

Address

15 Skyview Drive Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

https://www.facebook.com/ StBasil The Great Melkite GreekCatholicChurchRI/

YouTube

https://bit.ly/3gkl2Uk

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies Sunday Divine Liturgy

9:00 AM - 11:15 AM

Pastoral Emergencies and anointing of the sick

(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will be available before the Divine Liturgy or by appointment

Baptism

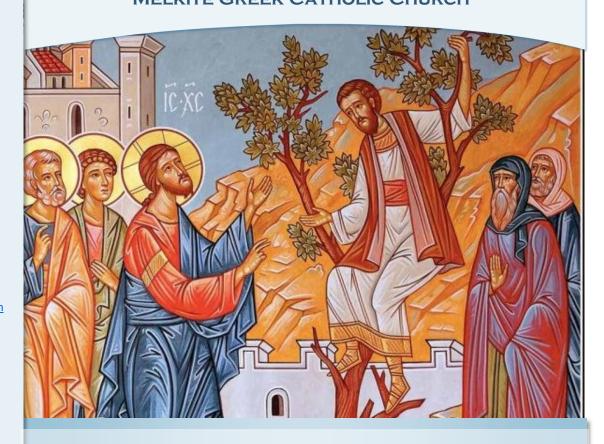
Please arrange with the pastor

Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions



ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



15th Sunday After the Holy Cross

الاحد الخامس عشر بعد الصليب

Troparion of the Resurrection (8th tone)

You descended from on high O compassionate One; and consented to burial for three days that You might free us from suffering. O Lord, our life and our resurrection, glory to You.!

Troparion of St Basil The Great

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion of the Presentation of our Lord (Feb. 2nd) (1st

O Christ our God who through your birth have sanctified the virginal womb and have blessed the arms of Simon, You have come today to save us. When wars prevail, keep your people in peace and strengthen our Public Authorities in every good deed, for You alone are the lover of Mankind.

نشيد القيامة باللحن الثامن

إنحدرتَ من العلاءِ أيها التحنن، وقبلتَ الدفنَ ثلاثةً أيام، لكي تعتقنا من الآلام، فيا حياتنا وقيامتنا، يا رب

طروبارية القديس باسيليوس لقد ذاع منطقُك في كل الأرض. فإنها قد قَبِلَتْ كلامك، الذي به بيَّنت العقائدَ بياناً إلهيّاً، وأوضحتَ طبيعة الكائنات، ونظّمتَ أخلاقَ البشر. فيا أيها الآبُ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في

قنداق دخول ربنا يسوع المسيح الى الهيكل- اللحن

أيها المسيحُ الاله، يا من بمولدِه ِ قدَّسَ المستودعَ البتولي، وباركَ يدَىْ سِمعانَ كما يَليق. لقد بادرتَ الآنَ أَيْضاً وخلَّصتَّنا. فآحفظ رعيتنكَ بسلامٍ في الحروب. وأيدِ الملوكَ الذينَ أُحبِبَتَهُم أيها المحِّبّ



Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. https://melkite.org/maya

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.co m/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States. https://melkite.org/namw



EPISTLE: FIRST TIMOTHY 4:9-15 (32nd Sunday After Pentecost) PROKIMENON (Tone 7)

The Lord will give strength to his people; the Lord will bless his people with peace

Stichon: Give to the Lord, you sons of God, give to the Lord glory and praise.

Reading from the First Epistle of St. Paul to Timothy:

My son Timothy, this saying is true and worthy of full acceptance: for we work and are reviled for this reason, that we hope in the living God who is the Savior of all men, especially of believers. Command and teach these things. Let no man despise the fact that you are young, but be an example to the faithful by what you say and do, by love, faith, spirituality and chastity. Until I come, be diligent in reading, exhorting and teaching. Do not neglect the grace that is in you, granted to you as a speaker for God through the laying on of the hands of the priesthood. Meditate on these things, give yourself entirely to them, so that your progress may be evident to all.

Alleluia (Tone 7)

It is good to give thanks to the Lord, to sing praises to Your name, O Most High!

Stichon: To proclaim Your kindness at dawn and Your faithfulness throughout the night.

Gospel Luke 19:1-10 Gospel of the 15th Sunday of Holy Cross

At that time as Jesus was passing through Jericho, behold there was a man named Zacchaeus; and he was a leading publican, and he was rich. And he was trying to see Jesus, to find out who he was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was going to pass that way. And when Jesus came to the place, he looked up and saw him, and said to him, "Zacchaeus, make haste and come down; for I must stay in your house today." And he made haste and came down, and welcomed him joyfully. And upon seeing it, all began to murmur, saying, "He has gone to be the guest of a man who is a sinner." But Zacchaeus stood and said to the Lord, "Behold, Lord, I give one-half of my possessions to the poor, and if I have defrauded anyone of anything, I restore it fourfold." Jesus said to him, "Today salvation has come to this house, since he, too, is the son of Abraham. For the Son of Man came to seek and to save what was lost."

