

#### Address:

15 Skyview Dr. Lincoln, Rhode Island 02865

#### Parish Website:

www.stbasilthegreatchurch.com

#### Facebook:

https://www.facebook.com/ StBasilTheGreatMelkiteGreek CatholicChurchRI/

#### YouTube:

https://bit.ly/3gkI2Uk

#### Email:

office@stbasilthegreatchurch.com

Telephone: (401)722-1345

#### Office hours:

Tue-Sat 9:00 am to 4:00 pm

#### Divine Liturgies :

Sundays at 10:00 am

#### **Pastoral Emergencies and anointing**

of the sick: (401)722-1345

#### **Holy Mysteries:**

**Reconciliation**: every Sunday before the Divine Liturgy or by appointment

Baptisms: Please arrange with the

pastor

Marriages: a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.



# ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH

### Sixth Sunday after Pentecost

#### **Resurrection Troparion (tone 5)**

Let us, O Faithful, praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation. For he has willed to be lifted in the flesh upon the cross, and to endure death, and to raise the dead by his glorious resurrection.

#### **Troparion of St Basil**

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

#### Kontakion

O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

#### **Hirmos**

It is truly right to bless you, O Theotokos, ever-blessed and most pure, and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word. True Theotokos we magnify you!

#### **Epistle of the Divine Liturgy**

Psalms 12:7,1 (Tone 5)

You, O Lord, will protect us; you will guard us from this

generation for ever.

Stichon: Help, O Lord, for there is no longer anyone who is godly; the faithful have disappeared from humankind.

#### Romans 12:6-14

Brothers and sisters, we have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality

#### نشيد القيامة (باللحن الخامس)

لِنُنشِد نحنُ المؤمنين. ونَسجدْ لِلكلمة. الأَزلِيَّ مع الآبِ والرُّوح. المَولوْدِ من العذراءِ لخلاصِنا. لأَنَّه ارْتصى. أَنْ يصعدَ بالجسدِ على الصَّليب. ويَحتمِلَ الموت. ويُنهِضَ الموتى بقيامتِه المَجيدة.

#### طروبارية القديس باسيليوس

لقد ذاعَ منطقُكَ في كل الأرض. فانها قد قَبِلَتْ كلامك، الذي به بيَّنت العقائدَ بياناً إلهيّاً، وأوضحتَ طبيعةَ الكائنات، ونظَّمتَ أخلاقَ البشر۔ فيا أيها الآبُ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

#### قنداق الختام

يا نصيرة المسيحيين التي لا تخزى ووسيطتهم الدائمة لدى الخالق لا تعرضي عن أصواتِ الخطأةِ الطالبينَ إليكِ ، بل بما أنّكِ صالحة ، بادري إلى معونتِنا ، نَحْنُ الصارخينَ إليكِ بإيمانٍ، هَلُمّي إلى الشفاعةِ وأسرعي إلى الابتهالِ ، يا والدة الإلهِ ، المحامية دائماً عن مكرميكِ.

#### النشيد لوالدة الإله

إنه واجبٌ حقًا أن نُغَبِّطكِ، يا والدةَ الإله، الدائمةَ الغَبطة، والمُنزَّهةَ عن كلِّ عيب، وأمَّ إلهنا يا من هي أكرمُ من الشروبيم، وأمجدُ بلا قياسٍ من السرافيم، يا من ولَدَتِ اللهَ الكلمة وَلَبْتَتْ بتولًا، إنكِ حقًا والدةُ الإله. أيَّاكِ نُعَظِّم

#### رسالة الليترجيا الالهية:

المزامير ۱۲: ۷ و ۱ (لحن ٥)

أنتَ يا ربُّ تحفظُنا وتَحمينا، مِن هذا الجيلِ وإلى الدَّهر ستيخون: خلِّصني يا ربُّ فإنَّ البارَّ قد فنِيَ، لأنَّ الحقيقَةَ قد ضَغْفَت عِندَ بنى البشر

