



October 4th, 2020

## ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH

### Second Sunday After the Holy and Life-Giving Cross

#### الأحد الثاني بعد رفع الصليب المقدس و المحيي

#### Address :

15 Skyview Dr.  
Lincoln, Rhode Island 02865

#### Parish Website :

[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

#### Facebook :

<https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/>

#### YouTube :

<https://bit.ly/3gkl2Uk>

#### Email :

[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)

Telephone : (401)722-1345

#### Office hours :

Tue-Sat 9:00 am to 4:00 pm

#### Divine Liturgies :

Tuesday through Friday at 9:00 A.M.  
Saturday at 5:00 P.M.  
Sunday at 11:00 A.M.

**Pastoral Emergencies and anointing of the sick:** (401)722-1345

#### Holy Mysteries:

#### Reconciliation:

Saturday 3:30–4:30 P.M.,  
Sunday 9:30-10:30 A.M., or by  
appointment.

**Baptisms:** Please arrange with the pastor.

**Marriages:** a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.

#### Troparion of the Resurrection (1st Tone)

While the stone was sealed by the Jews and the soldiers were watching your sacred body, you rose, O Saviour, on the third day, giving life to the world. Wherefore O Giver of Life, the powers of heaven cried out: glory to your kingdom, glory to your plan of redemption, O You who alone are the lover of mankind!

#### Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

#### Kontakion

O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you

#### Hirmos

It is truly right to call you blessed, O Theotokos, You are ever-blessed and all blameless, and the Mother of our God. Higher in honor than the Cherubim, and more glorious beyond compare than the Seraphim, You gave birth to God the Word in virginity, You are truly Mother of God. You do we exalt.

#### Epistle of the Divine Liturgy

Psalms 29:11,1 (Tone 7)

May the Lord give strength to his people! May the Lord bless his people with peace!

Stichon: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. (NRSV)

2 Corinthians 6:1-10 (16 after Pentecost)

Brothers and sisters, as we work together with him, we urge you also not to accept the grace of God in

#### نشيد القيامة بالحن الأول

إِنَّ الْحَجَرَ خَتَمَهُ الْيَهُودُ، وَجَسَدَكَ الطَّاهَرَ حَرَسَهُ الْجُنُودُ. لَكِنَّكَ قُمْتَ فِي الْيَوْمِ الثَّالِثِ، أَيُّهَا الْمُخَلَّصُ، وَاهْبِأَ لِلْعَالَمِ الْحَيَاةَ. لِذَلِكَ قُوَّتُ السَّمَاوَاتِ هَتَفَتْ إِلَيْكَ. يَا مُعْطِيَ الْحَيَاةَ: "الْمَجْدُ لِقِيَامَتِكَ. أَيُّهَا الْمَسِيحُ. الْمَجْدُ لِمُلْكِكَ. الْمَجْدُ لِقُدْبِيرِكَ. يَا مُجِبَّ الْبَشَرِ وَخَدَّكَ.

#### طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فأنها قد قبلت كلامك، الذي به بنيت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الأب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

#### قنداق الختام

يا نصيرة المسيحيين التي لا تُخزي، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبين اليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين اليك بأيمان: هلمي إلى الشفاعة، وأسري إلى الابتهاال، يا والدة الإله المحامية دائماً عن مكرميك.

#### النشيد لوالدة الإله

إنه واجب حقاً أن نعبّطك، يا والدة الإله، الدائمة الغبطة، والمنزهة عن كل عيب، وأمّ إلها يا من هي أكرم من الشروبيم، وأمجد بلا قياس من السرافيم، يا من ولدت الله الكلمة وليتبت بتولاً، إنك حقاً والدة الإله. أياك نَعظم.

#### رسالة الاحد الثامن عشر بعد العنصرة

رسالة الليتارجيا الإلهية

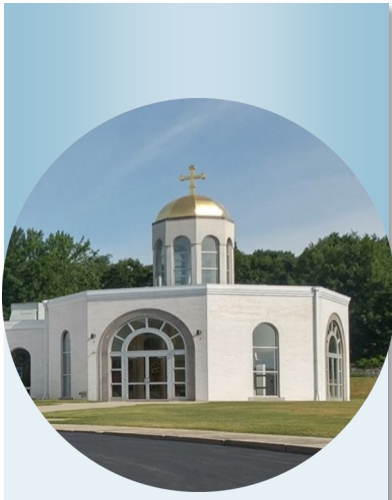
المزامير ٢٩ : ١١ و ١ (لحن ٧)