الاحد الثاني والثلاثون بعد العنصرة مقدمة الرسالة

الربُ يؤتي شعبة قوة، الربُ يبارِكُ شعبة بالسلام قدموا للربِ يا ابناءَ الله، قدموا للربِ أبناءَ الكياش.

الرسالة (1 تيموثاوس 4: 9 - 15)

يا ولدي تيموثاوس، صادقٌ القولُ وجديرٌ بكل قبول. فإنا لهذا نتعب ونُعَيِّر، لأنا رَجونا الله الحي، الذي هو مخلصُ جميع الناس، ولا سيما المؤمنين. أؤص بهذا وعلم به. لا يَسْتَهن أحد بفُتُوَّ مَتِك، بل كُنْ مثالاً للمؤمنينَ في الكلام، في التصرّف، في المحّبة، في الروح، في الايمان، في العَفاف. الى حينِ مجيئي، واظب على المطالعة، والوعظِ والتعليم. لا تُهملِ الموهبة التي فيك، والي أوتيها بنبوّة، في وضع ايدي الكهنة. تأمل في هذه واستمرَّ عليها، ليكونَ تقدُّمُكَ ظاهرا في كلِ

صالحٌ الاعترافُ للرب، والاشادةُ أيها العليّ ليُخبرُ برحمتكَ بالغداة، وفي الليل بحقكَ

هللوبا

الانجيل الاحد الخامس عشر. بعد الصليب (لوقا 19: 1- 10)

في ذلك الزمان، كان يسوعُ يجتازُ بأريحا، وإذا برَجُل أسمه زكًّا، كان رئيساً على العشارينَ وكان غنياً. وكان يطلبُ أن يرى من هوَ يسوع، ولم يستطعْ بسبَب الجْمع لأنه كان قصيرَ القامَة. فَتَقَّدمَ مُسرعاً وصعد إلى جُمّيزة لِينظره، لأنه كان مُزمعاً - أن يجتازَ بها. فلمَّا انتَهى يسوعُ الى الموضِع، رَفعَ طَرَفهُ فرآه. فقال له: يا زكًا أُسرع أنزل. فَاليَومَ يَنبَغِي لِي أَن أقيمَ في بَيتك. فأسرَعَ ونزلَ وقبلهُ فرحاً. فلما رأى الجميعُ ذلك تذمَّروا قائلين: انه دَخَلَ ليَحلَّ عندَ رُجل خاطئ. فَوقفَ زِكًا وقال ليسوع: يا سيّدي، هأنذا أُعطى المساكينَ نِصِفَ أُموالي، وإن كنتُ قد غَبَنتُ أحداء في شيء، أَرُدُّ أَرِيعةً أَضْعاف. فقال لهُ يسوع: اليوم قد حصَلَ الخلاصُ لهذا البيت، لأنه هو أيضاء ابنُ إبراهيم، فإنَّ ابنَ البَشَرِ قد أتى ليطلُبَ ويُخلَّصَ ما قد هَلك.





ord Jesus, you called Zacchaeus by his name and enabled him to grow. I ask you to enter my life in a new way this day that I may grow in stature and wisdom and grace as the person you call me to be.



Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



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Divine Liturgy Intentions

SUNDAY, JANUARY 22, 2023: FIFTEENTH SUNDAY AFTER THE HOLY CROSS. APOSTLE TIMOTHY; MARTYR ANASTASIOS THE PERSIAN.

9:00 a.m. DIVINE LITURGY:

- + ROSE (AISSIS) AUDETTE (1st Anniv.) by the Family.
- + MANUEL VINCENT (5th Anniv.) by his wife & Family.
- + CHARLES, EVA, & DIANE ROBAT by the Family.
- + HON. DEEB & MARY SARKAS by the Family.
- + RICHARD LONGTIN by Glen Simmons.

