

Address:

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Parish Website:

www.stbasilthegreatchurch.com

Facebook:

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YouTube:

https://bit.ly/3gkl2Uk

Email:

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Telephone: (401)722-1345

Office hours:

Tue-Sat 9:00 am to 4:00 pm

Divine Liturgies:

Sundays at 10:00 am

Pastoral Emergencies and anointing

of the sick: (401)722-1345

Holy Mysteries:

Reconciliation: every Sunday before the Divine Liturgy or by appointment

Baptisms: Please arrange with the

pastor

Marriages: a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.



ST. BASIL THE GREAT

MELKITE GREEK CATHOLIC CHURCH

Ninth Sunday After Pentecost الأحد التاسع بعد العنصرة Dormition Fast

Resurrection Troparion (tone 8)

O merciful one, you came down from on high, and endured burial for three days in order to save us from suffering. O our life and our resurrection, glory to you.

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kontakion of the Transfiguration (7th Tone)

O Christ God, You were transfigured on the Mountain, and Your disciples saw as much of Your glory as they could hold, so that seeing You crucified they would know You had willed to suffer Your passion and would proclaim to the world that You as verily the Reflection of the Father.

Hirmos

It is truly right to call you blessed, O Theotokos, You are ever-blessed and all blameless, and the Mother of our God. Higher in honor than the Cherubim, and more glorious beyond compare than the Seraphim, You gave birth to God the Word in virginity, You are truly Mother of God. You do we exalt.

Epistle of the Divine Liturgy

Psalms 76:11,1 (Tone 8)

Make vows to the Lord your God, and perform them; let all who are around him bring gifts to the one who is awesome.

Stichon: In Judah God is known, his name is great in Israel. (NRSV)

1 Corinthians 3:9-17

For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it

نشيد القيامة (باللحن الثامن)

إِنحَدَرْتَ من العَلاءِ أيها المُتحنِّن، وقِبِلْتَ الدَّقنَ ثلاثةَ أَيَّام، لكي تُعِتقنا من الآلام. فيا حياتنا وقيامتنا، يا ربُّ المجدُ لك.

طروباربة القديس باسيليوس

لقد ذاعَ منطقُك في كل الأرض. فانها قد قَبِلَتْ كلامك، الذي به بيَّنت العقائدَ بياناً إلهيّاً، وأوضحتَ طبيعةً الكائنات، ونظَمتَ أخلاقَ البشر. فيا أيها الآبُ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

القنداق (باللحن السابع)

تجلَّيتَ أَيُّهَا المسيَّخُ الإِلهُ على الجبل. وَبِقَدْرِ ما استطاعَ تلاميذُكَ شاهدوا مجدَكَ. لكي يَفهَموا. إذا ما رأوكَ مصلوباً. أَنكَ تتألَّمُ باختيارِكَ. ويكرِزوا للعالم. أَنكَ أَنتَ حقًا ضِياءُ الآب.

النشيد لوالدة الإله

إنه واجبٌ حقًا أن نُغَبِّطكِ، يا والدةَ الإله، الدائمةَ الغَبطة، والمُنزَّهةَ عن كلِّ عيب، وأمَّ إلهنا يا من هي أكرمُ من الشروبيم، وأمجدُ بلا قياسٍ من السرافيم، يا من ولَدَتِ الله الكلمة وَلَبِثَتْ بتولًا، إنكِ حقًا والدةُ الإله. أياَّكِ نُعَظِّم

رسالة الليترجيا الالهية:

المزامير ٧٦: ١١ و ١ (لحن ٨)

أَنْذُرُوا وأوفُوا الربَّ إلهَنا. كلُّ الذينَ حولَهُ يأتونَ بهدايا ستيخون: اللهُ معروفٌ في يهوذا. واسمُهُ عظيمٌ في إسرائيل

