصابة بعدم الحركة، فهو لا يمد يده لعمل الخير، ولا يسعى بقدميه إلى بيت الله، وأعضاؤه عاطلة من الخدمة، فهو عضو أشل أمام الأبدية.

أحياناً: إن العديد من المؤمنين بالرب يسوع تساورهم أحياناً الشكوك بألوهته لأنهم لا يرونه بعين الإيمان أنه ليس مجرد إنسان وهو ليس كموسى وسائر الأنبياء. وله وحده إذن السلطان على مغفرة الخطايا كما يعلمنا الإنجيل المقدس لذلك فإن ما نعرفه عنه وما ندركه كبشر هو أقل بكثير مما لا ندركه ولا نعرفه. عندما نسكب نفوسنا أمام الله بتواضع نسلم بإيمان بدستور الإيمان النيقاوي ونقبل كل الحقائق الإلهية العقيدية والمبادئ المسيحية السامية ببساطة القلب والفكر ونتمسك بالرب يسوع ولا ندع الشكوك أن تساور قلوبنا وعقولنا ولا نسمح للمشككين أن ينزلوا بنا إلى درك الخطية وعدم الثقة بالمسيح يسوع ربنا، حينذاك ننال مغفرة الخطايا، حينذاك نثق بأن بإيمان ورجاء ومحبة نحمل جميع الذين أصيبوا بمرض الفالغ الروحي العضال من أصدقائنا وأقربائنا، ونأتي بهم أمام الرب يسوع لينالوا مغفرة الخطايا والشفاء التام من جميع الأمراض الروحية والجسدية. أجل، إن المفلوجين روحياً قد ازداد عددهم كثيراً في جيلنا هذا الفاسق الخاطيء، والروح قد انحرفت عن الحق وصارت بعيدة عن الله، لقد شلت أعضاء الروح إن صبح هذا التعبير قبل أن تشل أعضاء الجسد والمسيح حي. فأين إيماننا وأين رجاؤنا بل أين محبتنا له وللقريب؟

هل لنا ثقة بأن باستطاعة المسيح أن يشفي أولئك ويشفي أنفسنا أيضاً وقد تلبستها أمراض الخطايا، لنأتي إذن إلى الرب يسوع كما أتى إليه ذلك المخلع، ولنقتدي به بالصلاة إليه كي يشفي نفوسنا المريضة ونفوس أصدقائنا وأقربائنا وكل من يمّت إلينا بصلة، تلك النفوس التي قد أصابها فالغ اللامبالاة، فلا صوم ولا صلاة، ولا توزيع صدقات. ولا بد في أعجوبة شفاء المخلع أن نلاحظ شفاعتهم له عند الرب يسوع، لقد رأى الرب يسوع إيمانهم. نقول أن ذلك المفلوج كان مؤمناً وقد لا يكون مؤمناً. فالرب يسوع إذن يقبل شفاعته المؤمنين ويشفي من يشاء من مرضى الروح والجسد ويغفر الآثام الكثيرة. فلنقدّم إليه الصلوات الحارة بإيمان ورجاء ومحبة والدعاء المستمر لأجل أنفسنا ولأجل الآخرين. ألم يحدث لنا أن كنا في ضيق أو في مرض أو ألم وفجأة تنفرج عنا هذه الشدة، ذلك أن أناساً مؤمنين كانوا قد جثوا أمام الرب وطلبوا إليه بالصلاة الحارة لينقذنا، وقبل الرب شفاعتهم. أو أن القديسين الذين علينا أن نقنّدي بسرّتهم والذين تنعم أرواحهم الآن في فردوس النعيم مع المسيح يشفعون فينا لننال شفاء النفس والجسد.