11:15 DIVINE LITURGY:

- + VIOLETTE (HAGGAR) SAGGAL (Australia) by Joe & Yolanda Saggal.
- + MARGARET SABBAGH (Birthday Remem.) by the Family.
- + DIAB YOUNES by Bassil Youakim & Family.
- + VICTOR YOUNES by Bassil Youakim & Family.
- + **EFRAIN MARTINEZ** by George & Jeanne Harraka.
- + MICHAEL GEORGE BOUDJOUK (NJ) by Nelly Kishfy)
- + **GEORGETTE S. SAGGAL** by Marco, Pamela, Sienna & Scarlett Pacheco.
- + JEANNETTE AYOUB DAIKH (Aleppo, Syria) by Dr. Jason B. Boudjouk & Ms. Jiana Daikh.
- + JULIA, FRED, & ELIAS J. KISHFY by M/M Norman E. Kishfy.
- + HAIAT NEMEH BATAL (11th Anniv.) by Souhair Batal & Family.
- + LAILA NEMEH (19th Anniv.) by Souhair Batal & Family.
- + MONSOUR KARRAZ (Birthday Remem.) by Paul & Chirin Ashkar.





SACRIFICIAL GIVING: January 15, 2023: Budgets: \$2,707.00: Envelopes: \$2,585.00, Loose: \$122.00; Candles: \$73.00; Building Fund: \$230.00; Addit'l Christmas Offerings: \$100.00; Stole Offerings: \$55.00; Addit'l Cemetery: \$45.00.

NEXT SUNDAY, JANUARY 29th, there will be a special collection taken up for MELKITE DIOCESAN SUP-PORT. Please help subsidize our monthly payment for the operation of our Diocese. Kindly give generously so that they will meet their expenses and ongoing ministries.

<u>PLEASE NOTE:</u> Before making any **ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS,** please contact the Church in advance. We would rather not have you disappointed if you've already made commitments without checking our schedule first.

<u>GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS:</u> Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at <u>office@stbasilthegreatchurch.com</u> and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

2023 ECCLESIASTICAL CALENDARS are available – free for the taking – at both entrances of the church. By following the liturgical cycle of the church year and remembering the Saints each day is an excellent way to attach yourself more closely to the worshipping community that is the church.

ENVELOPE USERS: It would be helpful to us if you could please check off the amount on the outside of the budget envelope. This will allow for more efficiency and accuracy in the recording of your budgets. Thank you kindly! Also, it has been observed that some people have forgotten to fill their budget envelopes with their offering (some sealed, others unsealed), and it is awkward to put us in this kind of position. We humbly ask you to be more careful in this regard.

THE BISHOP'S APPEAL: It's not too late to **give an end-of-year tax deductible gift** to thank God for all the blessings you and your family have received in 2022. December 31st, 2022, the annual Bishop's Appeal officially ended in all parishes. However, gifts to the Bishop's Appeal will continue to be received and credited to our parish until 31 January 2023, for all who make end-of-year donations. Your gift means so much to so many! Our Father and Shepherd, Bishop Francois, thanks you for your generous support and asks God's abundant blessings upon you and all your family as we ushered in this New Year of grace!

IN PRAYERFUL REMEMBRANCE: Please continue to remember in your prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart.

<u>CLEANLINESS & HEALTH:</u> Please pick up after yourselves and the children during and following Coffee Hour; insects and rodents are attracted by what we leave throughout and around the interior and exterior of the building; it takes but a few moments to clean up well. Cultural Center, kitchen, and bar should always be free of open food items. Everyone: please take note. Hall dining tables, coffee serving areas, stainless steel tables, counters, sinks, stove, etc. should be soap washed after every use and before leaving the building. The custodian does not always come in on our desired schedule. Thank you!

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





NO COST MEDICAL EQUIPMENT LOAN PROGRAM

Medical Equipment for home use only to those in need and the willingness to return when no longer needed. Wheelchairs, electric beds, hoyer lifts, crutches, shower chairs, etc.

If you have medical equipment you own and don't need anymore, they would appreciate the donation of the equipment. Contact Br. Donahue, cell phone: 401-451-018

ROBERT J. ALLEN MEDICAL DISTRIBUTION CENTER
116 Long Street
Warwick, RI

Cell Phone 401-451-0184; Open Fridays 9:00 A.M.- 12 Noon

Email: medcenter@rimasons.org

AVAILABLE FREE OF CHARGE FIRST COME FIRST SERVICE B

CHURCH UNITY OCTAVE PRAYER: O Our Lord and God, Jesus Christ, on the eve of your redemptive suffering, You fervently asked your heavenly Father that all your followers be one, as You are One with the Father and the Holy Spirit. We implore You, Divine Master, to bestow upon all Christian Churches the unity of faith, of hearts and of purpose, so that they become one flock under the leadership of One Shepherd according to your wish. Grant us, Lord, to love one another as You loved us. So that, seeing our unity, the world may believe in You and embrace your message of peace and love. For You are the Prince of Peace and Lover of Mankind and to You we render glory and to your Eternal Father, and your All-holy, Good and Life-Giving Spirit, now and always and forever and ever. Amen!

