



November 6, 2022

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH

Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies

Sunday Divine Liturgy
9:00 AM - 11:15 AM

Pastoral Emergencies
and anointing of the sick
(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will
be available before the Divine
Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should
be given to the pastor, before the
proposed wedding date to arrange
for the required interview and
instructions



7th Sunday After the Exaltation of the Holy Cross

الاحد السابع بعد رفع الصليب

Troparion of the resurrection (5th tone)

Let us, O faithful, praise and worship the word, coeternal with the Father and the Spirit, born of the Virgin for our Salvation; for He was pleased to be lifted in the flesh upon the cross and to endure death and to raise the dead by His glorious resurrection.

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion:

O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

نشيد القيامة بالبحن الخامس

لنشيد نحن المؤمنين ونسجد للكلمة، الأزلي مع الآب والروح، المولود من العذراء لخلصنا. لأنه ارتضى أن يصعد بالجسد على الصليب، ويحمل الموت، وينهض الموتى بقيامته المجيدة.

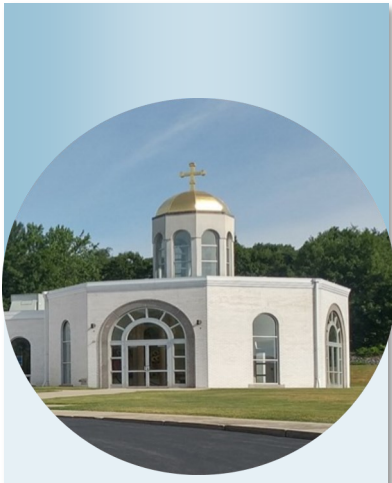
طروبارية القديس باسيليوس

لقد ذاع منطلقك في كل الأرض. فإنها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الآب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام (القنداق)

يا نصيرة المسيحيين التي لا تُخزي، وسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبين اليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين اليك بأيمان: هلمي إلى الشفاعة، وأسري إلى الإبتغال، يا والدة الإله المحامية دائماً عن مكرميك.





Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.
www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.
<https://melkite.org/namw>



Epistle: Galatians: 6: 11-18

**TWENTY-SECOND SUNDAY AFTER PENTECOST-
PROKIMENON (Tone 5) Ps.11: 8, 2**

You, O Lord, will keep us and preserve us always from this generation.

Stichon: Save me, O Lord, for there is no longer any holy man, for truthfulness has vanished from among the children of men.

READING from the Epistle of St. Paul to the Galatians:

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA (Tone 5)

Your favor, O Lord, I will sing forever; from generation to generation, my mouth will proclaim your faithfulness.

Stichon: For you have said, "My kindness is established forever." In heaven you have confirmed your faithfulness.

Gospel Luke 8:41-56

Gospel of 7th Sunday of Cross, (The Raising of Jairus' Daughter)

AT that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me? But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon you, and you ask 'Who touched me?'" But Jesus said, "Someone touched me; for I perceived that power had gone forth from me." But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, thy faith has saved thee; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed at him, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl, arise!" And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

الاحد الثاني والعشرون بعد العنصرة

مقدمة الرسالة

أنت يا رب تحفظنا وتحمينا، من هذا الجيل وإلى الدهر

خلّصني يا رب فإنّ البار قد فني، لان الحقيقة قد صُغِفَتْ عند بني البشر.

الرسالة (غلاطية 6: 11-18)

يا اخوة، أنظروا بأي حروف كتبْتُ اليكم بيدي. ان جميع الذين يُريدون أن يُرضوا بحسب الجسد، هؤلاء يُلزمونكم أن تُخَتَّنوا. وانما ذلك لئلا يُضطهدوا من أجل صليب المسيح. لان المختونين أنفسهم لا يحفظون الناموس، لكنهم يُريدون أن تُخَتَّنوا ليتفخروا بأجسادكم. أما أنا فحاشي لي أن أفتخر إلا بصليب ربنا يسوع المسيح، الذي به صُلب العالم لي، وأنا صُلبت للعالم. لأنه في المسيح يسوع لا يستطيع الختان شيئاً ولا القلف، بل الخليقة الجديدة. وكل الذين يسلكون هذه الطريقة، عليهم السلام والرحمة، وعلى اسرائيل الله. فلا يُعَنَّي أحدٌ فيما بعد، لأني حاملٌ في جسدي سمات الرب يسوع. نعمة ربنا يسوع المسيح مع روجكم أيها الاخوة، آمين.