كان السيّد المسيح يقوم بشفاء الجسد بمحبّة فائقة للغاية كما أنّ الله يكشف بوساطة هذه الأشقيّة عن خلود التكوين الجسدي وذلك بكامل قوته . ولذلك عندما يموت أحد فإننا نحيط جسده (أو جسدها) بحنانٍ وورعٍ كبيران للغاية. حيث أنّ الجسد مخلوق من الله وقد وضع الله فيه كامل محبّته. هنالك ثمة شيء آخر أيضاً: لقد أصبح هو نفسه إنساناً لقد تسرّل الله ذاته بالجسد ولم يكشف لنا بهذا فحسب وهو: أنّ الإنسان بهذا التصميم وأنّه بهذه العظمة وبهذا العمق حتّى أنّه باستطاعته أن يتّحد مع الله ويصبح شريكاً في الطبيعة الإلهيّة بل وأيضاً بأنّ جسده قادرٌ على حمل الروح وأن يكون حاملاً لله بالفعل.

مغفورة لك خطاياك فالخطية هي سبب ألاننا. والمسيح يبحث عن شفاء الإنسان من المرض. الداء. ولنفهم أن كثيراً ما يؤدبنا الرب بأمراض الجسد بسبب خطايانا، يؤدبنا في الجسد لكي لا ندان مع العالم (عب 12: 5-11). ومن تألم في الجسد يكف عن الخطية (ابط 1: 4). والمسيح حين يغفر الخطايا فهو يشفي النفس لتتمتع بالبنوة . فالسيد الرب هو فاحص القلوب والكلّي.

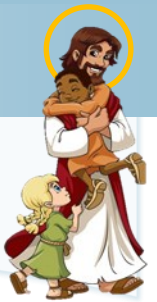
السيد المسيح لم يقل أيما أيسر أن أغفر الخطايا أما أن أشفي المرض، بل أيما أيسر. أن يقال كذا أو كذا. لأن في نظر الناس أن الأيسر هو أن يقال مغفورة لك خطاياك من أن يقال قم إحمل سريرك وامشي. فإنه إذا قال مغفورة لك خطاياك فلن يرى أحد الخطايا وهي تغفر، ولكن لو قال قم إحمل سريرك فهنا سيظهر صدقه إن قام الرجل وحمل سريره.

لا نعلم كثيراً عن هذا المفلوج، ويبدو أنه كان شاباً في ريعان الشباب عندما جاءوا به إلى المسيح، لأن لغة المسيح له «يا بني.. تفيد (على الأغلب) أنه كان حديث السن... ولا نعلم متى وكيف أصابه هذا الفالغ أو الشلل الكامل، ولا نعلم هل كان بسبب الخطية أم لا، لكن من المعتقد أن الشاب في مطلع حياته . أوغل في الإنم، وتمادى في الشر، وربما كان ذلك هو السبب المباشر فيما انتهى إليه من الشلل التام، على أي حال إن الشلل يرمز إلى الخطية من نواح ثلاث:

أولها أن المريض بالفالغ يكون عديم الحساسية أو ضعيفها، والخطيء عديم الحس أو كما يقول الرسول في وصف الأمم البعيدين عن الله : «الذين إذ هم قد فقدوا الحس أسلموا نفوسهم للدعاة ليعلموا كل نجاسة في الطمع» (أف 4 : 19).

ثانيًا: إن عدم الاحساس يصل مرات كثيرة عند الخطيء إلى اللامبالاة والاستهتار.

Following Jesus Kids bulletin



When People are Sick...

In today's Gospel reading we hear about Jesus curing the sick. Jesus wants us to follow His example and care for the sick and dying. But we can't do miracles like Jesus did!

What can we do?

Here are some ideas:



1. If someone in your family is sick, maybe you can help them out! Ask if you could read them a story, or help them by bringing them anything they need. A 'Get Well' card would be nice too!



2. Always pray for people who are sick. Your prayers can help them get better, or they might help your sick friend to understand why God is letting them suffer.



What about when you are sick? When you are sick or hurt, think about Jesus suffering on the cross. Offer your pain to Him and tell Him that you want to suffer with Him so that people will be saved from their sins. Be thankful for people who help you when you are sick. Remember, they take Jesus' place!