RHODE ISLAND CATHOLIC'S ANNUAL SUBSCRIPTION DRIIVE is underway. Your diocesan newspaper depends on its faithful readers to continue its 146-year mission of bringing the good news of the church directly to you. If you are interested in starting a new subscription or continuing to receive Rhode Island Catholic in your mailbox each week, please either drop the specially marked parish budget envelope into the collection basket at Liturgy, call Circulation Manager Sue Richard at 401-272- 1010 ext. 0, or visit the newspaper's website, www.thericatholic.com, and click on Subscribe to order and pay for a subscription. The cost for a year of in-home delivery of the newspaper is only \$30.

Online payments, checks or money orders (made payable to Rhode Island Catholic) is preferred.

<u>CHANGE OF ADDRESS:</u> All the faithful who have recently changed their address or who are planning to do so, remember to inform the church office at (401) 722-1345. Please also be sure to update new telephone numbers because there is a cost that the Church has to absorb which adds up slowly but surely.

EPHESIANS 4:22-24: Many of us like to make resolutions in the new year. It's a great idea to get off to a fresh start and begin now, good habits. Ephesians 4:22-24 speaks to this.

<u>REFLECTION:</u> "Whenever you find yourself on the side of the majority, it is time to reform (or pause and reflect)."

Mark Twain

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
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O Jesus, Who has said,
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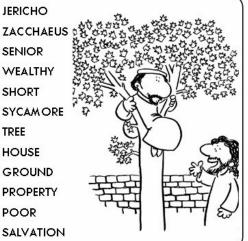
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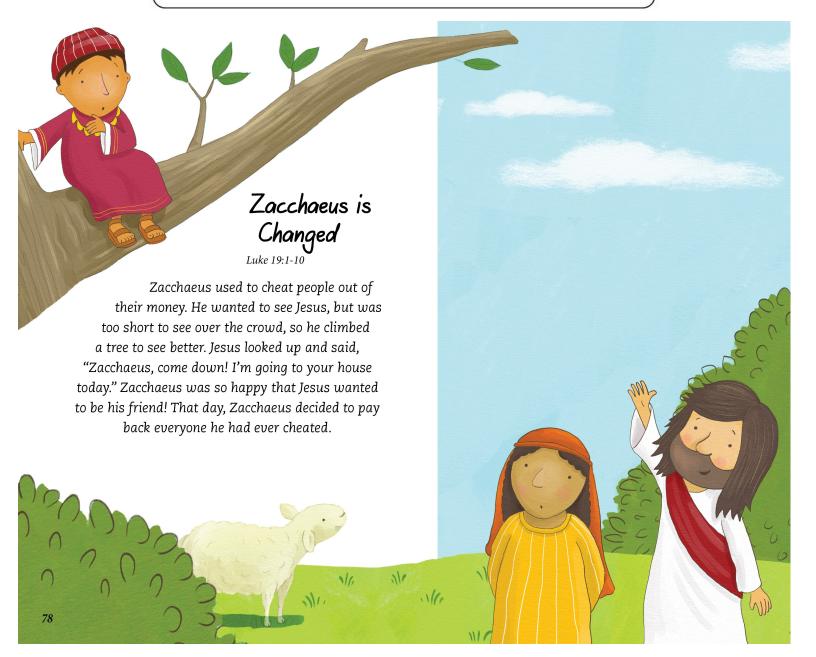


Following Jesus Kids bulletin



0 R **JERICHO ZACCHAEUS** SENIOR WEALTHY SHORT SYCAM ORE TREE HOUSE GROUND **PROPERTY POOR**





Jesus calls him by name!



Lord your grace is beyond my words. You continue to rescue sinners like me and to forgive sins like mine. Help me Lord to stay on the highway of humility, and free from all forms of self-righteousness that would blind me to grace. Amen.