الربُّ يؤتي شعبه قوّة. الربُّ يُبارك شعبه بالسّلام

ستخون: قدّموا للربِّ يا أبناء الله. قدّموا للربِّ أبناء الكباش

رسالة ٢ إلى الكورنثيين ٦ : ١ - ١٠





#### Our church organizations:

**MAYA:** organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.

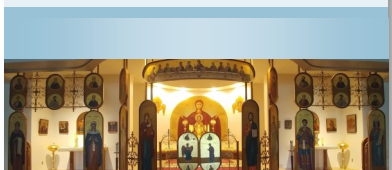
<https://melkite.org/maya>

**MYO:** Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

[www.stbasilthegreatchurch.com/myo.html](http://www.stbasilthegreatchurch.com/myo.html)

**NAMW:** Promotes and supports vocations to the priesthood and religious life in the United States.

<https://melkite.org/namw>



vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. (NRSV)

Psalms 92:1,2 (Tone 7)

It is good to give thanks to the Lord, to sing praises to your name, O Most High!

Stichon: To declare your steadfast love in the morning, and your faithfulness by night. (NRSV)

#### The Holy Gospel

Luke 6:31-36 (2nd Sunday after the Holy Cross)

Jesus said, 'Do to others as you would have them do to you. 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.' (NRSV)

يا إخوة، إذ نحنُ مُعاونون، نُحَرِّضُكُمْ أَنْ لَا يَكُونَ قَبُولُكُمْ نِعْمَةً مِنَ اللَّهِ بَاطِلًا، لِأَنَّهُ يَقُولُ: إِنِّي اسْتَجَبْتُ لَكُمْ فِي وَقْتٍ مَقْبُولٍ وَأَعْنَتُكُمْ فِي يَوْمٍ خَلَاصٍ. فَهُذَا الْآنَ وَقْتُ مَقْبُولٍ. هُوَذَا الْآنَ يَوْمُ خَلَاصٍ وَلَسْنَا نَأْتِي بِمَعْتَرَةٍ فِي شَيْءٍ لِّئَلَّا يَلْحَقَ خِدْمَتُنَا عَيْبٌ بَلْ نُظْهِرْ أَنْفُسَنَا كُخْدَامَ اللَّهِ فِي كُلِّ شَيْءٍ: فِي الصَّبْرِ الْكَثِيرِ وَالْمُضَابِقِ، وَالضَّرُورَاتِ وَالْمَشَقَّاتِ وَالْجَلَدَاتِ وَالسُّجُونِ وَالاضْطِرَابَاتِ، وَالْأَتْعَابِ وَالْأَسْهَارِ وَالْأَصْوَامِ، وَالطَّهَارَةِ وَالْمَعْرِفَةِ، وَطَوْلِ الْأَنَاءِ وَالرَّفْقِ وَالرُّوحِ الْقُدُسِ، وَالْمَحَبَةِ بِلا رِيَاءٍ وَكَلِمَةِ الْحَقِّ وَقُوَّةِ اللَّهِ بِأَسْلِحَةِ الْبَرِّ عَنِ الْيَمِينِ وَعَنِ الْيَسَارِ بِالْمَجْدِ وَالْهَوَانِ، بِسُوءِ الصَّيِّتِ وَخُسِيِّهِ كَأَنَّا مُضِلُّونَ وَنَحْنُ صَادِقُونَ، كَأَنَّا مَجْهُولُونَ وَنَحْنُ مَعْرُوفُونَ كَأَنَّا مَايَتُونَ وَهَإِنَّا أَحْيَاءُ، كَأَنَّا مُؤَدَّبُونَ وَلَا نُقْتَلُ، كَأَنَّا جَزَاءُ وَنَحْنُ دَائِمًا فَرِحُونَ، كَأَنَّا فَقَرَاءُ وَنَحْنُ نُغْنِي كَثِيرِينَ، كَأَنَّا لَا شَيْءَ لَنَا وَنَحْنُ نَمْلِكُ كُلَّ شَيْءٍ.