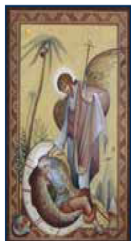
Thekidsbulletin.com





LITURGICAL CALENDAR

JULY



تموز - يوليو
2021

June 2021						
S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

August 2021						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Liturgical Symbols:

- Abstain from meat
- Church Major Feasts
- Fast from midnight until noon

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Sts Cosmas and Damian 1 Corinthians 3:18-23 Matthew 13:36-43	2 Mantle of Our Lady at Blachernae Hebrews 9:1-7 Luke 1:39-49, 56	3 St Hyacinth Romans 9:1-5 Matthew 9:18-26
4 6 th Sunday after Pentecost الأحد السادس بعد العنصرة Romans 12:6-14 Matthew 9:1-8	5 St Athanasios of Athos 1 Corinthians 5:9-6:11 Matthew 13:54-58	6 St Sisoies the Great 1 Corinthians 6:20-7:12 Matthew 14:1-13	7 St Thomas of Maleum 1 Corinthians 7:12-24 Matthew 14:35-15:11	8 St Procopios 1 Corinthians 7:24-35 Matthew 15:12-21	9 St Pancratios of Taormina 1 Corinthians 7:35-8:7 Matthew 15:29-31	10 The 45 martyrs of Nicopolis Romans 12:1-3 Matthew 10:37-11:1
11 7 th Sunday after Pentecost الأحد السابع بعد العنصرة 2 Corinthians 6:1-10 Matthew 9:27-35	12 Sts Procolos and Hilarion 1 Corinthians 9:13-18 Matthew 16:1-6	13 Synaxis of Archangel Gabriel 1 Corinthians 10:5-12 Matthew 16:6-12	14 St Joseph the Confessor 1 Corinthians 10:12-22 Matthew 16:20-24	15 Sts Cyricos and Julitta 1 Corinthians 10:28-11:8 Matthew 16:24-28	16 St Athenogenes and his 10 disciples 1 Corinthians 11:8-23 Matthew 17:10-18	17 St Marina Romans 13:1-10 Matthew 12:30-37
18 Fathers of the first 6 Ecumenical Councils آباء المجمع المسكونية الستة الأولى Titus 3:8-15 Matthew 5:14-19	19 St Macrina 1 Corinthians 11:31-12:6 Matthew 18:1-11	20 The Prophet Elijah (Elias) النبي إيليا التثبيتي James 5:10-20 Luke 4:22-30	21 Sts Simeon, Salos and John 1 Corinthians 13:4-14:5 Matthew 20:1-16	22 St Mary Magdalene 1 Corinthians 14:6-19 Matthew 20:17-28	23 Holy Prophet Ezekiel 1 Corinthians 14:26-40 Matthew 21:12-14, 17-20	24 St Christina Romans 14:6-9 Matthew 15:32-39
25 Dormition of St Anne 9 th Sunday after Pentecost الأحد التاسع بعد العنصرة Galatians 4:22-27 Matthew 14:22-34	26 St Hermolaos and his companions 1 Corinthians 15:12-19 Matthew 21:18-22	27 St Panteleimon 2 Timothy 2:1-10 John 15:17-16:2, 11:27-28	28 Sts Prochor, Nicanor, Timon and Parmenas 1 Corinthians 16:4-12 Matthew 21:28-32	29 Sts Callinicos and Theodota 2 Corinthians 1:1-7 Matthew 21:43-46	30 Sts Silas and Sylvan 2 Corinthians 1:12-20 Matthew 22:23-33	31 St Eudocimos Romans 15:30-33 Matthew 17:24-18:4

Jesus Christ, you travelled through towns and villages "curing every disease and illness."