- 1.Climbing Trees: What a sight it must have been that rotund, little figure scampering up the tree. The astonished onlookers must have guffawed and whistled at the chief tax collector tossing his dignity to the winds as he huffed and puffed, getting up that sycamore. Zacchaeus was nothing if not persistent. He was used to overcoming obstacles as he fleeced the taxpayers of Jericho. But now his worldly skills were directed in a far different way: He wanted to see Jesus! If only we showed half as much persistence in pursuing our spiritual goals as we do our secular ones. When we want something, we can push, pull, and tug to make sure that we get over, around, or under the obstacle that impedes our desires. But when it's a question of our prayer life, something as simple as a change in schedule can seem insurmountable. Let's yearn to see Christ! If we honestly long for his love, we will even climb trees to get it!
- 2.Called by Name: When the people looked at Zacchaeus in the tree, they saw a hated enemy, to be laughed at with scorn. When Jesus looked at Zacchaeus in the tree, he saw a soul with potential, to be called with love. Jesus' ability to read hearts enabled him to see the whole picture of Zacchaeus. Yes, money had been his driving motivation, but there was an openness in his heart that would be good soil for the seed. Jesus invited himself over for dinner; Zacchaeus would have never imagined doing it himself. The Lord was not embarrassed by Zacchaeus, and like the privileged souls of his closest disciples, he called him by name. He wants to call us, too!
- 3.3. Christ's Credibility: The people began to grumble about Jesus how could he spend time with such a sinner? His credibility is put to the test. Zacchaeus' response is proof to others that the way of righteousness proclaimed by Jesus is true and real. Jesus cured lepers, made the cripple walk, and even raised the dead, but the dramatic conversions of great sinners must have been the most astounding of his miracles. It was harder NOT to believe Jesus in the face of such evidence. As Catholics, we have to be proof, too, of the credibility of Christ working through the Church. When our lives shine with charity and self-denial, we are living proof that the graces received through the Eucharist (and all the other sacraments and blessings we have as Catholics) are real.

Conversation with Christ: Lord, what joy you received through Zacchaeus' conversion. He responded wholeheartedly to your grace. At times, I can drag my feet even when I feel you calling me to another step forward in my spiritual life. Help me to be generous, so that other souls will see how wonderful it is to follow you!

من الذي وجد الآخر زكا أم المسيح



عندما سئل أحد رجال الله القديسين كيف وجد المسيح!؟ أجاب : أنا لم أجده قط، إنه هو الذي وجدني!

ونحن نسأل من الذي وجد الآخر زكا أم المسيح.....؟؟؟

لقد ذهب زكا مدفوعًا بعاطفة مهما كانت قوية لكنها على أي حال قاصرة، ومهما كانت جميلة، فلقد كانت في المعنى الصحيح ناقصة، كان كل هم زكا أن يرى يسوع من هو!!

أو بعبارة أخرى إنه حب الاستطلاع لشخص سمع عـنـه ولا شـك، ودفـعـتـه الرغبة في أن يراه من فوق ِشجرة على الطريق

وشجر الجميز شجر دائم الأخضرار كثير الورق، ومن السول على أي إنسـان أن يرى الآخرين دون أن يراه أحد، وعلى وجه الخصوص إذًا كان قصيرًا مـحـدود الحجم

لقد جعل الله على جانب الطريق شجرة من الجميز يمكن ان تعطيه ما يتجاوز به قصره، والطبيعة كما قال أحدهم : يمكن أن تمد يد المساعدة لمن يرغب في أن يقف إلى جانب الله، وسيخلق الله لنا كافة الظروف المساعدة والمعضدة لنتجاوز القصر الذي تسببه الخطية في حياتنا!!

وعندما تكون هناك إرادة فلابد أن يكون هناك طريق مفتوح

وقد استجمع زكا إرادته، ولم يعد يبصر أمامه سـوى شـيء واحـد، رؤية المسيح، فلم يعد يبالي بضحك الناس أو سخريتهم من رجل شـيـخ يـركـض في الطريق، أو يتسلق الشجرة

لقد صمم أن يرى يسوع، فأصم أذنه عن أي صوت يمكن أن يرتفع، وأغـمـض عينيه عن أي حاجز يمكن أن يحجب هذه الرؤية.

ونحن لا نظن أن زكا كان يطمع في أكثر من ذلك، لـكـن الـمـسـيـح - عـلـى العكس - كان يريد ما هو أعمق وأكثر وأجل!!

كان يريد أن يجد زكا، لذلك يتطلع إلى فوق، ويحدثه عن فرصة طويلة لا عن نظرة عابرة، ويناديه باسمه، إنها الخطوة الأولى دائمًا من السيد، وهي الخطوة التي يجدنا فيها، ويأخذنا من وسط الجماهير لنصبح له على حدة فإذا بدا أن زكا هو الذي ذهب، فإن الحقيقة هي أن السيد في تخطيطه الأبدي الصحيح هو الذي جاء، ولهذا قال السيد : »لأَنَّ ابْنَ الإِنْسَانِ قَدْ جَاءَ لِكِيْ يَطْلُبُ وَيُخَلِّصَ مَا قَدْ هَلَكَ «.«(لو 19: 10)