#### رسالة إلى الرّومانيّين ١٢: ٦ - ١٤

يا إخوة، إذ لنا مواهِبُ مختلفةٌ بحسَبِ النِّعمةِ المُعطاةِ لنا، فَمَن وُهِبَ النَّبُوَّةَ فَلْيَلَنَبَّأَ بحسَبِ مناسبةِ الإيمان، ومَن وُهِبَ الخِدمة فليُلازِم الخِدمة. والمعلّمُ التَّعليم. والواعِظُ الوَعظ. والمُتصدِّقُ البساشة، والمُتكِّن المحبَّةُ بِلا رياء. كُونوا ماقِتينَ الشَّرَّ. ملتصِقينَ بالخير. مُحِبِّينَ بعضُكُم بَعضاً حُبًّا أَخويناً. مُبادِرينَ بعضُكُم بَعضاً بالإكرام، غيرَ مُتكاسِلينَ في الاجتهاد. حارينَ بالرُّوح. عابِدينَ للرَّبً، فَرحينَ بالرَّجاءِ. صابِدينَ في الضِّيق. مواظِبينَ على الطَّبة، باذِلينَ للقدِّيسينَ في حاجاتِهم. عاكِفينَ على ضيافةِ الغُرباء. باذِلينَ للقدِّينَ يضطهدُكُم. باركوا ولا تَلعَنوا.



#### **Our church organizations:**

MAYA: organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. https://melkite.org/maya

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/ myo.html

**NAMW:** Promotes and support s vocations to the priesthood and religious life in the United States. <a href="https://melkite.org/namw">https://melkite.org/namw</a>

\*\*Sunday School and all other church activities are suspended due to COVID-19. to strangers. Bless those who persecute you; bless and do not curse them.

#### Psalms 89:1,2 (Tone 5)

I will sing of your steadfast love, O Lord, for ever; with my mouth I will proclaim your faithfulness to all generations. Stichon: I declare that your steadfast love is established for ever; your faithfulness is as firm as the heavens. (NRSV)

#### The Holy Gospel:

Matthew 9:1-8

At that time, after getting into a boat, Jesus crossed the water and came to his own town. And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, 'Take heart, son; your sins are forgiven.' Then some of the scribes said to themselves, 'This man is blaspheming.' But Jesus, perceiving their thoughts, said, 'Why do you think evil in your hearts? For which is easier, to say, "Your sins are forgiven", or to say, "Stand up and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he then said to the paralytic—'Stand up, take your bed and go to your home.' And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

المزامير ٨٩ : ١ و ٢ (لحن ٥) بمراحِمِكَ يا ربُّ أرنَّمُ لكَ إلى الأبد. وإلى جيلٍ فجيل أُعلِنُ حقَّكَ بفَمي

ستيخون: لَأَنَّكَ قُلتَ: إِنَّ الرَّحمةً تُنبى إلى الأبد، وفي السَّماواتِ يُهِيًّا حَقُّك

#### إنجيل الليترجيا الإلهية

متّی ۹ : ۱ - ۸

في ذلك الزمان. رَكِبَ السفينة وعَبَر وأَني إِلَى مدينتِهِ \* فقدَّموا إليهِ مُخلَعاً مُلقيً على فِراش. فلمَّا رأَى يسوعُ إِيمانَهُم قالَ للمُخَلَعاً مُلقيً على فِراش. فلمَّا رأَى يسوعُ إِيمانَهُم قالَ للمُخَلَع. ثِقْ يا بُئَقَ. مَغفورةٌ لكَ خَطاياك \* فعَلِمَ يسوعُ أَفكارَهُم فقال. لماذا تُفكّرونَ بالشَّرِ في قلوبِكُم \* ما الأيسَرِ. أَنْ يُقالَ مَغفورةٌ لكَ خَطاياك أَمْ أَنْ يُقالَ قُمْ وَامشِ \* ولكنْ لتَعلَموا أَنَّ آبنَ البشَرِ لهُ سُلطانٌ على الأَرضِ أَن يَغفِرَ الخطايا. حيننذٍ قالَ للمُحَلَّع. إِنهَضِ وآحمِلْ فِراشَكَ وآذهَبْ إِلى بَيتِكَ \* فنَهَضَ ومضى. إلى وآحمِلْ فِراشَكَ وآذهَبْ إلى بَيتِكَ \* فنَهَضَ ومضى. إلى بَيتِهِ \* فلمًا رأَتِ الجُموعُ تعَجَّبوا ومَجَدوا اللهُ الذي أعطى الناسَ سُلطاناً كَهذا \*

# ST. BASIL'S ANNOUNCEMENTS:

**SACRIFICIAL GIVING:** July 5th, 2020: \$3,594.00; Envelopes: \$3,549.00; Loose: \$45.00; Stipends: \$10.00. Addit'l Melkite Support: \$65.00; Addit'l Fuel: \$20.00; Building Fund: \$140.00; Addit'l Cemetery: \$50.00.