At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected

and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

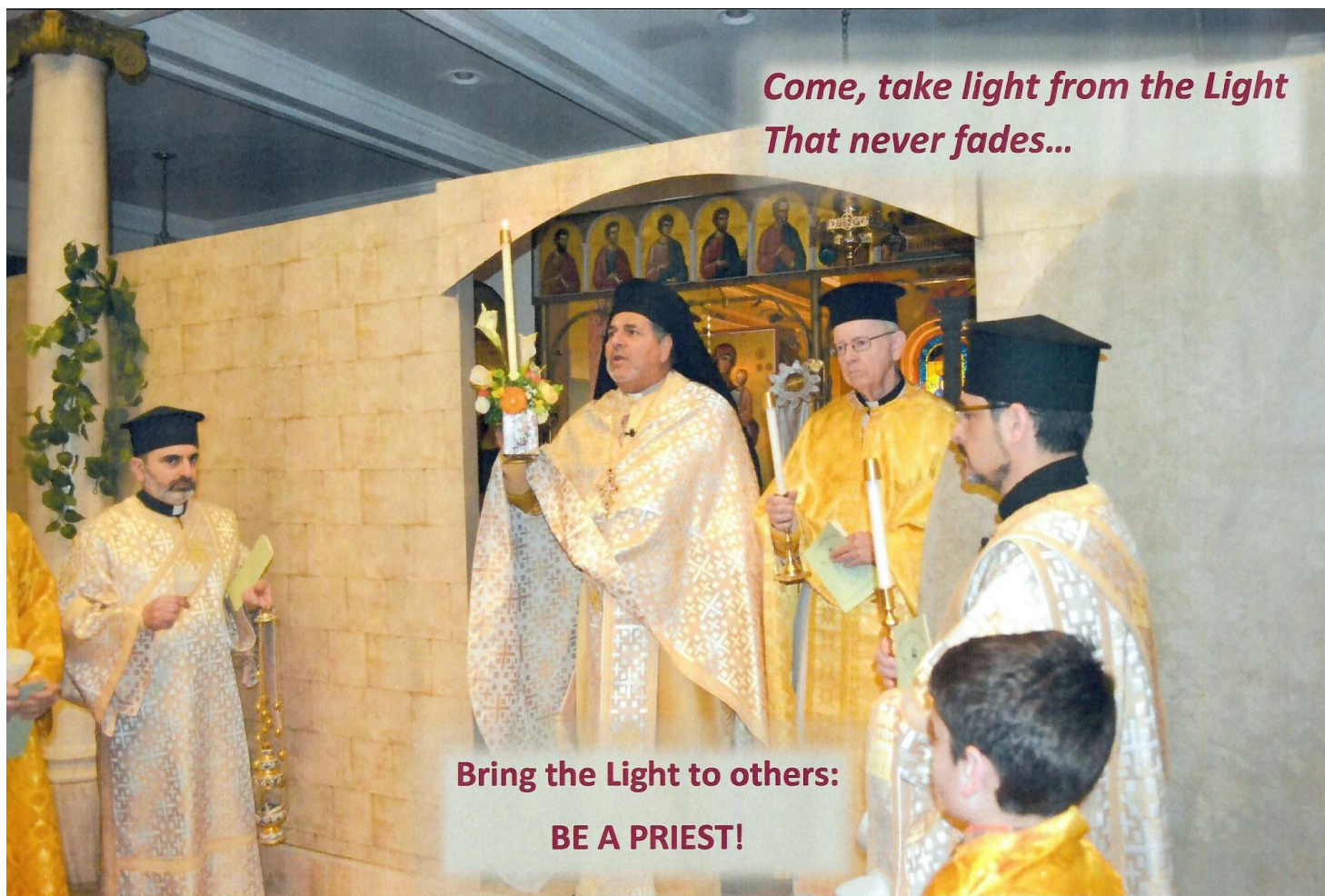
May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few,

Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.

OFFICE OF VOCATIONS MESSAGE



*Come, take light from the Light
That never fades...*

Bring the Light to others:

BE A PRIEST!

Melkite Eparchy of Newton ~ Office of Vocations

1428 Ponce de Leon Ave., NE ~ Atlanta, Georgia 30307

Voice: 404-373-9522 ~ Fax: 404-373-9755 ~ www.melkite.org/vocations ~ E-mail: vocations@melkite.org



FOR GOD'S BLESSING

It is not for me to glorify the country which I love with all my heart and soul. I may not ask your praise for anything admirable which the United States has been or done. But on my country's birthday, I may do something far more solemn and more worthy of the hour.

I may ask for your prayers in her behalf:

That on the manifold and wondrous chance which God is giving her... on her unconstrained religious life; on her passion for education and her eager search for truth; on her over-zealous care for the poor man's rights and opportunities, on her quiet homes where the future generations of men are growing; ... on her wide gates open to the East and to the West; on her strange meeting of the races out of which a new race is slowly being born, on her vast enterprise and illimitable hopefulness - on all these materials and machineries of manhood, on all that the life of my country must mean for humanity, I am asking you to pray that the blessing of God, ... may rest forever.