المزامير ٩٢ : ١ و ٢ (لحن ٧)

صالح الاعتراف للرب، والإشادة لاسمك أيها العلي

ستيخون: ليخبر برحمتك بالغداة، وفي الليل بحقك

#### إنجيل الليتurgia الإلهية

لوقا ٦ : ٣١ - ٣٦

قَالَ الرَّبُّ . كَمَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ . كَذَلِكَ أَفْعَلُوا أَنْتُمْ أَيْضًا بِهِمْ \* فَإِنَّكُمْ إِنْ أَحَبَبْتُمْ الَّذِينَ يُحِبُّونَكُمْ فَأَيُّ فَضْلٍ لَكُمْ. فَإِنَّ الْخَطَاةَ أَيْضًا يُحِبُّونَ الَّذِينَ يُحِبُّونَهُمْ \* وَإِنْ أَحْسَنْتُمْ إِلَى الَّذِينَ يُحْسِنُونَ إِلَيْكُمْ فَأَيُّ فَضْلٍ لَكُمْ. فَإِنَّ الْخَطَاةَ أَيْضًا يَفْعَلُونَ ذَلِكَ بِعَيْنِهِ \* وَإِنْ أَقْرَضْتُمْ الَّذِينَ تَرْجُونَ أَنْ تَسْتَوْفُوا مِنْهُمْ. فَأَيُّ فَضْلٍ لَكُمْ. فَإِنَّ الْخَطَاةَ أَيْضًا يُقْرِضُونَ الْخَطَاةَ لِكَيْ يَسْتَوْفُوا الْمِثْلَ \* وَلَكِنْ أَجِبُوا أَعْدَاءَكُمْ. وَأَحْسِنُوا وَأَقْرِضُوا غَيْرَ مُؤَمِّلِينَ شَيْئًا. فَيَكُونَ أَجْرُكُمْ كَبِيرًا وَتَكُونُوا بَنِي الْعَلِيِّ. لِأَنَّهُ مُنْعِمٌ عَلَى غَيْرِ الشَّاكِرِينَ وَالْأَشْرَارِ \* فَكُونُوا إِذَنْ رَحَمَاءُ كَمَا أَنَّ أَبَاكُمْ رَحِيمٌ.

### THE FEAST OF THE PROTECTION OF THE THEOTOKOS

October 1<sup>st</sup>, 2019

### عيد سيدة الحماية والدة الله

أول أكتوبر / تشرين أول

Remember us in your prayers,  
O Lady Virgin Mother of God,  
that we not perish  
by the increase of our sins.  
Protect us from every evil  
and from grievous woes,  
for in you do we hope,  
and venerating  
the Feast of your Protection,  
we magnify you

أيُّهَا الصَّالِحَةُ،  
إِنَّكَ تَنْصَرِّينَ الْمَلْتَجِينَ  
بِإِيمَانِي إِلَى ذِرَاعِكَ الْمُقَدَّرَةِ  
فَلَيْهِ لَيْسَ لَنَا،  
نَحْنُ الْخَطَاةُ الرَّازِحِينَ  
تَحْتَ كَثْرَةِ الزَّلَازِلِ،  
وَسَيْطَرَةِ دَائِمَةِ لَدَى اللَّهِ،  
فِي الْأَخْطَارِ وَالْمُتَقَبَّلَاتِ،  
سُوءِ يَوْمِ أُمِّ الْعَلِيِّ .  
لَذَلِكَ نَجْشُرُ لَكَ،  
فَلْيَقْبَلِي عَيْدَكَ مِنْ كُلِّ شِدَّةٍ

Today the Virgin stands in the midst of the Church, and with choirs of Saints she invisibly prays to God for us.  
Angels venerate Her, Apostles and prophets rejoice together, Since for our sake she prays to the Eternal God!



# Divine Liturgy Intentions



**TODAY SATURDAY, OCTOBER 3, AND SUNDAY, OCTOBER 4, 2020. SECOND SUNDAY AFTER THE HOLY AND LIFE-GIVING CROSS. COMMEMORATION OF THE HOLY HIEROMARTYR HIEROTHEUS, BISHOP OF ATHENS.**

## 5:00 p.m. DIVINE LITURGY:

- + **JOHN DURNIN, SR. & JOHN DURNIN, JR.** by Michael & Barbara O'Rourke.
- + **MOSES THOMAS LAZIEH (24th Anniv.)** by his father Thomas & brothers, Jordan & Alexander.
- + **VICTORIA PROCHNIAK** by The Senno Family.
- + **STEVEN KILSEY** by his brother Jeffrey Kilsey.
- + **BARBARA FAGER** by Dr. Gilbert & Mimi Altongy & Family.
- + **ANITA & JOSEPH BRULE** by the Family.
- + **ROSE B. KAHLA** by her brother George Kahla.
- + **LORICE H. SENNO** by FOPA Cumberland.
- + **JAY PAUL (Anniv.)** by his parents, Dr. & Mrs. Biswa N. Paul.
- + **WAYNE LACY** by Charles Robat & Family.
- + **VINCENT H. CAPALDI, JR.** by Hon. Thomas Lazieh & Sons.
- + **JOSEPH BERETTA, SR. & ADRIANNE BERETTA** by the Family.
- + **ANN BERETTA MORFILI & NORMAN BERETTA, JR.** by the Family.