**TODAY**, there will be a special collection taken up for the **UPKEEP**, **MAINTENANCE**, **& IMPROVEMENT OF THE CEMETERY**. Any men or women, young or old, interested in reading the Epistle in English at the 9:00 a.m. or 11:15 a.m. Liturgy, or in Arabic at the 11:15 a.m. Liturgy should contact Father Joe, Ephrem or the deacons as soon as possible so they can be put on the schedule. We are trying to make provision for as many parishioners as possible to participate, including a wide range of families. Please come forward and offer your talents in this special ministry.

**MYSTERIES OF CHRISTIAN INITIATION:** The three Mysteries of Baptism, Chrismation and Holy Eucharist are always celebrated together in one ceremony. One month notice is required and one baptismal preparation meeting is required with the pastor.

**MYSTERY OF HOLY CONFESSIONS:** In one way or another, we have neglected God. None of us have lived a perfect life. No matter what we have done, we can always return home. Available weekly one hour before the Divine Liturgy or by appointment.

**MYSTERY OF HOLY CROWNING:** Six month notice, an initial meeting with the priest, marriage preparation sessions are required. You must be an active member of the parish.

MYSTERY OF HOLY ANOINTING: Available for anyone who is ill. Please contact Fr. Ephrem

**IN GOOD STANDING:** For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the Church, spiritually and giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish.

**ST. BASIL'S FELLOWSHIP** will meet after the Divine Liturgy in Cultural Center. Because there was a little hiatus since the last one, we urge and encourage all members to be in attendance. Please mind your social distancing to keep everyone safe.

**PLEASE NOTE:** There is no charge for the celebration of the Holy Mysteries (Sacraments). However, it is appropriate to offer a gift of thanksgiving. Following are the suggested offerings to the Church for parishioners who request pastoral services. Liturgy \$10.00; 40-Day Memorial \$35.00; Baptism \$75.00; Weeding \$300.00; Funeral \$300.00.



# **Divine Liturgy Intentions**



#### TODAY, JULY 12, 2020: SIXTH SUNDAY AFTER PENTECOST. HOLY MARTYRS PROCLUS & HILARION.

#### 10:00 a.m. DIVINE LITURGY:

- + YOUSSEF HATEM ALOUNAINI (1st Anniv.) by his sister Fadia & Anthony Rowey & Family.
- + AMANDA ROWEY (3rd Anniv.) by her parents.
- + REV. ALBERT AZRAK by Mrs. Sally Gravino.
- + Gregory Nazarian, Esq. (3rd anniv.) by his mother, brother and his family
- + JOSEPH NASSIMOS by Ron & Mary DiGregorio & Family.
- + **DONALD AJMO** by Brenda & Roger Hultquist & Family.
- + VICTORIA PROCHNIAK by Hon. Thomas Lazieh & Sons.
- + HON. LOUIS E. AZAR, ESQ. by M/M James & Mary Briden.
- + **STEVEN KILSEY** by his brother Jeffrey Kilsey.
- + JOSEPH P. AZAR, JR by M/M Zaky Nassaney.
- ANITA & JOSEPH BRULE by the Family.
- + ROSE B. KAHLA by her brother, Mr. George Kahla
- + RICHARD KOUSSA (27th Anniv.) by M/M Frederick Koussa.
- + JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- + HANNA "JOHN" OSKO by Hon Thomas Lazieh & Sons.
- + WILLIAM ASERMELY (10th Anniv.) by Dr. & Mrs. Joseph Gaglione & Family.
- + BASHIR & SAYOUD BOUDJOUK by Bob & Lydia Gaboriault & Family.
- + YOUSEF AGHIA by Michael & Afaf Ashkar.
- GEORGE BOUDJOUK by Elias & Barbara Deeb.
- + ALBERT J. KISHFY by Vicky Boudjouk.
- + BLANCHE MUSSALLI by Jeffrey & Jessica Boudjouk.
- + **GEORGE DECKEY** by M/M Wayne Rowey & Family.
- + GEORGEANNA DECKEY by Bill & Nancy Haddad
- + GEORGE P. BANNA, JR. by M/M Frederick Koussa.
- + JULIA & FRED KISHFY by the Family.
- + ELIAS J. KISHFY by the Family.
- + YOUSSEF MADOUR by Bishara Tahhan & Family.
- + FRANCIS A. SAGGAL by Ron & Lisa Charchafliah & Family.
- + VINCENT H. CAPALDI, JR. by Marlene Koussa.
- + MARJORIE & ANTHONY TAGER by the Family.
- + HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal.