Eid El Saydeh Summer Festival

At St. Basil the Great Melkite Greek Catholic Church, RI

15 Skyview Dr / Lincoln, RI 02865 / 401.722.1345

Saturday, August 7th, 4:00 pm to 11:00 pm

Sunday, August 8th from noon to 8:00 pm



DJ John & George Maalouf
Saturday



Mitch Kaltsunas
Sunday



DELICIOUS
Middle Eastern Food for
purchase, Cash bar, Beer & Wine



ACTIVITIES
for kids and the whole family

Your support is needed to defray the cost of festival
Personnel, Businesses, Memorial banners are available

*Every measure will continue to be taken to keep everyone safe from the virus
We look forward to you joining us!*



PLEASE NOTE THIS IS A CHURCH FUNDRAISER NO OUTSIDE FOOD/DRINKS/HOOKAH

The House of God Etiquette (Page 1 of 2)

WHEN YOU ARRIVE AT CHURCH:

- Remind yourself why you are here: Jesus Christ. You have an appointment every Sunday morning at 10:30am with Him, so you should not be late. Would you be late to any other appointment? Get extra rest so that you can make it to Church on time.
- Shut off all beepers, phones, and electronic devices. NO text messaging!
- As we sing in the Liturgy, "Let us lay aside all earthly care."**
- When entering the Church, venerate/kiss the icon at the entrance, cross yourself in prayer, and light a candle.



YOU MAY NOT ENTER THE CHURCH AT THE FOLLOWING PERIODS:

- During the Entrance of the Holy Gospel
- During the reading of the Epistle and the Holy Gospel
- During the Sermon

- During the Entrance of the Holy Gifts

If you arrive during the above mentioned times, please wait at the back of the church.

When you enter or exit the Church, use only the side aisles. No one is to use the middle aisle at any time during the service, except for the Communion line.



YOU SHOULD NOT BE SEATED DURING THE FOLLOWING MOMENTS:

- The singing of the Great Doxology ("Glory to Thee who has shown us the Light")
- At "Blessed is the Kingdom of the Father, Son, and of the Holy Spirit..."
- During the Entrance of the Holy Gospel
- During the reading of the Holy Gospel
- During the Entrance of the Gifts
- During the Consecration of the Gifts
- During the Creed and the Lord's Prayer ("Our Father")
- While the priest and deacon are distributing Holy Communion
- Any time the priest blesses you with his hand or the cross



CONDUCT IN CHURCH:

It is important to keep a reverent attitude and demeanor in Church at all times.

- Be on time! The proper time to arrive is **before** the service begins.
- Should you have an emergency and think you will be late to Church, still come, pray, and give thanks to God for all things!
- You are there to pray, so focus on the prayers and hymns of the Liturgy
- Do not cross your legs while seated; please be firm while standing
- Do not stand with your hands in your pockets
- Do not chew gum; absolutely no eating or drinking
- Do not talk during the Divine Liturgy, especially during the Gospel reading and in Communion line (wait until Coffee Hour to say hello)
- Communion is not the end of Liturgy; do not leave until Liturgy is completely over and you have kissed the cross. You may not go to the Hall during Liturgy.



MAKING THE SIGN OF THE CROSS:

The sign of the Cross is extremely powerful due to the reminder it gives of Christ's sacrifice. Tracing the sign of the Cross on ourselves serves as the accepting of that sacrifice and the blessing to emulate it in our everyday life. Making the sign of the Cross is the reception of the blessing bestowed on you by the Bishop or the Priest. It is the pious custom of devout people to trace themselves with the sign of the cross at important parts of the Divine Liturgy.