ومن اللازم أن ندرك أن المسيح قد جاء لخلاص الهالك : »لكي يطلب ويخلص ما قد هلك.«

وتحضرنا هنا أقوال أحد أباء الكنيسة عندما قال : »إن شجرة الجميز التي تسلقها زكا في ذلك اليوم من الربيع في مدينة أريحا، أضحت واحدة من أعظم المنابر في تاريخ الكنيسة، إنها تعظنا أولا عظة عن قوة الرحمة، وهذا ما كسب به المسيح زكا،

فلنفرض أنه توقف عند الشجرة قليلاً وهو ينظر إلى زكا ثم قال له: »يا ابـن

الشطان يا من طحنت المساكين وشردت اليتامـى والأرامـل فـي الشـوارع كيف تنجو من دينونة جهنم! إن المسيح يعرف متى يدين ومتى يبدو قـاسـيًـا ومتى يخلص!! لكنه لم يفعل هنا هذا!!

إنه يجد أمامه رجلاً فيه الأمل في المجيء إلى الله، ولو قسا عـلـيـه لـفـقـده إلى الأبد!!

ما أجمل الطريقة التي استعملها يسوع المسيح في الترفق بزكا وبـقـيـادتـه إلى الخلاص!!

أجل! فهذا حق لقد رأى المسيح في زكا ما لم يره في نفسه، لقد رأى فيه المسيح »ابن إبراهيم «والمسيح لا يقصد ابن إبراهيم بـالـجـسـد، بـل ابـنـه بالروح والحياة والسـلوك الحسـن، لقد رأى الماسـة اللامعة في قلـب الـفـحـم الأسـود

ومع أنه ليس من عادة المسيح أن يدعو نفسه إلى بيت إنسان قبل أن يدعوه هذا الإنسان ويلح في دعوته، لكن المسيح دعا نفسه إلى بيت زكا إذ أن الذي عرف نثنائيل تحت التينة، عرف زكا فوق الجميزة أيضًا، وكانت أعماقه ومكشوفة أمام السيد، كان زكا حتى تلك اللحظة يركض ليرى المسيح، وهو في حقيقة حاله يركض هاربًا من تعاسته وشقاوة قلبه، وعندما دعاه السيد كانت هذه الدعوة العجيبة بمثابة دعوة للفرح: »فأسرع ونزل وقبله فرحًا«

ومن المؤكد أن زكا في كل حياته السابقة لم يتذوق فرحًا كالذي عـرفه فـي ذلك اليوم العظيم، يوم تجديد حياته، وانتقاله من الظلمة إلى النور العجيب وفي الحقيقة لا يوجد فرح على الأرض يداني أو يـقـتـرب مـن فـرح الـحـيـاة الجديدة مع الله

ولو أنك أعطيت زكا مال أريحا بأكملها، بل مال الإمبراطورية الرومانيـة كـلـهـا، لما وجد الفرح الذي لا ينطق به ومجيد، والذي هو فرح الخلاص.

أن عطر هذه القصة مازال ينبعث من صفحات الإنجيل لأنه عطر المسيح الذي قال : »لأن ابن الإنسان قد جاء لكي يطلب ويخلص ما قد هلك«

أمين عزيزي المؤمن

لكل زكا، يرسل الله جميزة، فلكل واحد يريد يسوع، وامامه الكثير من المعطلات، الجميزة موجودة ليتسلق عليها ويرى يسوع، ولا يبالي بسخرية احد، وهو يراه مختبأ بين اوراق شجرة الجميزة...

احيانا نخسر الكثير من البركات بسبب مشغوليتنا بما سيقوله الناس، وننسى ان الناس الذين بسببهم نخسر الابدية،

لكن زكا تخطّى نظرات الناس، ولم ير الا يسوع، فاعتراه فرح لا ينطق به بسبب اكتفائه برؤية يسوع

آمین یا رب

يا ربنا يسوع المسيح الذي جئت تبحث عن وجودنا وضياعنا كما بحثت عن زكّا العشار، اجعلنا نتسلق سلم التوبة، وأمنحنا قلبا يُسرع في قبول دعوتك لتسكن فيه بفرح لكي تساعدنا على تغيير حياتنا وتخطي كل العقبات. فنُظهر رحمتك للجميع دون استثناء وتمييز على مثالك فننال الخلاص