هللوا

بمراجعتكم يا رب أرْمنُ إلى الابد، الى جيلٍ فجيل أعلنُ حقَّكم بفي

لأنك قلت: ان الرحمة تُبنى الى الابد، وفي السماوات يهتأ حقُّك.

الاحد السابع بعد الصليب

لوقا 8: 41- 57

في ذلك الزمان، دنا الى يسوع انسان اسمه يائروس، وهو رئيس للمجمع، وخر عند قدمي يسوع وجعل يتضرع اليه ان يدخل الى بيته. لأن له ابنة وحيدة، لها نحو اثني عشرة سنة، قد أشرفت على الموت. وبينما هو مُنطلق، كان الجموع يزحمنه. وإن امرأةً بها نزف دم منذ اثني عشرة سنة، وكانت قد أنفقت معيشتها كلها على الأطباء ولم يستطيع أحد ان يشفيها، دنت من خلفه ومسّت هُذب ثوبه. وللوقت وقفت نزف دميها. فقال يسوع: من لمسني؟ وإذ أنكر الجميع، قال بطرس والذين معه: يا معلم، إن الجموع تحبب بك وتضايقك وتقول من لمسني؟ فقال يسوع: قد لمسني واحد، فاني شعرت بقوة قد خرجت مني. فلما رأيت المرأة أنها لم تخف، جاءت مرتعدة وخرت له وأخبرتة أمام الشعب كله لأني عليّ لمسّته وكيف برئت لساعتها. فقال لها: ثقي يا ابنة، ايمانك أبرأك، اذهبي بسلام. وفيما هو يتكلم، جاء واحد من عند رئيس المجمع وقال له: إن ابنتك قد ماتت، فلا تتعب المعلم. فسمع يسوع فأجاب قائلاً: لا تخف آمين فقط فتخلص. ولما جاء الى البيت، لم يدع أحداً يدخل معه، إلا بطرس ويعقوب ويوحنا وأب الصبيّة وأُمها. وكان الجميع يبكون ويلطمون عليها. فقال: لا تبكوا، انها لم تمُت بل هي نائمة. فجعلوا يضحكون منه ليعلمهم بأنها قد ماتت. أمّا هو فأمسك بيدها ونادى قائلاً: يا صبيّة قومي. فزجعت روحها وقامت في الحال، فأمر بأن تُعطى طعاماً. فدهش أبواها، وأوصاهما أن لا يقولوا لأحد ما جرى.



Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



Divine Liturgy Intentions

**SUNDAY, NOVEMBER 6, 2022: SEVENTH SUNDAY AFTER THE EXALTATION OF THE CROSS.
FATHER PAUL, ARCHBISHOP OF CONSTANTINOPLE, CONFESSOR.**

9:00 a.m. DIVINE LITURGY:

- + **SADIE B. HARRAKA TAGER (4th Anniv.)** by Daughter, Barbara, Doug & Family.
- + **MICHAEL MASSUD (16th Anniv.)** by his wife, children, & grandchildren,
- + **JAMES N. ALLAM (2nd Anniv.)** by his Family
- + **WALTER J. LEMAY (Birthday Remem.)** by his wife, Shirley.
- + **WILLIAM A. BAKER (32nd Anniv.)** by Caroline St. Germain.
- + **LAWRENCE R. MOON (38th Anniv. & B'Day Remem.)** by his children & grandchildren.
- + **MARGARET SABBAGH** by Deacon Edmond & Theresa Raheb.
- + **KENNETH J. LANDRY** by Ann Sabbagh.

11:15 a.m. DIVINE LITURGY:

- + **MICHEL ALAM & FAWZIEH HANA** by the Family.
- + **ROSE & HOUNEIN KHOURY** by Micheline Ghanem.
- + **MICHAEL GEORGE BOUDJOUK (NJ)** by Robert & Katie Gaboriault.
- + **GEORGETTE S. SAGGAL** by Patrick, Mary, Brooke & J.P.
- + **ALICE & JOSEPH SALUM & MARGARET JOYE** by the Family.





SACRIFICIAL GIVING: October 30, 2022: Budgets: \$3,675.00: Envelopes: \$3,380.00, Loose: \$295.00; Candles: \$113.00; Stole Offerings: \$450.00; Building Fund: \$95.00; Religious Education: \$20.00; Melkite Diocesan Support: \$314.00.

PLEASE NOTE: Before making any **ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS**, please contact the Church in advance. We would rather not have you disappointed if you've already made commitments without checking our schedule first.

GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS: Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

A SPECIAL THANK YOU to those who voluntarily welcome visitors to our church by inviting them to the Cultural Center and/or sitting with them during the Coffee Hour or inviting them to visit again. You are good apostles of & for our church! If, God willing, our Parish grows, it will be because of these actions.

May we all remember to be thankful for everything that we have and be always ready to display that gratitude honestly & fairly!

POLITICAL RESPONSIBILITY: Tuesday, November 8th, will be **ELECTION DAY**. One of the most cherished possessions, as American Citizens, is the power to vote. Through this right, we take an active part in shaping the values and attitudes of our nation. To take this active part, to vote, our Bishops remind us, is a responsibility not to be taken lightly. Better understand the issues and candidates' platform and inform your conscience. How you vote, dear friends, is a matter which lies between you and the Lord. The Church can, however, be helpful in helping to see that you indeed cast a vote based on impartial and informed discussion.

FIRST VISITATION OF BISHOP FRANCOIS BEYROUTI: Last Sunday, October 30, 2022, Bishop Francois made his **FIRST VISITATION** to our Parish and celebrated two Pontifical Divine Liturgies and saw the Parish in full swing. We now take this solemn opportunity to express our sincere thanks and heartfelt gratitude to him for taking precious time out of his busy schedule to honor us shortly after his enthronement on October 19, 2022 in the Annunciation Melkite Cathedral, West Roxbury, MA.

Our deep appreciation to the Breakfast Club & the various committees who diligently assisted in coordinating such an elegant remembrance. That is what we call **TEAMWORK!** Together we achieve the extraordinary. One hand alone cannot applaud. It takes more than one finger to hold things and to make a hand complete. Teamwork and support of each other is our greatest strength in facing the difficulties and joys of life in our apostolic work.

We are grateful to all who supported this event by their presence and thank all those who could not attend, but were with us through live streaming, in prayer and spirit. May our Divine Lord and the Lover of Mankind always bless your unselfish efforts and fill your life with the spiritual rewards that come from His guiding Hand. **AGAIN, ONE HUGE THANKS TO ONE AND ALL!**

REFLECTION: "The only true wisdom is in knowing you know nothing." - Socrates.

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





"May the Lord Smile on You and be Gracious to You"

CONGRATULATIONS TO THE NEWLY ELECTED MYO BOARD 2022-2023

President - Lauren Azmy **V. President** - Leila Toubia
SECRETARY - Maream Francis **TREASURER** - Joey Mussalli

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SIN
Sin is disobeying God in any way. Have you ever sinned? According to **Romans 3:23**, how many people have sinned?

A SAVIOR
Read **John 1:29**. What did John prophesy that Jesus would take away?

A WAY
Read **John 14:6**. This verse tells us Jesus is the _____, the _____, and the _____. No one can come to God the Father and find forgiveness of sins except through Jesus.

LIFE
Read **John 11:25-27**. Jesus is the _____ and the _____. Those who believe in Him and live in Him will have eternal life in heaven.

LOVE
Read **Romans 5:8**. God shows His _____ for us in that, while we were still _____, Jesus _____ for us. Jesus paid the price for our sins so that we might be set free from God's judgement.
2 Corinthians 5:21

Read Romans 10:9-10 and John 3:16.

SALVATION:

Your Faith Has Made You Well!



In today's Gospel reading, we have two miracles. The woman with the flow of blood is healed, and the daughter of Jarius is raised from the dead. But in these two quite different and humanly speaking unrelated miracles, we have an identical message from Christ. "Your faith has made you well," He tells the woman with the flow of blood. "Only believe, and she will be made well," He tells the family of the departed girl. The Church today, and in fact St. Luke in the way he's chosen to relay these two miracles in his Gospel, talk to us about faith. What does it mean to have faith in God? To believe in God? The woman with the flow of blood just reaches out to touch the hem of Christ's garment. She doesn't go to Him directly, like Jarius does, and ask for healing. She comes from the side, trying to remain hidden, but having the faith that just touching the Lord will bring her healing. And Christ calls her out of the crowd not because He doesn't know who she is—He's God, and He knows what's just happened. And He doesn't call her out of the crowd for her sake—she has what she's come for. She doesn't want anything else, she doesn't want to be known or recognized, she had only come to see the Lord.

Christ calls her out of the crowd so that her faith could serve as an example. So that people could see that He had come for all—not just for leaders like Jarius, whose house He was traveling to at that very moment. Christ came to bring healing for all. And what did He ask in return? Nothing. Only that we believe.