WHEN TO MAKE THE SIGN OF THE CROSS:

- At the beginning and end of prayers and services
- Upon entering Church and leaving Church
- At the mention of the "Father, Son, and Holy Spirit"
- When offering glory or blessedness to God
- At any prayerful invocation of God
- When the priest exclaims "Peace be to all"



The House of God Etiquette .. Continued

- When the priest blesses the faithful with his hand or cross
- When the priest censes the people
- During the Entrance of the Holy Gospel
- During the Trisagion Prayers or Hymn (Holy God, Holy Mighty, Holy...)
- After receiving Holy Communion (after you have taken a few steps away from the chalice)

BOWING YOUR HEAD:

There are certain times in the service when parishioners should bow their heads:

- When the priest exclaims "Peace be to all"
- At the exclamation "Bow your heads unto the Lord"
- When the priest blesses the faithful with his hand or cross or censer
- When the priest or deacon bows toward the people during the services
- During the Entrance of the Holy Gospel
- When the Holy Gospel is read
- During the Entrance of the Gifts
- During the Consecration of the Gifts
- When you feel you need to focus on the service as to not get distracted



RECEIVING HOLY COMMUNION:

To receive Holy Communion a person should:

- Prepare by prayer, by repentance, ultimately by receiving the Sacrament of Confession
- Prepare by fasting from food and drink (except for those with medical reasons) upon rising in the morning at least an hour before
- Refrain from smoking or chewing gum upon rising in the morning
- Ask forgiveness of anyone you have wronged
- Offer forgiveness to anyone who has wronged you
- Approach the chalice with reverence and thanksgiving, with arms crossed or hands folded with one's mind on Christ
- Say your name to the priest as you approach the Holy Chalice
- Tilt your head back and open your mouth as wide as you can
- You should NOT receive Holy Communion if you arrive to Church after the reading of the Gospel.
- Quietly return to your place and recite the Thanksgiving prayers



CHURCH ATTIRE:

Use Good Judgment! Common Sense! We should offer Christ our "Sunday Best", not our everyday or common wear. Our dress should always be becoming of a Christian, and exemplify Christian values.

- No Sleeveless T-Shirts, No Tank-tops, No Sunglasses on head (or baseball caps)
- No Gym Shoes, No shorts, No Flip-Flops
- Dresses and skirts must fall below the knee and must be worn loosely; not tight
- Ladies' blouses should not be revealing and must cover the chest and shoulders
- Excessive make-up must be avoided. Women who wear lipstick should make sure lips are dry before receiving Communion, kissing cross or the priest's hand.
- This attire is to be for all ages!
- This attire is to help us realize how to respect our bodies, the Church, and to properly offer up prayer for our sins
- This attire is to help us NOT become a distraction to others who are trying to focus themselves





We are pleased to announce

The Daily Divine Liturgy

At St. Elias Chapel (St. Basil the Great Melkite Greek Catholic Church)

Tuesday through Friday at 9 A.M.

Saturday at 4 P.M.

Sunday at 11 A.M.

**The Sacrament of Reconciliation will be available on
Saturday 2:30 - 3:30 P.M. and Sunday 9:30 - 10:30 A.M.**

“I am the resurrection and the life. Those who believe in me, even though they die, will live” *John 11:25*

Remember me in your Kingdom

You are invited to the Divine Liturgy for the departed
in the Lord in the Hope of Resurrection
On the last Wednesday of the Month at 6:30 pm

أَنَا هُوَ الْقِيَامَةُ وَالْحَيَاةُ. مَنْ آمَنَ بِي وَلَوْ مَاتَ فَسَيَحْيَا. (يو 11: 25)

اذكرني في ملكوتك

أدعوكم إلى القداس الإلهي

من أجل الراقيدين على رجاء القيامة

في الأربعاء الأخير من كل شهر الساعة 6:30 مساءً

LITURGY OR MASS INTENTIONS



Mass intentions can be scheduled for those who have died, and on the occasion of a birthday, wedding anniversary, for healing for the conversion of sinners, for the grace to face the challenges in life, for the success in a new job, for those serving in the church and country in different levels, for good weather, bountiful harvest, for world peace, in thanksgiving for the blessings received, etc. You can find so many reasons to think about a Mass offering. We offer the Mass for a specific intention because we believe in the immense spiritual value of the Holy Sacrifice of the Mass.