رسالة ١ إلى الكورنثيّين ٣: ٩ - ١٧

يا إخوة، نحنُ عامِلونَ معَ الله. وأنتُم حَرْثُ اللهِ وبِناءُ الله، أنا بحسبِ نعمةِ اللهِ التي أوتِيتُها، كبناءٍ حكيمٍ وصَعتُ الأساس، وآخَرُ يَبني. فليَنظُر كلُّ أحدٍ كيفَ يَبني، إذ لا يستطيعُ أحدٌ أن يضعَ أساساً آخرَ غيرَ الموضوع، وهوَ يسوعُ المسيح، فإن كانَ أحدٌ يبني على هذا الأساس. ذهبا أو فضَّةً أو حِجارةً ثمينة، أو خشباً أو حشيشاً أو تِبناً، فإنَّ عَملَ كلِّ واحدٍ سيكونُ بَيِّناً. لأنَّ يومَ الربِّ سيُظهِرُهُ إذ يُعلِنُ بالنَّار. وستمتحِنُ النَّارُ عَملَ كلِّ واحدٍ ما هوَ، فمَن بَقيَ. بالنَّار. وستمتحِنُ النَّارُ عَملَ كلِّ واحدٍ ما هوَ، فمَن بَقيَ عَملُهُ الذي بَناهُ على الأساس فسينالُ أجراً، ومِنِ احترقَ عَملُهُ الذي بَناهُ على الأساس فسينالُ أجراً، ومِنِ احترقَ عَملُهُ فسَيَخسر. إلا أنَّهُ سيُخلَّص، ولكِن كمَن يمُرُّ فِي النَّار،



Our church organizations:

MAYA: organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. https://melkite.org/maya

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/ myo.html

NAMW: Promotes and support s vocations to the priesthood and religious life in the United States. https://melkite.org/namw

**Sunday School and all other church activities are suspended due to COVID-19. will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Psalms 95:1,2 (Tone 8)

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

Stichon: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

The Holy Gospel Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret.

أما تعلَمونَ أنَّكُم هيكلُ الله، وأنَّ روحَ اللهِ ساكنٌ فيكُم؟ مَن يُفسِدْ هيكلَ اللهِ يُفسِدُهُ الله. لأنَّ هيكلَ اللهِ مقدَّسٌ وهوَ أنتُم.

المزامير ٩٥: ١ و ٢ (لحن ٨) هلمُّوا نبتَهِجْ بالربّ، ونهلّل للهِ مُخلَّصِنا ستيخون: لنُبادِرْ إلى وجهِهِ بالاعتراف. وبالمزامير نهلّلْ لهُ

فصل شريف من بشارة القديس متى الانجيلي البشير متّى ١٤: ٢٢ - ٣٤

وللوَقتِ آضطَرَّ يسوعُ تلاميذَهُ أَنْ يَركَبُوا السَّفينةَ وتسبقُوهُ إلى العِبر حتَّى يَصرفَ الجُموع * ولمَّا صَرَفَ الجُموع صَعِدَ وحدَهُ إلى الجبَل ليُصلّى. وعندَ المساءِ كانَ وحدَهُ هناك * وكانَتِ السَّفينةُ في وسَط البَحر تَكُدُّها الأمواج. لأَنَّ الرِّحَ كانَت مُعاكِسَة * وفي الهَجعَةِ الرَّابِعةِ مِنَ اللَّيلِ أَقْبَلَ يسوعُ نَحوَهُم ماشِيًا على البَحر * فلمَّا رآهُ التَّلاميذُ ماشِيًا على البَحرِ ٱضطَرَبوا وقالُوا إنَّهُ خَيالٌ. ومنَ المَخافَةِ صرَخوا * فللوَقتِ كلَّمَهُم يسوعُ قائلاً. ثقوا. أَنا هو. لا تَخافوا * فأَجابَهُ بُطرُسُ قائلاً. با رِبُّ. إِنْ كُنتَ أَنتَ هوَ فمُرْ نِي أَنْ آتِيَ إليكَ على المِياه * فقالَ هلُمَّ. فنزَلَ بُطرُسُ مِنَ السَّفينةِ ومَشَى على المياهِ آتِياً إلى يسوع * لكِنَّهُ لمَّا رأَى شِدَّةَ الرِّبحِ خاف. واذْ بَدأً يَعْرَقُ صاحَ قائلاً. يا ربِّ نجِّنى * ولِلْوَقتِ مَدَّ يسوعُ يدَهُ وأَمسَكَهُ وقالَ لهُ. يا قَليلَ الإيمانِ لِمَ شكَّكْت * ولمَّا ركبا السَّفينة سكَنتِ الرِّيحِ * فجاءَ الذينَ كانوا في السَّفينةِ وسجَدوا لهُ قائلين. بالحقيقةِ أَنتَ آبنُ الله * ولمَّا عَبَروا جاؤُوا إلى أَرض جَنِّيصارات