When Christ comes to Jarius' home, He handles the situation a little differently. Jarius' daughter is no longer sick, and in need of healing. She's died while Christ was on the way to see her. But this time He sends everyone away. The only people who get to witness the miracle are three of the disciples, and the father and mother of the young girl. And after the young maiden has been resurrected by Christ—a miracle far more impressive in human terms than simply healing an ill woman—Christ tells them to tell no one.

Christ, in the Gospel, uses the words "faith" and "believe" in the same way, so we'll use them as synonyms. We're not going to talk about differences, Christ uses them to mean the same thing. We know that faith in God is not simply the admission that God exists. As St. James writes in his Epistle, "the demons believe in God and tremble." To think that God is real, or to think that everything we read in the Bible and the Fathers is true, is not what Jesus means by faith in Him.

So what is faith in God? What is the faith that Christ is referring to in the Gospel reading this morning, the faith of those who are healed? As we've already said, faith is more than simply believing that God is real, and that the Bible is true. But these things are necessary. The first step toward true faith is, in fact, the recognition of the reality of God, and our need of Christ as our Saviour.

And even this first step is a gift from God. But then something must

happen with this "head knowledge" in order for us to be transformed, and truly have faith in God. When we have faith in God, our knowledge leads us, by the grace of God, to the point of giving ourselves to God. Of learning to love God, and to do the things He commanded us to do in Christ.

If we truly think that the words of the Scriptures are true, then our lives will be transformed by those words. And this transformation is the product of a growing faith. We'll begin to strive to do the things Christ calls us to do, and we'll begin to seek to know God and to give our lives over to Him more fully every day.

This is what the people in the Gospel reading today were doing. They were relying on Christ to fulfill their every need. They were coming to Him, seeing in Him the source of all life and healing, and they were coming to bow down and worship Him. Their faith is in their actions. If they had just sat at home and thought, "I believe Christ could do this," but then if they if didn't make any move, nothing would have happened.

And the same is true in our lives. Our faith in God is a willful decision to do the things of Christ. "Faith without works is dead," St. James wrote. If we claim to have faith, but we don't try to live according to Christ, if we don't try to follow the commandments of God, then we don't have faith. Faith's not an emotion, and it's not just a cognitive acceptance of fact. Faith in Christ is a life dedicated to doing the will of God.

In the Orthodox Church, there is no dichotomy between faith and works. If we have faith, then Christ tells us we will have works. Many of our Saints, including modern people like St. Silouan of Mt. Athos, make the point that the teachings of Christ are no different than the life of God.

This is why True Faith lies in doing the will of God, following the commandments of Christ. The teachings of Christ are not simply dictates—they reveal the very life of God. Christ is God, and all He says flows from the very life of God. His teachings don't just make good people; they form us in the image of God. Loving neighbors and enemies isn't just a good thing to do—it's what God does. If we truly believe what we profess we believe, then our every day and night will be given to the struggle to become more and more like our Lord and Saviour Jesus Christ.

The question we have to ask ourselves each and every day is—are we living faith in Christ, or do our lives profess another as lord? And if we find ourselves falling short in fulfilling the things of God, let us offer repentance, and take up our Cross to follow Him in faith and love.

عظيم ايمانك



اجل ابنتها. تلك هي طريقة الرب يسوع .يعرف ما نحتاج اليه ويعطينا إياه عندما يشاء هو .

هناك مرات نجد في الانجيل المقدس يشفي يسوع قبل الطلبات ومرات أخرى يريدنا ان نطلب ونلح في الطلب .

طلبت هذه المرأة وألحت رغم تدخل التلاميذ باسكاتها وفي نهاية نالت ما طلبت .

علما قد لجأ يسوع الى صورة وصف المرأة بالكلاب الصغار كي يرفض لها طلبها ، غير انها قبلت بهذا الوصف ،لأنها اردت المشاركة في ايمان بيسوع المسيح .

في النهاية تراجع الرب يسوع امام ايمان هذه المرأة وعبر عن دهشته وفرحه عندما قال : “عظيم ايمانك”.

ان كلمة الرب يسوع الأخيرة “عظيم ايمانك” هو هدف هو جوهر وهو الايمان

ايمان الكنعانية هو في جوهره ثقة واتكال . هذه المرأة اتكلت باعمق كيائها على الرب يسوع المخلص وانتظرت منه الخلاص المرتجى حين أعلنت ايمانها بان الرب يسوع هو الرب وابن داوود.