The custom of giving offering to have Liturgies said for specific intentions is a laudable one and should be maintained as much as possible. Church teaching and Canon Law (nos. 942-958) provide important guidelines on how to preserve the dignity and appreciation of this practice. Overall, it should be well noted that Liturgy offerings are never to be viewed as a means of parish fundraising.

COMMEMORATIONS OF THE DEAD: The Apostolic Constitutions refer to the repetition of the Mass on the third, ninth and fortieth days: "Let the third day be observed in remembrance of the dead with psalms, lessons, and prayers, because Christ rose from the dead on the third day. Let the ninth day be observed in remembrance both of the living and the dead, and also the fortieth day, in accordance with mourning customs of the Israelites at the time of Moses' death. Finally, let the anniversary day be observed in memory of the dead."

In contemporary Byzantine practice, the dead are commemorated on the ninth and fortieth days and on the anniversary of their departure from this world.

Formerly under the jurisdiction of the local Latin Ordinaries before the Exarchate was established under the leadership of the late Bishop Justin Najmy of this Parish, all Melkites have been subject to the latter since its erection in 1966. The Constitution of the Melkite Eparchy which is now a sole Diocese since 1976 still acknowledges this definitive protocol. Our parishes follow local discipline in the various customs e.g., clergy attire, stipends (Mass Offerings), etc. except in Liturgy and Ritual. Our relationship with the local Latin Dioceses and Latin pastors must be permeated with a spirit of love and friendship and cooperation.

Effective January 1, 2008, which by-passed us, the schedule of offerings for Masses in parishes is now \$25.00; Funerals: \$300.00; Weddings: \$300.00.

Canon Law prohibits accepting stipends or offerings for Masses more than one year in advance (rolling calendar) Canon 953. The time within which Masses must be celebrated (1 year) begins the day the intention is received (Canon 955 #2.)

May the memories of our beloved deceased be eternal and many thanks for your understanding and undivided attention in regard to these guidelines and restrictions.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

On Facebook
<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



"GOD LOVES THE CHEERFUL GIVER"

2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.

ADVERTISEMENTS

MASSUD & SONS FLOOR COVERING, INC. ESTABLISHED 1972

(401) 724-6674

772 Dexter Street., Central Falls, RI

www.massudflooring.com

Carpets-Vinyl-Hardwood-Laminate-Ceramic Tile

"Come See The Massud Family Today"

**FAMILY
OWNED & OPERATED
FOR OVER 48 YEARS!**

Schedule your appointment



JAMES M. PROCTER

SALES MANAGER

NMLS# 23362

TOLL FREE : 844-500-5552X3501

DIRECT : 401-589-1601

MOBILE : 401-744-1532

E-FAX : 866-449-9855

JAMES.PROCTER@NATIONSLENDING.COM

800 OAKLAWN AVE. SUITE C-201, CRANSTON, RI 02920

New England Stone

15 Branch Pike

Smithfield, RI 02917

(401) 232-2040

Monuments . Benches . Paving Blocks



Lila Delman
Real Estate

MICHELLE H. LEFRANCOIS

Sales Associate

369 South Main St.

Providence, RI 02903

401-274-1644

M 401-935-5854

F 401-331-1719

E Michelle.Lefrancois@LilaDelman.com

**JOSEPH RAHEB
ATTORNEY AT LAW**

650 WASHINGTON HIGHWAY
LINCOLN, RHODE ISLAND 02865
401-333-3377

STEPHEN M. CUSHMAN, CPA., MST



Certified Public Accountants
Mardo, Lachapelle & Palumbo, LLP
221 Broadway Providence RI 02903

401-274-8400

Fax : 401-274-9242

Email: steve@mlcpa.com

webpage: mlcpa.com



Offshore Seafood

'Quality at its best'

Fresh Frozen

Bob Marcoux 401-737-3763

JAMES A. BRIDEN

Attorney At Law

Blais Cunningham & Crowe Chester, LLP

P.O.Box 1325 150 Main street Pawtucket, RI 02862

www.Blaislaw.com

401-723-1122

Fax : 401-726-6140

Email : jbriden@blaislaw.com

REGAL CONSULTING GROUP
REAL ESTATE CONSULTING AND VALUATION

MICHAEL P. LEFRANCOIS JR.