# NEXT SUNDAY, JULY 19, 2020: SUNDAY OF THE FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS. 10:00 a.m. DIVINE LITURGY:

- + **BISHOP JOHN A. ELYA (1st Anniv.)** by the Community of St. Basil's Church.
- + **REV. ALBERT AZRAK** by Mrs. Josephine Nassaney.
- + PAULA HALLAL by Hon. Thomas Lazieh & Sons.
- + **JOSEPH P. AZAR, JR.** by Anthony & Fadia Rowey.
- + YOUSEF AGHIA by M/M Tony, Andree & Janet Charchafliah.
- + **DONALD AJMO** by M/M Michael & Lina Raheb & Family.
- + HON. LOUIS E. AZAR, ESQ. by M/M John & Najat Khoury.
- + MARY LOU CLIFFORD by Mrs. Helen Lacy.
- + JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- + VICTORIA PROCHNIAK by Alice Azar & Family.
- + YOUSSEF MADOUR by Samir Boudjouk & Family.
- + **BLANCHE MUSSALLI** by Riad & Souhair Khoury.
- + **GEORGE P. BANNA, JR.** by M/M George Harraka.
- GEORGE BOUDJOUK by Lisa Salvati & Family.
- + ANITA & JOSEPH BRULE by the Family
- + ROSE B. KAHLA by her brother, Mr. George Kahla.
- + GEORGEANNA DECKEY by Jalal & Souad Dekki & Family.
- + **ELIAS J. KISHFY** by the Family.
- + GEORGE DECKEY by Mr, George & Dr. Sherine Mussallli.
- JULIA & FRED KISHFY by the Family.
- + ALBERT J. KISHFY by M/M Ronald Raheb.
- + FRANCIS A. SAGGAL by M/M Craig Kishfy & Family.
- BARBARA SHARKEY ROBERTS by Mrs. Olga Caswell.
- LOUIS & MATHILDE SARKAS by Dr. Jennifer Sarkas.
- ELIAS SARKAS by his daughter Dr. Jennifer Sarkas.
- + ALL THE DECEASED MEMBERS OF THE SARKAS FAMILY by Dr. Jennifer Sarkas.
- + MARJORIE & ANTHONY TAGER by the Family.
- HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal.



### Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.







Yusuf George Mussalli, 81, of Pawtucket, passed to eternal life on July 7, 2020. Born to George and Olga Mussalli in Aleppo, Syria. Yusuf was the beloved husband of the late Blanche Mussalli for 49 years until her passing last August. He was the brother of the late Antoine Mussalli of Aleppo, Syria, brother-in-law of The late George Deckey and the late Georgeanna Deckey. Yusuf is survived by his son George and his wife Sherine of Milton, MA, his three grandsons Joey, Luke, and Gabriel, his daughter Sharon of New York City, NY, and his sister-in-law Gloria Deckey of Eastchester, NY. Yusuf was uncle to George, Robert, Chantal, and Jeffrey Deckey.

Yusuf earned his Bachelor of Science degree from the American University of Istanbul. He went on to receive a Masters degree from Middle East Technical University and a Ph.D. from Georgia Tech. Yusuf worked for Stone and Webster Engineering Corp in Boston for 30 years. His last position before retiring was Marketing Manager overseeing the Middle East. He was a world renown expert in the field of Civil Engineering, authoring numerous books, journal articles on the subject as well as being awarded several patents.

Yusuf was an active member of Saint Basil Melkite Church, Lincoln, RI, serving as the Chairman of the Parish Council for many years. He spearheaded the effort to build the new parish complex in 1988. The completion of this endeavor was in October 1998. He was the Chairman of three National Melkite Conventions, and served as the Chairman of the national Melkite Diocesan Pastoral Council. Along with his wife Blanche, Yusuf founded the Religious Education program for the Diocese of Newton under the leadership of the late Archbishop Joseph Tawil. He also taught in the Religious Education Program of the Church for a number of years.