O Jesus, Who has said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened," through the intercession of the Theotokos, Your Most Holy Mother, I knock, I seek, I ask that my prayer be granted.

O Jesus, Who has said, "All that you ask of the Father in My Name, He will grant you," through the intercession of the Theotokos Your Most Holy Mother, I humbly and urgently ask your Father in your name that my prayer will be granted.

O Jesus, Who has said, "Heaven and earth shall pass away but My word shall not pass away," through the intercession of the Theotokos Your Most Holy Mother, I feel confident that my prayer will be granted.



ST. BASIL'S ANNOUNCEMENTS:

SACRIFICIAL GIVING: July 19th, 2020: Budgets: \$2,008.00, Envelopes: \$1,963.00; Loose: \$45.00; Building Fund: \$235.00; Melkite Support:\$309.00; Stipends: \$55.00; Addit'l Cemetery: \$200.00; Bishop Nicholas Tithe: \$200.00.; Candles: \$42.00.

Any men or women, young or old, interested in reading the Epistle in English at the 9:00 a.m. or 11:15 a.m. Liturgy, or in Arabic at the 11:15 a.m. Liturgy should contact Father Ephrem or the deacons as soon as possible so they can be put on the schedule.

Presently, during the summer, there is no schedule and Father Joe has been calling for volunteers. If you wish to read at this time, please call Fr. Joe. We are trying to make provision for as many parishioners as possible to participate, including a wide range of families. Kindly come forward and offer your talents in this special ministry.

Please be advised that the weekly bulletin has not been printed due to the COVID-19 guidelines and restrictions, but presently, information is available online, church face book page and on you-tube.

THE CHALLLENGE OF PEACE: Nothing is lost by peace; everything may be lost by war. Pope Pius XII. Imagine the vanity of thinking that your enemy can do you more damage than your enmity. St. Augustine.

MYSTERIES OF CHRISTIAN INITIATION: The three Mysteries of Baptism, Chrismation and Holy Eucharist are always celebrated together in one ceremony. One month notice is required and one baptismal preparation meeting is required with the pastor.

MYSTERY OF HOLY CONFESSIONS: In one way or another, we have neglected God. None of us have lived a perfect life. No matter what we have done, we can always return home. Available weekly one hour before the Divine Liturgy or by appointment.

MYSTERY OF HOLY CROWNING: Six month notice, an initial meeting with the priest, marriage preparation sessions are required. You must be an active member of the parish.

MYSTERY OF HOLY ANOINTING: Available for anyone who is ill. Please contact Fr. Ephrem

IN GOOD STANDING: For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the Church, spiritually and giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish.

ST. BASIL'S FELLOWSHIP will meet after the Divine Liturgy in Cultural Center. Because there was a little hiatus since the last one, we urge and encourage all members to be in attendance. Please mind your social distancing to keep everyone safe.

PLEASE NOTE: There is no charge for the celebration of the Holy Mysteries (Sacraments). However, it is appropriate to offer a gift of thanksgiving. Following are the suggested offerings to the Church for parishioners who request pastoral services. Liturgy \$10.00; 40-Day Memorial \$35.00; Baptism \$75.00; Wedding \$300.00; Funeral \$300.00.



Divine Liturgy Intentions



NEXT SUNDAY, AUGUST 2, 2020: NINTH SUNDAY AFTER PENTECOST. TRANSFER OF THE REMAINS OF THE HOLY PROTOMARTYR, THE ARCHDEACON STEPHEN.