PRESIDENT & CHIEF CONSULTANT

640 GEORGE WASHINGTON HWY-BLDG B

SUITE 103-LINCOLN RI 02865

401-626-6619

MIKE@REGALCGROUP.COM

COSTIGAN - O'NEILL FUNERAL HOME



Phone: (401) 723-4035
220 COTTAGE STREET • PAWTUCKET, RI 02860

**John H. O'Neill
Vincent P. O'Neill**

"Catholic Funeral Directors"

FUNERAL HOME AND CREMATION SERVICES



Navigant
CREDIT UNION

Proud to be part of your community.

401.233.4700 — www.navigantcu.org

New location:

3102 Mendon Rd. Cumberland, RI 02864

Phone: (401) 658-1155

ADVERTISEMENTS

NAYCO

Great Family Store

190 Front Street
Lincoln Shopping Center

724-7504



Gonsalves/Pastore Realty
126 Broad Street, Cumberland,
RI 02864

V. Edward Fayan

Broker/Associate * Licensed in RI & MA

Bus: 401-728-2770 Cell : 401-474-7279

Shirley A. Moon Lemay, CPIW



Blais
INSURANCE

Tel : 401-725-0070
Fax : 401-726-2620
P.O. Box 158, One Walker Street
Lincoln, Rhode Island 02865

FAYAN
LAW PC

www.fayanlaw.com

Keith E. Fayan, Esq.

Hope Artiste Village
1005 Main Street, Unit 1204
Pawtucket, RI-02860
T: 401-475-2755 F: 401-223-6387
kef@fayanlaw.com
Admitted in Mass & RI

Diamond
 Cleaners

A Brilliant Choice!

Carl J. Sahady

President
Narragansett Shopping Plaza
(Next to Stop & Shop)
Pawtucket, Rhode Island

Park Printers, Inc

Service-Quality-Affordability

Full service Printing since 1976
496 Power Road, Pawtucket, RI
401-728-8650



"NO JOB TOO BIG"

**THE AFFORDABLE
PLUMBER & SON**
401.255.6996



"NO JOB TOO SMALL"

Elie Jewelers

"CUSTOMIZE YOUR DREAMS"

SPECIALIZING IN CUSTOM MADE JEWELRY & ON-SITE
JEWELRY AND WATCH REPAIR WHILE YOU WAIT
CASH 4 *GOLD/SILVER/DIAMONDS/PLATINUM*
SAMI KARRAZ, PRESIDENT - 508-643-3543
ELIEJEWELERS@COMCAST.NET
999 SOUTH WASHINGTON ST., N. ATTLEBORO, MA 02760
(EMERALD SQUARE MALL LOCATED ON THE FIRST FLOOR)

Feel Better Live Better

ELITE
PHYSICAL THERAPY

YOUR HEALTH. YOUR CHOICE.

Lincoln: 401.475.6599

PATRICIA MELKOUN VP of Administration

www.elitephysicaltherapy.com

pmelkoun@elitephysicaltherapy.com

Lincoln: 401.475.6599
Cranston: 401.533.9616
N. Smithfield: 401.597.5840
Warwick: 401.737.4581
E. Greenwich: 401.398.7988
Providence: 401.276.0800
Coventry: 401.615.3140

Northeast
INVESTMENT GROUP



Jeffrey M. Boudjouk
Managing Partner - Wealth Advisor
jeff@northeastinvestmentgroup.com

Phone: 401-213-8315 • **Toll Free:** 855-232-6748 • **eFax:** 401-329-0039
1000 Chapel View Blvd., Suite 200 • Cranston, RI 02920
www.northeastinvestmentgroup.com

If you wish to advertise your
business in our weekly bulletin,
please email
office@stbasilthegreatchurch.com



kw LEADING
EDGE
KELLERWILLIAMS
REAL ESTATE

Thinking About Selling?
Contact Justin for a Complimentary Home Valuation



Justin Dower

Listing Specialist & Realtor®
Licensed in RI, MA & NY

(631) 466-1399

Find me: Justin.SpectrumREC.com



Each Office is Independently Owned and Operated Equal Housing Opportunity