أخيرا احبائي: ارجو لكم ان يكون ايمانكم مثل ايمان هذه المرأة، ايمان ملتزم عميق بما يتطلبه الايمان من الصلاة والتوبة وانتفتاح على يسوع اكثر واكثر من خلال الصلاة .

هل تترجون من الرب ان تسمعوا منه ايمانكم عظيم ويندهش منكم او تكون مثل باقي الأمم. هل ترغبون سماع الرب يقول لكم فليكن لكم كما اردتم وقتها تدخلون الى قلب الله.

لان بمثل هذا الايمان تغلبون على كل مصائب ومشاكل حياتكم ، وقتها يصير معكم معجزات. آمين

ما هو الايمان؟: ليس الايمان فقط هو ان يتجرد الانسان عن الأشياء ويتخلى عنها . بل هو أيضا التزام ان يعطي ذاته .

قال الرب يسوع :” ليس من يقول لي يارب يارب يدخل ملكوت السماوات بل الذي يفعل إرادة ابي الذي في السماوات “.

فسماع الكلمة ،سماع الاذن لا يكفي بل علينا ان نمارس الايمان ونعيش به ،ان نضع الايمان موضع العمل.

لهذا يشدد الرب يسوع على هذا العمل ويقول : ” امي واخواتي هم الذين يسمعون كلمة الله ويعملون بها” (لوقا 8 : 21) .

الايمان دون اعمال باطل ولا قيمة له . هو ميت (يعقوب 2: 14 – 26) . هنا نفهم ان الايمان يستطيع ان يكبر وينمو بل يجب ان ينمو والا ذبل ومات.

الايمان هو نداء الى التوبة .

الايمان هو تحرك القلب الذي يسلم ذاته الى الرب،فهو يسير من كمال الى كمال باعمال تتكرر وتتكمّل في حياة الانسان .

الايمان ليس عطية جامدة فيقدر ما نتوب بقدر ما ننفتح على عطاء الله لذا ينمو هذا الايمان ويقوى.

وهنا يقوى الايمان اكثر بالصلاة يقول الرب يسوع في حدث التينة اليابسة عندما قال عن قدرة الايمان وقوته .يقول :”لذلك أقول لكم كل ما تطلبونه حينما تصلون فامنوا ان تتالوه فيكون لكم “(مرقس 11: 24) .

اذا الايمان شأنه الصلاة،هو لجوء الى قدرة الله ،أي الانسان لا يستند على ذاته بل الى الله .من يصلي ليصل بايمان.

المؤمن يدل على ايمانه في صلاته لان صلاته فعل استسلام ينتظر كل شي من الله .فهذه الصلاة المؤمنة وهذا الايمان المصلي هما قوة لا تقهر ،قوتها قوة الله التي لا يقف شيء في وجهها.

لنعود الى ايمان المرأة الكنعانية الذي سمعنا قصتها الان في قراءتنا لانجيل المقدس.

الى يسوع أنت امرأة كنعانية (علما الكنعانيون أعداء بني إسرائيل على مستوى الايمان والعبادة). غير ان هذه المرأة دعت يسوع ابن داوود أي الماسيا المخلص .الذي وُعد به إسرائيل .وهكذا لم تعد المرأة الكنعانية وثنية .

لجئت المرأة الى الصلاة ،”ياسيدي يا ابن دواد ارحمني “سبب صلاتها هذه هو ان ابنتها بها شيطان .فتوجهت في صلاتها الى يسوع هو الرب والسيد هو المسيح وابن داوود.هذه الصلاة دلت على ايمان المرأة الوثنية التي حصلت في النهاية على شفاء ابنتها .

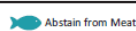
إذا طلبت المرأة لكن يسوع ظل صامتا ،فكأنه به يرفض صلاة الأمم من