10:00 a.m. DIVINE LITURGY:

- + VIOLET EDDE (40 Day) by Michael & Afaf Ashkar.
- + LOUIS AGAG by Stephen & Maryjoan Walsh.
- + REV. ALBERT AZRAK by Alberta Mardo.
- MRS. FLAVIE ALTONGY RAHEB by the Family.
- ANNIE (MARDO) SADECK by Alberta Mardo & Family.
- JOSEPH P. AZAR, JR. by Alice Azar & Family.
- JOSEPH NASSIMOS by Delores & Loriann Agag.
- GEORGE SANKY (3rd Anniv.) by his loving wife & children.
- ROSE KHOURY by Dr. Roland & Micheline Ghanem.
- **DONALD AJMO** by M/M Joe & Connie Fayan.
- HON. LOUIS E. AZAR, ESQ. by George & Rita Madour.
- JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- VICTORIA PROCHNIAK by George & Sherine Mussalli.
- YOUSSEF MADOUR by Dr. & Mrs. Thomas Sabbagh.
- DR. YUSUF & BLANCHE MUSSALLI by Mrs. Gloria Deckey
- GEORGE BOUDJOUK by M/M Albert & Lena Kishfy & Family.
- GEORGEANNA DECKEY by Jane Jabren.
- STEVEN KILSEY by his brother Jeffrey Kilsey.
- WAYNE LACY by Terry McMichael.
- ELIAS J. KISHFY by Christine Durnin.
- **GEORGE DECKEY** by Mr. George & Dr. Sherine Mussallli.
- JULIA & FRED KISHFY by the Family.
- ALBERT J. KISHFY by Mrs. Georgette A. Saggal.
- FRANCIS A. SAGGAL by Patrick, Mary, Brooke & P.J. Saggal.
- RIZKALLAH DEKKI by Bishara Tahhan & Family.
- MARK HADDAD by Mrs. Catherine Kando
- HALA ASHKAR KARRAZ by Elias & Barbara Deeb.
- MARJORIE & ANTHONY TAGER by the Family.
- JOSEPH BERETTA, SR. & ADRIANNE BERETTA by the Family.
- ANN BERETTA MORFILI & NORMAN BERETTA, JR., by the Family.
- HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal.

NEXT SUNDAY, AUGUST 9, 2020: TENTH SUNDAY AFTER PENTECOST. THIRD DAY OF CELEBRATION OF THE TRANSFIGURATION. COMMEMORATION OF THE HOLY APOSTLE MATTHIAS.

10:00 a.m. DIVINE LITURGY:

- FOR THE LIVING AND DECEASED MEMBERS OF THE ALEPPIAN AID SOCIETY by the organization.
- GENEVIEVE (KOURY) ALLAM (22nd Anniv.) by the Family.
- **REV. ALLBERT AZRAK** by M/M George Harraka
- ANNIE MARDO SADECK by M/M George Harraka.
- HON. LOUIS E. AZAR, ESQ. by Faiz & Susan Albatal & Family.
- **DONALD AJMO** by Delores & Loriann Agag.
- VICTORIA PROCHNIAK by M/M George Mardo & Family.
- BASHIR & SAYOUD BOUDJOUK by Bob & Lydia Gaboriault & Family.
- STEVEN KILSEY by his brother Jeffrey Kilsey.
- JOSEPH P. AZAR, JR by Mrs. Sarah Peterss.
- ANITA & JOSEPH BRULE by the Family.
- YOUSEF AGHIA by Antoine & Josephine Killizli..
- JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- WILLIAM T. ASERMELY by Dr. & Mrs. Joseph Gaglione & Family.
- RIZKALLAH DEKKI by Gloria Deckey & Family.
- **GEORGE BOUDJOUK** by Ken & Kristy Magee & Family.
- ALBERT J. KISHFY by M/M Jalal Dekki & Family.
- YUSUF & BLANCHE MUSSALLI by Robert & Sarah Deckey.
- **GEORGE DECKEY** by Samir & Hanaa Boudjouk & Family.
- GEORGEANNA DECKEY by Michael & Lina Raheb & Family.
- ROSE KHOURY by Dr. & Mrs. Roland Ghanem.
- JULIA & FRED KISHFY by the Family.
- ELIAS J. KISHFY by Mary B. Tahan.
- YOUSSEF MADOUR by Kenneth Sabbagh & Family.
- SADIE B. TAGER by Anthony & Jayne Mardo.
- FRANCIS A. SAGGAL by the Kaiva Family.. WAYNE LACY by Mrs. Alberta Mardo.
- MARJORIE & ANTHONY TAGER by the Family.
- HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal.