LITURGICAL CALENDAR



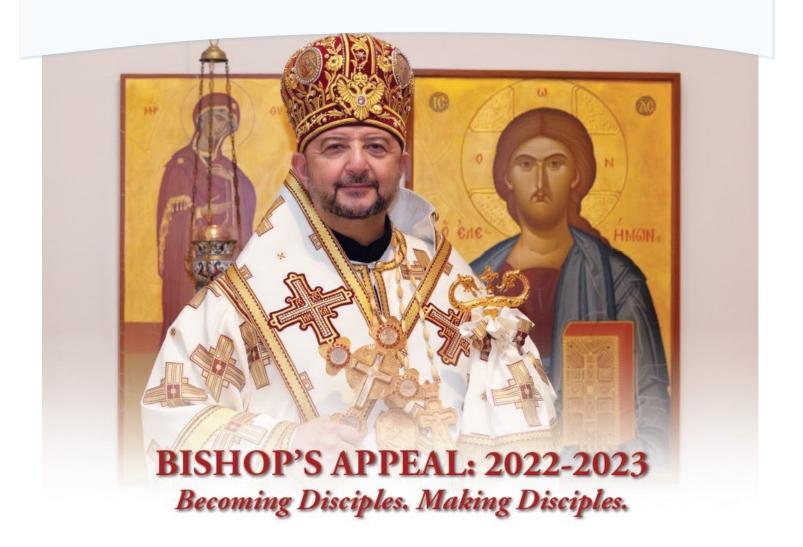
JANUARY	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 St Basil the Great	2	3	4	5 1000	6 ₩	7
	Circumcision of our Lord Jesus Christ ختان الرب	Pope Sylvester	Holy Prophet Malachi	Synaxis of the 70 disciples	Paramony of Theophany المُعلَّم الطَّهُورِ الألهِي (المُعلَّمان)	Theophany of our Lord عيد الظهور الالهي (الغِطاس)	Synaxis of John the Baptist السابق المجيد يوحنًا المعمدان
	Colossians 2:8-12 Luke 2:20-22, 40-52	Hebrews 5:4-10 John 3:1-15	James 5:10-20 John 15:17-16:2	1 Corinthians 4:9-16 Mark 10:11-16	1 Corinthians 9:19-27 Luke 3:1-18	Titus 2:11-14; 3:4-7 Matthew 3:13-17	Acts 19:1-8 John 1:29-34
كانون الثاني – يناير	8	9	10	11 💌	12	13	14
2023	Sunday after Theophany الأحد بعد الظهور الالهي	St Polyeuctos	St Gregory of Nyssa	St Theodosios	St Tatiana	Sts Ermylos and Stratonicos	Leave-taking of Theophany وداع الظهور الآلهي
DECEMBER 2022	Ephesians 4:7-13 Matthew 4:12-17	James 2:14-26 Mark 1:9-15	James 3:1-10 Matthew 4:25 & 5:1-12	Hebrews 13:7-16 Luke 3:19-22	1 Corinthians 9:2-12 John 10:39-42	2 Timothy 2:1-10 Luke 20:1-8	Ephesians 6:10-17 Matthew 4:1-11
S M T W T F S	15	16	17	18 🛰	19	20	21
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	12 th Sunday after Holy Cross الأحد الثاني عشر بعد عيد الصليب	Veneration of the Chains of Peter the Apostle تكريم سلاسل الرسول بطرس	St Anthony the Great القديس أنطونيوس الكبير	Sts Athanasios and Cyril	St Macarios the Egyptian	St Euthymios the Great	St Maximos the Confessor
25 26 27 28 29 30 31	Colossians 3:4-11 Luke 17:12-19	Acts 12:1-11 John 21:14-25	Hebrews 13:17-21 Luke 6:17-23	Hebrews 13:7-16 Matthew 5:14-19	Galatians 5:22-6:2 John 10:9-16	2 Corinthians 4:6-15 Luke 6:17-23	1 Corinthians 14:20-25 Matthew 25:1-13
FEBRUARY 2023 S M T W T F S	22	23	24	25	26 Australia Day	27	28
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	15 th Sunday after Holy Cross الأهد الخامس عشر بعد عيد الصليب	St Clement of Ancyra	St Xenia the Roman	St Gregory the Theologian	St Xenophon and relatives	Relics of St John Chrysostom	St Ephrem the Syrian
26 27 28	1 Timothy 4:9-15 Luke 19:1-10	1 Peter 2:21-3:9 Mark 12:13-17	1 Peter 3:10-22 Mark 12:18-27	Hebrews 7:26-8:2 John 10:9-16	1 Peter 4:12-5:5 Mark 12:38-44	Hebrews 7:26-8:2 John 10:9-16	2 Timothy 2:11-19 Luke 18:2-8
	29	30	31				
	Publican & Pharisee Sunday أحد الفرّيسيّ والعشّار	The Three Hierarchs	Sts Cyrus and John				
	2 Timothy 3:10-15 Luke 18:10-14	Hebrews 13:7-16 Matthew 5:14-19	2 Peter 2:9-22 Mark 13:14-23	®			