## 11:00 a.m. DIVINE LITURGY:

- + **DR. YUSUF MUSSALLI (40 Day) & BLANCHE MUSSALLI (1<sup>st</sup> Anniv.)** by their Children & Grandchildren.
- + **REV. ALBERT AZRAK** by Mrs. Gloria Deckey & Family.
- + **STEVE SARKIS** by Kyle & Marianna Mardo.
- + **RICHARD & VICTORIA PROCHNIAK** by Kyle & Marianna Mardo.
- + **HIKMAT MARDO** by Kyle & Marianna Mardo.
- + **HON. LOUIS E. AZAR, ESQ.** by Michael & Afaf Ashkar.
- + **MARY WAKIM TAHHAN** by Bishara Tahhan & Family.
- + **JOSEPH P. AZAR, JR** by Joe & Yolanda Saggal.
- + **YUSEF AGHIA** by Samir & Hanaa Boudjouk.
- + **JAY PAUL ( Anniv)** by his parents, Dr. & Mrs. Biswa N. Paul.
- + **LENA AZAR DAME** by Christine Deeb & Kyle.
- + **FRED RAHEB** by Nelly Kishfy.
- + **MANSOUR KARRAZ** by Michael & Afaf Ashkar.
- + **GEORGE BOUDJOUK** by Nadia Loze.
- + **ALBERT J. KISHFY** by Deacon Dr. Gilbert & Mimi Altongy.
- + **GEORGE DECKEY** by Bob & Lydia (Boudjouk) Gaboriault.
- + **GEORGEANNA DECKEY** by Marie & George Ghazal.
- + **ROSE KHOURY** by Dr. & Mrs. Roland Ghanem.
- + **JULIA & FRED KISHFY** by the Family.
- + **ELIAS J. KISHFY** by Marie K. Boudjouk.
- + **YOUSSEF MADOUR** by Victoria & Mary Alchiekh.
- + **FRANCIS A. SAGGAL** by Joseph Sackal.
- + **MARK HADDAD** by M/M Robert Perry & Family.
- + **AMANDA ROWEY** by her parents, Anthony & Fadia Rowey.
- + **MR. SAMUEL G. RAHEB** by the Family.
- + **MARJORIE & ANTHONY TAGER** by the Family.
- + **HOLY & FORGOTTEN SOULS IN PURGATORY** by M/M Joseph Saggal.

**For the well-being, health, protection and salvation of the servants of God; Archdeacon George Yany, Marie Mardo, Sally Gravino, Francine Robat and Frederick & Linda Koussa.**



## Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.







O Jesus, Who has said,  
"Ask and you shall  
receive, seek and you  
shall find, knock and it  
shall be opened,"  
through the  
intercession of the  
Theotokos, Your Most  
Holy Mother, I knock, I  
seek, I ask that my  
prayer be granted.

O Jesus, Who has said,  
"All that you ask of the  
Father in My Name, He  
will grant you," through  
the intercession of the  
Theotokos Your Most  
Holy Mother, I humbly  
and urgently ask your  
Father in your name  
that my prayer will be  
granted.

O Jesus, Who has said,  
"Heaven and earth  
shall pass away but My  
word shall not pass  
away," through the  
intercession of the  
Theotokos Your Most  
Holy Mother, I feel  
confident that my  
prayer will be granted.

## ST. BASIL'S ANNOUNCEMENTS:

**SACRIFICIAL GIVING: Sept. 27, 2020:** Budgets: \$6,103.00; Building Fund: \$397.00; Melkite Support: \$353.00; Stipends: \$645.00; Candles: \$75.00; Addt'l Cemetery: \$125.00; Addit'l Beirut, Lebanon: \$100.00.

A special collection will be taken up today for the RELIGIOUS EDUCATION PROGRAM.

Please be advised that the weekly bulletin has not been printed due to the COVID-19 guidelines and restrictions, but presently, information is available online, church face book page and on you-tube.

**REFLECTION: Silence is often misinterpreted but never misquoted.**

**MYSTERIES OF CHRISTIAN INITIATION:** The three Mysteries of Baptism, Chrismation and Holy Eucharist are always celebrated together in one ceremony. One month notice is required and one baptismal preparation meeting is required with the pastor.