This Sunday, August 2nd, there will be a (40 Day) Memorial Liturgy at 10:00 A.M., for the repose of the soul of the handmaid of God, Violet Edde requested by Michael and Afaf Ashkar. May her memory be eternal.







O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



AUGUST LITURGICAL CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 13th Sunday after Pentecost الأحد الثالث عشر بعد العنصرة 1 Corinthians 16:13-24 Matthew 21:33-42	31 Cincture of the Theotokos وضع زنّار والدة الإله Hebrews 9:1-7 Luke 10:38-42, 11:27-28			Liturgical Symbols: Abstain from meat Church Major Feasts Fast from midnight until noon Lenten Season		Procession of the Cross Beginning of the Theotokos Fast د عقطاعة المديدة العذراء Hebrews 11:33-12:1 Matthew 10:16-22
9 th Sunday after Pentecost الأحد التاسع بعد العنصرة 1 Corinthians 3:9-17 Matthew 14:22-34	Sts Isaac, Dalmatos and Faustos 1 Corinthians 15:12-19 Matthew 21:18-22	Seven youths of Ephesus 1 Corinthians 15:29-38 Matthew 21:23-27	Preparation of the Transfiguration 1 Corinthians 16:4-12 Matthew 21:28-32	Transfiguration of our Lord Jesus Christ عيد تجلّي الربّ 2 Peter 1:10-19 Matthew 17:1-9	St Dometios 2 Corinthians 1:12-20 Matthew 22:23-33	St Mary Mackillop St Emilian of Cyzica Romans 15:30-33 Matthew 17:24-18:4
9 د الأحد العاشر بعد العنصر ة 1 Corinthians 4:9-16 Matthew 17:14-23	10 St Lawrence 2 Corinthians 2:4-15 Matthew 23:13-22	St Euplos 2 Corinthians 2:14-3:3 Matthew 23:23-28	12 Sts Photios and Anicetos 2 Corinthians 3:4-11 Matthew 23:29-39	Leave-taking of Transfiguration وداع عيدتجلي الربّ 2 Corinthians 4:1-12 Matthew 24:13-28	Vgil of the Feast of the Dormition of our Lady 2 Corinthians 4:13-18 Matthew 24:27-33,42-51	15 الله المحافظة الم
16 11* Sunday after Pentecost الأحد الحادي عشر بعد العنصرة 1 Corinthians 9:2-12 Matthew 18:23-35	17 St Myron 2 Corinthians 5:10-15 Mark 1:9-15	18 Sts Floros and Lauros 2 Corinthians 5:15-21 Mark 1:16-22	19 St Andrew and his companions 2 Corinthians 6:11-16 Mark 1:23-28	20 Holy Prophet Samuel 2 Corinthians 7:1-10 Mark 1:29-35	21 St Thaddeus the Apostle 2 Corinthians 7:10-16 Mark 2:18-22	22 St Agathonicos and his companions 1 Corinthians 1:26-2:5 Matthew 20:29-34
23 12* Sunday after Pentecost الأحد الثاني عثير بعد العنصرة 1 Corinthians 15:1-11 Matthew 19:16-26	24 St Eutyches 2 Corinthians 8:7-15 Mark 3:6-12	25 Relics of St Bartholomew 2 Corinthians 8:16-9:5 Mark 3:13-19	26 St Mary of Jesus Crucified (Bawardy) 2 Corinthians 9:12-10:7 Mark 3:20-27	27 St Poemen 2 Corinthians 10:7-18 Mark 3:28-34	28 St Augustine of Hippo 2 Corinthians 11:5-21 Mark 4:1-9	29 Beheading of St John the Baptist فطع هامة يوحنًا المعمدان Acts 13:25-33 Mark 6:14-30

Jesus Christ, you travelled through towns and villages "curing every disease and illness."