Yusuf was awarded the Cross of Jerusalem by His Beatitude Patriarch Maximos V. Hakim of Antioch and Jerusalem and the cross of Saint Nicholas by the late Bishop John A. Elya for his many years of dedication and service to the Melkite Church.

Relatives and friends are invited and may call on Monday, July 13th, from 10am - 11am at the Church of St. Basil the Great, 15 Skyview Drive, Lincoln. The Liturgy of Christian Burial will immediately follow at 11am. Burial will be private in St. Basil's Cemetery, Cumberland. In lieu of flowers, contributions in his memory to the Church of St. Basil the Great Building Fund, 111 Cross Street, Central Falls, RI 02863 would be appreciated.

- •VISITATION: Saint Basil The Great Church—15 Skyview Dr. Lincoln, RI 02865 Monday, July 13, 2020—10:00 AM 11:00 AM
- •LITURGY OF CHRISTIAN BURIAL at St Basil the Great Church—15 Skyview Dr. Lincoln, RI 02865

Monday, July 13, 2020— 11:00 AM - 12:00 PM

Please find additional details here: https://bit.ly/20ddzLS





### Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.

May his soul rest in peace and may his memory be eternal.

# JULY LITURGICAL CALENDAR

and Moulite Greek Catholic Cit	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
IC XC				1 •	2	3 •	4
Melhito Eparchy of Worker				Sts Cosmas and Damian	Mantle of Our Lady at Blachernae	St Hyacinth	St Andrew of Crete
				Romans 15:7-16 Matthew 12:38-45	Hebrews 9:1-7 Luke 1:39-49, 56	Romans 16:1-16 Matthew 13:3-9	Romans 8:14-21 Matthew 9:9-13
	5	6	7	8 •	9	10 •	11
2020  June 2020  S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30  August 2020  S M T W T F S 30 31 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29  Liturgical Symbols: Abstain from meat Church Major Feasts Fast from midnight until noon	5th Sunday after Pentecost	St Sisoes the Great	St Thomas of Maleum	St Procopios	St Pancratios of Taormina	The 45 martyrs of Nicopolis	St Euphemia
	Romans 10:1-10 Matthew 8:28-9:1	Romans 16:17-24 Matthew 13:10-23,9	1 Corinthians 1:1-9 Matthew 13:24-30	1 Corinthians 2:9-3:8 Matthew 13:31-36	1 Corinthians 3:18-23 Matthew 13:36-43	1 Corinthians 4:5-8 Matthew 13:44-54	2 Corinthians 6:1-10 Luke 7:36-50
	12	13	14	15 •	16	17 •	18
	6th Sunday after the Pentecost الأحد السادس بعد العنصر ة	Synaxis of Archangel Gabriel	St Joseph the Confessor	St Cyricos and Julitta	St Athenogenes and his 10 disciples	St Marina	St Emilian
	Romans 12:6-14 Matthew 9:1-8	1 Corinthians 5:9-6:11 Matthew 13:54-58	1 Corinthians 6:20-7:12 Matthew 14:1-13	1 Corinthians 7:12-24 Matthew 14:35-15:11	1 Corinthians 7:24-35 Matthew 15:12-21	Galatians 3:23-4:5 Mark 5:24-34	Romans 12:1-3 Matthew 10:37-11:1
	19	20	21	22 •	23	24 •	25
	Fathers of the first 6 Ecumenical Councils آباء المجامع المسكونيّة الستّة	The Prophet Elijah (Elias) النبي إيليًا التشبيّ	Sts Simeon Salos and John	St Mary Magdalene	Holy Prophet Ezekiel	St Christina	Dormition of St Anne ر قاد حنّة أمّ و الدة الإله
	الأولى 3:8-15 Matthew 5:14-19	James 5:10-20 Luke 4:22-30	1 Corinthians 10:5-12 Matthew 16:6-12	1 Corinthians 9:2-12 Luke 8:1-13	1 Corinthians 10:28-11:8 Matthew 16:24-28	1 Corinthians 11:8-23 Matthew 17:10-18	Galatians 4:22-27 Luke 8:16-21
	26	27	28	29 •	30	31 •	
	8th Sunday after the Pentecost الأحد الثّامن بعد العنصر ة	St Panteleimon	Sts Prochor, Nicanor, Timon and Parmenas	Sts Callinicos and Theodota	Sts Silas and Sylvan	St Eudocimos	
	1 Corinthians 1:10-17 Matthew 14:14-22	2 Timothy 2:1-10 Luke 21:12-20	1 Corinthians 12:12-26 Matthew 18:18-22, 19:1,2,13-15	1 Corinthians 13:4-14:5 Matthew 20:1-16	1 Corinthians 14:6-19 Matthew 20:17-28	1 Corinthians 14:26-40 Matthew 21:12-14, 17-20	

Jesus Christ, you travelled through towns and villages "curing every disease and illness." At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbours from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace. For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.