BISHOP'S APPEAL 2022-2023



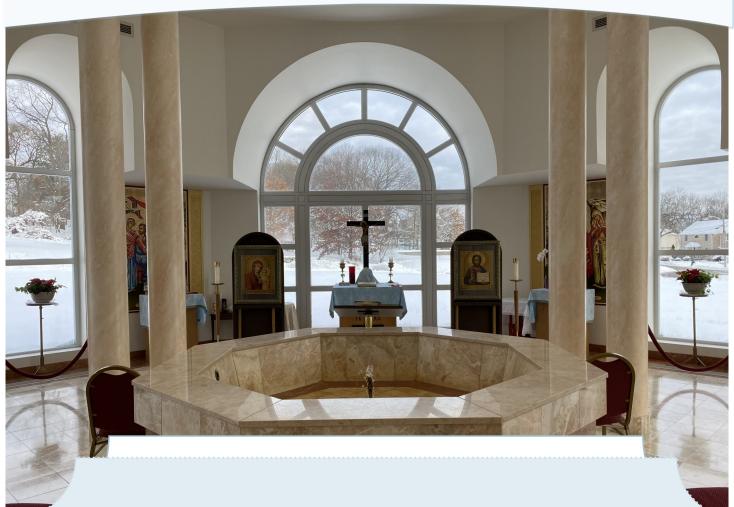
Follow this <u>link</u> for Bishop François Beyrouti's full letter.

Or to make a commitment

Please follow the link below:

https://melkite.org/eparchy/2022-bishops-appeal

Weekly Divine Liturgy Schedule



The Divine Liturgy Schedule

Sunday Divine Liturgy

- 9:00 am
- · 11:15 am

The Sacrament of Reconciliation is available Tuesday to Friday before or after the Divine Liturgy.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

Check our website for Church news and updates at

www.stbasilthegreatchurch.com

On Facebook

https://www.facebook.com/StBasilMelkiteChurchRI/

YouTube

https://bit.ly/2VJgvnS

Contact us for information and ideas

office@stbasilthegreatchurch.com



BISHOP'S APPEAL 2022-2023

St. Basil's Fellowship Agenda

Wednesday, January 25, 2023

	Opening Prayer	Father Joe				
	Secretary's MinutesJane Hanna					
Old	Business:					
	Christmas Party Update	Joyce Perry				
	Mission Statement UpdateJudy Rawan					
	Community Service Update	Joyce Perry				
Ne	w Business:					
	Guest Speaker (Preparation for the Great and Holy Lent) Father Ephrem					
	Committee Breakout Sessions					
	 Guest Speakers 	 Special Events 				
	 Refreshments 	o Spiritual				



St. Basil the Great Melkite Greek Catholic Church

15 Skyview drive - Lincoln RI 02865

St. Valentine's Days & Fr. Ephrem's 50th Birthday

7:00 pm to 12:00 am
Doors open at 6:30 pm
(Snow Date, Feb. 18)

Featuring

George Maalouf and Ensemble Life Band & DJ

Ticket includes Mazza & Dinner

From Kaza Maza Restaurant North Providence, Cash bar



Tickets and info:

Joe Massud 508-802-7585 Chris Barrett: 401-265-0386

St. Basil Rectory: 401-722-1345 or any MYO member

Tickets purchased in advance only – Deadline Sunday, February 5, 2023 All proceeds go to St. Basil's MYO



Please complete this form and mail to: St. Basil Rectory, 111 Cross St. Central Falls RI 02863 Or place in the Sunday collection basket at Church

Name	# of adults. \$55
Address	# MYO or 17 and under \$45
	I am unable to attend but would like to
hone number	make a donation to the MYO \$

ANNOUNCEMENTS



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$340,000



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 415



Active Families: 250



% of Active Families Participation: 51%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Repair: Project completed, estimated cost of \$400,000...final cost \$321,000.



Rectory Roof Repair: Proposals received, estimated cost \$18,000, pending review.



Church Window Repairs: Proposals received, estimated cost \$9,000, pending review.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), pending review.



Parking Lot Sealing: Project complete at both Rectory & Church...final cost \$14,000.



Interior Repairs, Expand Storage & Vent Cleaning: Partial proposals received. Vent cleaning estimated cost \$9,000.



Exterior/Masonry /Walkway Repairs: Awaiting proposals.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Door proposal received, pending review.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and allow for a more spiritual focus!
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...However, we do pray that
 everyone will support this important campaign!
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, <u>click here</u>, or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737 Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

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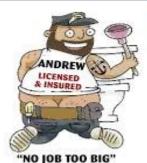
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