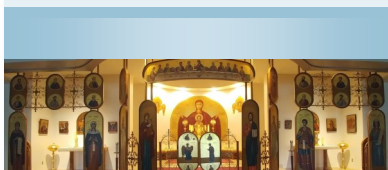
**MYSTERY OF HOLY CONFESSIONS:** In one way or another, we have neglected God. None of us have lived a perfect life. No matter what we have done, we can always return home. Available weekly one hour before the Divine Liturgy or by appointment.

**MYSTERY OF HOLY CROWNING:** Six month notice, an initial meeting with the priest, marriage preparation sessions are required. You must be an active member of the parish.

**MYSTERY OF HOLY ANOINTING:** Available for anyone who is ill. Please contact Fr. Ephrem.

**IN GOOD STANDING:** For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the Church, spiritually and giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish.

**PLEASE NOTE:** There is no charge for the celebration of the Holy Mysteries (Sacraments). However, it is appropriate to offer a gift of thanksgiving. Following are the suggested offerings to the Church for parishioners who request pastoral services. Liturgy \$10.00; 40-Day Memorial \$35.00; Baptism \$75.00; Wedding \$300.00; Funeral \$300.00.



# Word of Life



**“For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” (Lk 14:11)**

The Gospels often indicate Jesus’ willingness to accept invitations to share a meal together; such occasions were opportunities to come together, make friends and reinforce relationships. In this passage from Luke’s Gospel, Jesus has been observing the behavior of the guests. As they race to occupy the places reserved for dignitaries, their anxious desire to affirm their social status is palpable.

But Jesus is thinking about another banquet: the one that will be offered to all the children in his Father’s house, without required entitlements based on alleged superiority.

Indeed, the best places will be reserved for those who put themselves last, at the service of others. This is why he proclaims:

**“For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”**

By making ourselves the center of attention — with our greed, pride, demands and complaints — we fall into the temptation of idolatry, that is, of worshiping false gods, who deserve neither honor nor trust.

The first thing Jesus seems to be asking us is to come down from the “pedestal” of our ego and make God himself — and not ourselves — the focus of attention in life. God must have the place of honor!

It is important to make room for him, deepen our relationship with him and learn from him the evangelical attitude of putting ourselves last. In fact, to do so is to choose the place that God himself chose in Jesus. Although he is Lord, he chose to share the human condition and proclaim his Father’s love to everyone.

**“For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”**

This is also a lesson on how to build fraternity, that is, how to form a community of men and women, adults and children, healthy and sick who are capable of building bridges and serving the common

good.

Like Jesus, we can approach each neighbor without fear and walk side by side during both difficult and joyful times. We can value their qualities, share material and spiritual goods, encourage, give hope and forgive.

We will attain the heights of charity and the freedom of God’s children. In a world where the desire for personal success has led to a breakdown of society, behaving in this way means going decidedly against the tide.

It is an entirely evangelical revolution.

This is the law of the Christian community, as the apostle Paul wrote: “In humility value others above yourselves” (Phil 2:3).

**“For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”**

In October 1995 Chiara Lubich wrote in a commentary, “Have you noticed? In the world everything has a completely different order. The law of the ego prevails ... And we know the painful consequences ... injustice, abuse of power and falsehood of every kind.

“Yet Jesus does not focus directly on these forms of abuse, but turns his attention to the human heart, the root from which they arise ... Our hearts must be transformed, if we are to acquire new attitudes and establish genuine and just relationships. To be humble does not only mean not being ambitious and dominant, it also means being aware of our own nothingness, feeling small before God and thus placing ourselves in his hands, like children. “How can we be humble? By doing as Jesus did and acting out of love for our brothers and sisters. God considers that whatever we do to others is done to him. Therefore, it’s a matter of putting ourselves in a lower place and serving them ... And we will certainly be exalted in the world to come, in the next life.

“This reversal of situations is already present in the Church: in fact, whoever commands must be ready to serve the others. Situations, therefore, have already changed. If these words that we have studied so carefully are lived out, the Church is already a sign of the world to come.”

# كما تريدون أن يفعل الناس بكم افعلوا أنتم أيضا بهم



هل تحب أن يكرمك الناس؟؟ إذا أكرمهم..

هل تفرح اذا وجه لك الآخر كلاماً جارحاً؟؟ إذا لا توجهه لغيرك...

هل تسعد لو أذاك أحدهم؟؟ إذا لا تحاول أبداً الأذية...

أليس من العدل أن تعمل وتتقاضى أجرك حتى آخر فلس؟ إذا أعط غيرك حقه حتى آخر فلس..