At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few,
Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.
For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.

FOLLOWING JESUS-KIDS BULLETIN



After feeding 5,000 people with



and '



, Jesus went to a



to pray. His disciples got on a



to cross the Sea of Galilee. That



came to join His disciples. He walked on the



to get to the



disciples saw Jesus walking on the



. They were afraid. Jesus told them not



wanted to walk on the too. Jesus told





to come to Him.



climbed out of the



and began to walk on the







became afraid. He began to sink in the



and asked Jesus to save him. Jesus





and lifted him up. Jesus asked why he didn't



have more faith. Jesus and



walked on the





ANNOUNCEMENTS

The Feast of the Holy Transfiguration of our Lord, God and Saviour Jesus Christ will be celebrated on Sunday, August 9th, 2020.

سنحتفل بعيد تجلي سيدنا ومخلصنا يسوع المسيح يوم الأحد 9 آب 2020



ANNOUNCEMENTS



General Guidelines	Family Seating Guidelines	
 Temporary maximum capacity is 150 Parishioners! IF you are sick, have been identified to be in a high-risk group or are over the age of 65 PLEASE stay home! 	Upon request, we will make every effort to seat family members who live in the same home together.	
A Face Covering is REQUIRED at all times once you enter the Church.		
 Parishioners must Enter from the main glass doors by the fountain and Exit from baptistry doors. Prior to entering all visitors will have their temperature taken. Your 	 You must arrive as a family in order to sit together. 	
temperature must be BELOW 100 degrees Fahrenheit to enter. Hand sanitizer will be available- You are encouraged to use it when you are not able to properly wash your hands.	We will NOT hold seats for late arriving family members.	
Collection boxes will be at the entrance of the church, baskets will NOT be circulated during the liturgy.	* ALL seats will be assigned by the ushers	
 We are suspending the use of Liturgy books and printing of bulletins. Please follow the signs and direction of the ushers during Communion. 	❖ Once seated, your seat CANNOT be moved.	
Congregating of ANY kind will not be allowed!		

Phase III Revised: Picking Up Speed

Public health guidance must still be followed: Mask-wearing, social distancing, sanitation and screening are key to stopping the spread of COVID-19. Setting-based public health protocols (table spacing, etc.) from Phase II remains in effect for Phase III.

based public fleatin protocols (table spacing, etc.) from Phase if reflialits in effect for Phase III.						
	Social gatherings	Public events and venues of assembly	Other places of public interaction (businesses, cultural institutions, outdoor recreation)			
Examples include	Weddings, parties, networking events	Performances, festivals, religious services	Retail, restaurants, gyms, museums, close-contact business, office- based businesses, parks, beaches			
Limits for indoor settings	Limit of 25 people Exception: Social gatherings with licensed catering can have 50 people The smaller the group, the lower the risk	Limit of 125 people Up to 66% capacity with 6-foot spacing	 Indoor venues operating at a percent capacity in phase 2 can increase up to 66% capacity with 6-foot spacing Indoor venues operating at a square footage capacity in phase 2 can increase up to 1 person per 100 square feet with 6-foot spacing 			
Limits for outdoor settings	Limit of 50 people Exception: Social gatherings with licensed catering can have 100 people The smaller the group, the lower the risk	Limit of 250 people 4 th of July celebrations subject to beach/park rules. Plans for July 4 required above 250. Masks must be worn.	6-foot distancing and all other public health guidance must be followed			

Social distance must be

maintained.

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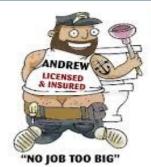
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