# FOLLOWING JESUS-KIDS BULLETIN



# When People are Sick...

In today's Gospel reading we hear about Jesus curing the sick. Jesus wants us to follow His example and care for the sick and dying. But we can't do miracles like Jesus did!

> What can we do? Here are some ideas:

 If someone in your family is sick maybe you can help them out! Ask if you could read them a story, or help them by bringing them anything

they need. A 'Get Well' card would be nice too!

2. Always pray for people who are sick. Your prayers can help them get better, or they might

help your sick friend to understand why God is letting them suffer.

What about when you are sick? When you are sick or hurt, think about Jesus suffering on the cross. Offer your pain to Him and tell Him that you want to suffer with Him so that people will be saved from their sins. Be thankful for people who help you when you are sick.

Remember, they take Jesus' place!

#### www.thekidsbulletin.com



# ANNOUNCEMENTS AND EVENTS



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#### **General Guidelines**

- \* Temporary maximum capacity is 150 Parishioners!
- ❖ IF you are sick, have been identified to be in a high-risk group or are over the age of 65 PLEASE stay home!
- ❖ A Face Covering is **REQUIRED** at all times once you enter the Church.
- \* Parishioners must Enter from the main glass doors by the fountain and Exit from baptistry doors.
- Prior to entering all visitors will have their temperature taken. Your temperature must be BELOW 100 degrees Fahrenheit to enter.
- Hand sanitizer will be available- You are encouraged to use it when you are not able to properly wash your hands.
- Collection boxes will be at the entrance of the church, baskets will NOT be circulated during the liturgy.
- \* We are suspending the use of Liturgy books and printing of bulletins.
- Please follow the signs and direction of the ushers during Communion.
- Congregating of ANY kind will not be allowed!

#### **Family Seating** Guidelines

- Upon request, we will make every effort to seat family members who live in the same home together.
- You must arrive as a family in order to sit together.
- ❖ We will NOT hold seats for late arriving family members.
- \* ALL seats will be assigned by the ushers
- . Once seated, your seat CANNOT be moved.

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PATRICIA MELKOUN VP of Administration

www.elitephysicaltherapy.com

pmelkoun@elitephysicaltherapy.com

### Phase III Revised: Picking Up Speed

Public health guidance must still be followed: Mask-wearing, social distancing, sanitation and screening are key to stopping the spread of COVID-19. Setting-

based public health protocols (table spacing, etc.) from Phase II remains in effect for Phase III.							
	Social gatherings	Public events and venues of assembly	Other places of public interaction (businesses, cultural institutions, outdoor recreation)				
Examples include	Weddings, parties, networking events	Performances, festivals, religious services	Retail, restaurants, gyms, museums, close-contact business, office- based businesses, parks, beaches				
Limits for indoor settings	Limit of 25 people     Exception: Social gatherings with licensed catering can have 50 people     The smaller the group, the lower the risk	Limit of 125 people     Up to 66% capacity with 6-foot spacing	Indoor venues operating at a percent capacity in phase 2 can increase up to 66% capacity with 6-foot spacing     Indoor venues operating at a square footage capacity in phase 2 can increase up to 1 person per 100 square feet with 6-foot spacing				
Limits for outdoor settings	Limit of 50 people     Exception: Social gatherings with licensed catering can have 100 people     The smaller the group, the lower the risk	Limit of 250 people     4 <sup>th</sup> of July celebrations subject to beach/park rules. Plans for July 4 required above 250. Masks must be worn. Social distance must be maintained.	6-foot distancing and all other public health guidance must be followed				

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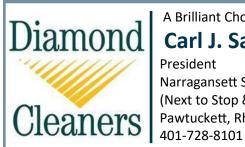
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