أليس من الطبيعي أن تكون مقدراً من الجماعة التي تنتمي إليها؟ إذا قَهر منذ الان من هم حولك ومن تتعامل معهم...

ألا تفرح بالاشخاص الذين يحفظون لك الود والمشاعر الطيبة وعرفان الجميل؟ إبدأ أنت بكل هذا مع الآخرين...

ألا تقدر من يقف معك في محنتك وأوقاتك العصبية؟ إذا لا تتأخر بالوقوف الى جانب من يمر بتلك الظروف...

ماذا لو عرفت أن أحدهم يعمل من أجلك ومن أجل مصلحتك كي تترقى؟ ألا تفرح بذلك، بادر الان الى ذلك دون تأخير...

ألا تسعد بالذي يبادلك اللعنة بالبركة والاساءة بالغفران والحرب بالسلام والبغض بالحب؟

ما رأيك بالذي يُرضك ماله وهو يعرف أن لا قدرة لك الان على إيفائه دينه؟ أو الذي يُحسن إليك رغم إساءاتك المتكررة له؟ أو الذي يرحمك وأنت لا ترحمه؟ أو الذي يُحبك وأنت تعاديه؟؟؟ أو الذي يغفر لك وأنت تسعى لإدانته ومقاضاته من دون ذنب يذكر؟؟

قد تطول اللائحة لكن الأهم تلك القاعدة الذهبية “وكما تريدون أن يفعل الناس بكم افعلوا أنتم أيضا بهم هكذا” التي تفيد كل إنسان ورغم بساطتها هي خريطة الطريق الى السلام الشخصي الداخلي وصولاً الى السلام العالمي.

ساعدنا يا رب كي نفعل للناس ما نتمناه أن يفعلوه بنا. آمين

لو طُبق ما ورد في انجيل اليوم من قواعد سلوك لحلّ السلام في العالم منذ ألفي عام!! وكما تريدون أن يفعل الناس بكم افعلوا أنتم أيضاً بهم هكذا” (لوقا 6: 31).

هذه الآية إذا عملنا بها بالفعل سوف نعيش في مجتمع هادئ ينعم بالسلام والأمن فلا

أحد يؤذي الآخر أو يسبب له الشر لأنه لا أحد يريد الأذى والشر لنفسه. بكلمات أخرى تقول الآية عامل الناس كما تريدون أن يعاملوك. كما تخبرنا الآية عن المحبة العملية، فعلى الأخ أن يحب أخيه كنفسه فيطلب له ما يطلبه لنفسه، ويُقدّم له ما يترجى هو من الآخرين أن يقدموه له، فإذا كنا نحب أن يعاملنا الآخرون بالرحمة والشفقة فعلياً أن نعاملهم هكذا أيضاً. وإذا أردت للآخرين أن يسامحوك فعليك أن تسامحهم أنت أولاً. تذكر قصة العبد الذي لم يرحم رفيقه العبد واخذه الى السجن بعد ان رحمه سيده بمال كثير. لم يفعل هذا العبد برفيقه ما فعل سيده معه وبذلك خسر الرحمة والنعمة التي كان سيده قد احاطه بها.

فالله عندما يسامحنا ويغفر لنا ذنوبنا وخطايانا تجاهه، يتوقع منا نحن أن نسامح الآخرين وننسى لهم زلاتهم وأخطاءهم تجاهنا. صحيح أنّ الله يسامحنا ويحبنا مهما فعلنا، ولكن ليس من المعقول أن تنال غفران الله ومحبته لك وأنت لا تقدّم المحبة والغفران للآخرين. لمن عليك ان تغفر اليوم؟ تأكد انك ان رحمت وسامحت وغفرت فسوف تنال سلام وامان باطني لم تنعم به من قبل

يضع يسوع بين أيدينا خارطة طريق “عملية” للعلاقات التبادلية بين البشر المبنية على “الحب الفائق” الذي يُخرج الانسان من “الأنا” القاتلة الى “الآخر”، على قاعدة : “ما تتمناه لنفسك افعله مع غيرك، ففي الحالات الطبيعية يتمنى الانسان لنفسه كل الخير وكل الصحة وكل النجاح وكل التفوق. وكان الرب يقول : “من حقك النجاح والتفوق والعيش الرغيد ومن حق غيرك أيضاً”. اذا نظرت فقط الى حاجاتك وسعيت الى إشباعها دون الأخذ بعين الاعتبار حاجات الآخر تكون في بداية إعلان الحرب على الآخر دون أن تخطط لذلك.