LITURGICAL CALENDAR



NOVEMBER	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 تشرين الثاني - نوفمبر 2022			1 Sts Cosmas & Damian 1 Corinthians 12:27-31; 13:1-7 Matthew 10:1, 5-8	2 St Akindinos and his companions Colossians 3:17-4:1 Luke 11:42-46	3 Sts Acepsimas, Joseph and Aethalas Colossians 4:2-9 Luke 11:47-12:1	4 St Hermias Colossians 4:10-18 Luke 12:2-12	5 Sts Galaction and Episteme 2 Corinthians 5:1-10 Luke 9:1-6
OCTOBER 2022 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	6 7 th Sunday after Holy Cross الأحد السابع بعد عيد الصليب Galatians 6:11-18 Luke 8:41-56	7 St Lazarus 1 Thessalonians 1:1-5 Luke 12:13-15, 22-31	8 Synaxis of the Archangels Michael and Gabriel مجلس مقدس لرؤساء الملائكة Hebrews 2:2-10 Luke 10:16-21	9 St Matrona 1 Thessalonians 2:1-8 Luke 12:48-59	10 St Orestes 1 Thessalonians 2:9-14 Luke 13:1-9	11 St Theodore the Studite 1 Thessalonians 2:14-20 Luke 13:31-35	12 St John of Alexandria 2 Corinthians 8:1-5 Luke 9:37-43
DECEMBER 2022 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	13 St John Chrysostom 8 th Sunday after Holy Cross الأحد الثامن بعد عيد الصليب Hebrews 7:26-8:2 Luke 10:25-37	14 St Philip the Apostle Acts 8:26-39 John 1:43-51	15 Sts Gourias, Samonas and Habib 1 Thessalonians 3:8-13 Luke 14:25-35	16 St Matthew the Apostle 1 Corinthians 4:9-16 Matthew 9:9-13	17 St Gregory of Neo-Caesarea 1 Thessalonians 4:18; 5:1-10 Luke 16:1-9	18 Holy Martyrs Plato and Romanos 1 Thessalonians 5:9-13, 24-28 Luke 16:15-18; 17:1-4	19 Holy Prophet Obadiah 2 Corinthians 11:1-6 Luke 9:57-62
	20 9 th Sunday after Holy Cross الأحد التاسع بعد عيد الصليب Ephesians 2:14-22 Luke 12:16-22	21 The Entrance of the Theotokos into the Temple دخول السيدة إلى الهيكل Hebrews 9:1-7 Luke 10:38-42, 11:27-28	22 St Onesimos 2 Thessalonians 1:10-2:2 Luke 17:26-37; 18:8	23 St Amphilochios 2 Thessalonians 2:1-12 Luke 18:15-17, 26-30	24 St Clement of Rome 2 Thessalonians 2:13-3:5 Luke 18:31-34	25 Leave-taking of the Entrance of the Theotokos Galatians 3:23-4:5 Mark 5:24-34	26 St Nikon the Preacher of Repentance Galatians 1:3-10 Luke 10:19-21
	27 13 th Sunday after Holy Cross الأحد الثالث عشر بعد عيد الصليب Ephesians 4:1-7 Luke 18:18-27	28 St Stephen the Latter 1 Timothy 1:1-7 Luke 19:37-44	29 Sts Paramon and Philomenes 1 Timothy 1:8-14 Luke 19:45-48	30 St Andrew the Apostle 1 Corinthians 4:9-16 John 1:35-51			



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Samir: 401-744-1141

RSVP: Sunday, November 27

Table Reservations Only – Deadline is Sunday, November 27, 2022

For Information Call: Samir Boudjouk 401-744-1141

Ticket Order Form

All Tickets must be pre-ordered

Please complete this form and mail it to: St. Basil Rectory, 111 Cross St., Central Falls, RI 02863

Or Place in the Sunday Collection Basket at Church

#_____ Adults \$25

#_____ MYO Members 13 and over \$15

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All Tickets must be pre-paid (Cash, checks, credit) - Deadline December 26, 2022

ANNOUNCEMENTS

As of 11/4/2022



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: **\$363,000**



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 415



Active Families: 250



% of Active Families Participation: 51%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Repair: Project completed, estimated cost of \$400,000...final cost \$321,000.



Rectory Roof Repair: Proposals received, estimated cost \$18,000, pending review.



Church Window Repairs: Proposals received, estimated cost \$9,000, pending review.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), pending review.



Parking Lot Sealing: Project complete at both Rectory & Church...final cost \$14,000.



Interior Repairs, Expand Storage & Vent Cleaning: Partial proposals received. Vent cleaning estimated cost \$9,000.



Walk In Cooler & Kitchen Repairs: Reviewing needs and potential options.



Exterior/Masonry /Walkway Repairs: Awaiting proposals.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Door proposal received, pending review.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

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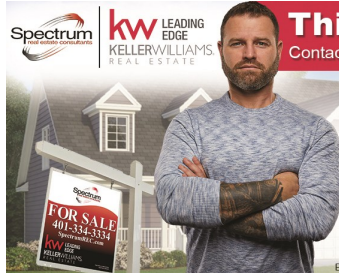
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