قبل التصرف خذ وقتاً قليلاً وفكر بالتالي:





# OCTOBER LITURGICAL CALENDAR

## 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>Liturgical Symbols:</b> Abstain from meat Church Major Feasts Fast from midnight until noon Lenten Season		<b>1</b> St Romanos Hebrews 9:1-7 Luke 10:38-42, 11:27-28	<b>2</b> St Cyprian Ephesians 6:18-24 Luke 6:17-23	<b>3</b> St Therese of the Child Jesus St Dionysios the Areopagite 1 Corinthians 15:39-45 Luke 5:17-26
<b>4</b> 2 <sup>nd</sup> Sunday after Holy Cross الأحد الثاني بعد عيد الصليب 2 Corinthians 9:6-11 Luke 6:31-36	<b>5 Labour Day</b> St Charitina Philippians 1:1-7 Luke 6:24-30	<b>6</b> St Thomas the Apostle 1 Corinthians 4:9-16 John 20:19-31	<b>7</b> Sts Sergios and Bacchos Philippians 1:12-19 Luke 6:46-7:1	<b>8</b> St Pelagia Philippians 1:20-27 Luke 7:17-30	<b>9</b> St James the Apostle 1 Corinthians 4:9-16 Matthew 9:36-10:8	<b>10</b> Sts Eulampios and Eulampia 1 Corinthians 15:58-16:3 Luke 5:27-32
<b>11</b> Second Council of Nicaea أحد أباء مجمع نيقية الثاني Titus 3:8-15 Luke 8:5-15	<b>12</b> Sts Probus, Tarachos, and Andronicos Philippians 2:12-16 Luke 7:36-50	<b>13</b> Sts Carpos, Pappas and Agathonikos Philippians 2:16-23 Luke 8:1-3	<b>14</b> St Cosmas of Maiuma Philippians 2:24-30 Luke 8:22-25	<b>15</b> St Lucian of Antioch Philippians 3:1-8 Luke 9:7-11	<b>16</b> St Longinos the Centurion Philippians 3:8-19 Luke 9:12-18	<b>17</b> St Andrew of Crete 2 Corinthians 1:8-11 Luke 6:1-10
<b>18</b> St Luke the Apostle Colossians 4:5-11,14-18 Luke 10:16-21	<b>19</b> Holy Prophet Joel Philippians 4:10-23 Luke 9:18-22	<b>20</b> St Artemios Colossians 1:1-11 Luke 9:23-27	<b>21</b> St Hilarion Colossians 1:18-23 Luke 9:44-50	<b>22</b> Seven martyrs at Ephesus Colossians 1:24-2:1 Luke 9:49-56	<b>23</b> St James of Jerusalem Galatians 1:11-19 Matthew 13:54-58	<b>24</b> Holy Martyr Arethas and companions 2 Corinthians 3:12-18 Luke 7:1-10
<b>25</b> 6 <sup>th</sup> Sunday after Holy Cross الأحد السادس بعد عيد الصليب Galatians 2:16-21 Luke 8:27-40	<b>26</b> St Demetrios 2 Timothy 2:1-10 John 15:17-16:2	<b>27</b> St Nestor Colossians 2:20-3:3 Luke 11:1-10	<b>28</b> Sts Terence and Neonila Colossians 3:17-4:1 Luke 11:9-13	<b>29</b> St Anastasia Colossians 4:2-9 Luke 11:14-23	<b>30</b> Holy Martyrs Zenobios and Zenobia Colossians 4:10-18 Luke 11:23-26	<b>31</b> St Stachys and his companions 2 Corinthians 5:1-10 Luke 8:16-21

Jesus Christ, you travelled through towns and villages "curing every disease and illness."

At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected

and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few,

Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.



## Love One Another

Jesus wants us to love each other just like God the Father loves us. Can you think of some ways to show you love the people around you?



1. What can you do to show you love your parents?

2. How can you be loving to your brothers and sisters?

3. What can you do for your grandparents to show you love them?

4. How do you show your friends you love them?

5. What can you do to love someone that doesn't like you?



When someone is loving toward you, think of how that person is being like God the Father and try to be like them!





# COVID-19 Updates

## AS WE GATHER

*please note the following*



### REMAIN AT HOME IF...

Remain at home and self isolate if you are feeling sick. Please use the self-assessment tools at [www.alberta.ca](http://www.alberta.ca) before attending.



### PHYSICAL DISTANCE

Maintain physical distancing of 2 metres (6 ft) between people who are not from the same household, at all times.



### WEAR A MASK

Wear Non-Medical Mask. Sanitize your hands before and after wearing or adjusting your mask.



### SANITIZE

Please sanitize your hands before entering or exiting the church. Sanitizing stations are available in the church.



### CHILDREN

Children should remain with their parents or guardians at all times.



### General Guidelines

- ❖ Temporary maximum capacity is 150 Parishioners!
- ❖ IF you are sick, have been identified to be in a high-risk group or are over the age of 65 PLEASE stay home!
- ❖ A Face Covering is **REQUIRED** at all times once you enter the Church.
- ❖ Parishioners must Enter from the main glass doors by the fountain and Exit from baptistry doors.
- ❖ Prior to entering all visitors will have their temperature taken. Your temperature must be **BELOW 100 degrees Fahrenheit** to enter.
- ❖ Hand sanitizer will be available- You are encouraged to use it when you are not able to properly wash your hands.
- ❖ Collection boxes will be at the entrance of the church, baskets will NOT be circulated during the liturgy.
- ❖ We are suspending the use of Liturgy books and printing of bulletins.
- ❖ Please follow the signs and direction of the ushers during Communion.
- ❖ Congregating of ANY kind will not be allowed!

### Family Seating Guidelines

- ❖ Upon request, we will make every effort to seat family members who live in the same home together.
- ❖ You must arrive as a family in order to sit together.
- ❖ We will NOT hold seats for late arriving family members.
- ❖ ALL seats will be assigned by the ushers
- ❖ Once seated, your seat CANNOT be moved.

## Phase III Revised: Picking Up Speed

Public health guidance must still be followed: Mask-wearing, social distancing, sanitation and screening are key to stopping the spread of COVID-19. Setting-based public health protocols (table spacing, etc.) from Phase II remains in effect for Phase III.

	Social gatherings	Public events and venues of assembly	Other places of public interaction (businesses, cultural institutions, outdoor recreation)
Examples include	Weddings, parties, networking events	Performances, festivals, religious services	Retail, restaurants, gyms, museums, close-contact business, office-based businesses, parks, beaches
Limits for indoor settings	<ul style="list-style-type: none"> <li>Limit of 25 people</li> <li>Exception: Social gatherings with licensed catering can have 50 people</li> <li>The smaller the group, the lower the risk</li> </ul>	<ul style="list-style-type: none"> <li>Limit of 125 people</li> <li>Up to 66% capacity with 6-foot spacing</li> </ul>	<ul style="list-style-type: none"> <li>Indoor venues operating at a percent capacity in phase 2 can increase up to 66% capacity with 6-foot spacing</li> <li>Indoor venues operating at a square footage capacity in phase 2 can increase up to 1 person per 100 square feet with 6-foot spacing</li> </ul>
Limits for outdoor settings	<ul style="list-style-type: none"> <li>Limit of 50 people</li> <li>Exception: Social gatherings with licensed catering can have 100 people</li> <li>The smaller the group, the lower the risk</li> </ul>	<ul style="list-style-type: none"> <li>Limit of 250 people</li> <li>4<sup>th</sup> of July celebrations subject to beach/park rules. Plans <b>for July 4</b> required above 250. Masks must be worn. Social distance must be maintained.</li> </ul>	<ul style="list-style-type: none"> <li>6-foot distancing and all other public health guidance must be followed</li> </ul>

# ANNOUNCEMENTS



*Welcome to*

## **St. Basil The Great Melkite Greek Catholic Church**

**Check our website  
for Church news and updates at**

[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

**On Facebook**

<https://www.facebook.com/StBasilMelkiteChurchRI/>

**YouTube**

<https://bit.ly/2VJgvnS>

**Contact us for information and ideas**

[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)

"I am the resurrection and the life. Those who believe in me, even though they die, will live" John 11:25

*Remember me in your Kingdom*

You are invited to the Divine Liturgy for the departed  
in the Lord in the Hope of Resurrection  
On the last Wednesday of the Month at 6:30 pm

أَنَا هُوَ الْقِيَامَةُ وَالْحَيَاةُ. مَنْ آمَنَ بِي وَلَوْ مَاتَ فَسَيَحْيَا. (يو 11: 25)

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# ANNOUNCEMENTS



*We are pleased to announce*

## **The Daily Divine Liturgy**

At St. Elias Chapel (St. Basil the Great Melkite Greek Catholic Church)

Tuesday through Friday at 9 A.M.

Saturday at 5 P.M.

Sunday at 11 A.M.

The Sacrament of Reconciliation will be available on  
Saturday 3:30 - 4:30 P.M. and Sunday 9:30 - 10:30 A.M.



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