



November 13, 2022

## ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



### Address

15 Skyview Drive  
Lincoln, Rhode Island 02865

Tel (401) 722-1345

### Parish Website

[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

### Facebook

[https://www.facebook.com/  
StBasilTheGreatMelkiteGreek  
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

### YouTube

<https://bit.ly/3gkl2Uk>

### Email

[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)

### Office hours

Tue-Fri 9:00 am to 4:00 pm

### Divine Liturgies

#### Sunday Divine Liturgy

9:00 AM - 11:15 AM

### Pastoral Emergencies and anointing of the sick

(401)722-1345

### Holy Mysteries

### Reconciliation

The Sacrament of Reconciliation will  
be available before the Divine  
Liturgy or by appointment

### Baptism

Please arrange with the pastor

### Marriage

A notice of at least 6 months should  
be given to the pastor, before the  
proposed wedding date to arrange  
for the required interview and  
instructions



### 8th Sunday after the Holy Cross

Commemoration of our Father among the Saints  
John Chrysostom, Archbishop of Constantinople

الأحد الثامن بعد الصليب -  
تذكار ابينا في القديسين يوحنا الذهبي الفم  
رئيس اساقفة القسطنطينية

### Troparion of the Resurrection (6th tone)

The angelic powers were around Your tomb, and the guards became as dead; and Mary stood at the tomb, seeking Your spotless body; Then You despoiled Hades without being tried by it, and You met the Virgin O Bestower of life. O Lord, who rose from the dead, glory to You!

### Troparion of St. John (Tone 8)

The grace that shines forth from your mouth like a torch has enlightened the universe, bestowed treasures of generosity upon the world and shown us the depth of Your humility. While you teach us by your words, Father, pray to the Word, Christ our God that He may save our souls.

### Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

### Kondakion: Presentation of the Blessed Virgin

The most pure Temple of the Savior, His most precious bridal chamber, the Virgin, sacred treasure of God's glory, enters today in the house of the Lord, bringing with her the grace of the divine Spirit. Wherefore the angels of God are singing: "Behold the heavenly tabernacle!"

### نشيد القيامة باللحن السادس

إن القوات الملائكية ظهرت على قبرك، والحراس صاروا كالأموات، ومريم وقفت عند القبر، طالبة جسدك الطاهر. فسلبت الجحيم ولم تنلك بأذى، ولاقيت البتول واهباً الحياة. فيا من قام من بين الأموات، يا رب المجد لك.

### نشيد للقديس يوحنا الذهبي الفم باللحن الثامن

لقد سطعت نعمة فمك كمصباح، فأنارت المسكونة، ووضعت في العالم كنوز الزهد في حب المال، وأظهرت لنا شمو الاتضاع. فيا ايها الأب المؤدب بأقوالك، يوحنا الذهبي الفم، اشفع الى الكلمة المسيح الإله في خلاص نفوسنا.

### طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فإنها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا ايها الأب الباه ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

### نشيد الختام (قنداق دخول العذراء الى الهيكل) باللحن الرابع

ان هيكل المخلص الاطهر، البتول الحجلة الوافرة الكرامة، وكثر مجد الله المقدس، تدخل اليوم الى بيت الرب، وتدخل معها نعمة الروح الالهي. فيسبحها ملائكة الله: هذه هي المظلة السماوية.



#### Our church organizations:

**MAYA:** Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.  
<https://melkite.org/maya>

**MYO:** Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.  
[www.stbasilthegreatchurch.com/myo.html](http://www.stbasilthegreatchurch.com/myo.html)

**NAMW:** Promotes and supports vocations to the priesthood and religious life in the United States.  
<https://melkite.org/namw>



#### Epistle: Epistle: Hebrews 7: 26 - 8: 2

##### PROKIMENON (Tone 1)

My mouth shall speak wisdom; prudence shall be the utterance of my heart.

Stichon: Hear this, all you peoples; hearken, all who dwell in the world.

##### READING from the Epistle of St. Paul to the Hebrews

BRETHREN, it was fitting that we should have such a high priest, holy, innocent, undefiled (Cf. Lv. 16: 6), set apart from sinners, and become higher than the heavens. He does not need to offer sacrifices daily (as the other priests did), first for his own sins, and then for the sins of the people; for this latter he did once for all in offering up himself. For the Law appoints as priests men who are weak; but the word of the oath, which came after the Law, appoints a Son who is forever perfect.

Now the main point in what we are saying is this: we have such a high priest who has taken his seat at the right hand of the throne of majesty in the heavens, a minister of the Holies and of the true tabernacle, which the Lord has set up, and not man.

##### ALLELUIA (Tone 2)

The mouth of the just yields wisdom, but the perverse tongue will be cut off.

Stichon: The law of his God is in his heart, and his steps shall not falter.

#### Gospel Luke 10:25-37

##### 8th of Holy Cross, Luke 10: 25-37 (The Merciful Samaritan)

At that time, behold, a certain lawyer got up to test Jesus, saying, "Master, what must I do to gain eternal life?" But he said to him, "What is written in the Law? How do you read?" He answered and said, "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength, and with thy whole mind; and thy neighbor as thyself." And he said to him, "You have answered rightly; do this and you shall live." But he, wishing to justify himself, said to Jesus, "And who is my neighbor?" Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same way, and when he saw him, he passed by. And likewise a Levite also, when he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound up his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And as he was leaving the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you send, I, on my way back, will repay you.' Which of these three, in your opinion, proved himself neighbor to the man who fell among the robbers?" And he said, "The one who took pity on him!" And Jesus said to him, "Go and do as he did."

#### مقدمة الرسالة

ان في ينطق بالحكمة وقلبي يلهج بالفهم  
 اسمعوا هذا يا جميع الامم، اصبخوا يا  
 جميع قاطني المسكونة

#### الرسالة (عبرانيين 7: 26 الى 8: 2)

يا اخوة، كان لئلا نلنا رئيس كهنه مثل هذا: لا شر فيه، زكي، قد تنزه عن الخطاء، وصار أعلى من السماوات، لا حاجة له ان يقرب كل يوم مثل رؤساء الكهنة ذبائح عن خطاياها الخاصة أولاً، ثم عن خطايا الشعب. لأنه قضى هذا مرة واحدة حين قرب نفسه. فان الناموس يقيم أناساً ضعفاء رؤساء كهنة. اما كلمة القسم التي بعد الناموس، فنقيم الابن مكمل الى الابد. ورأس الكلام في هذا الموضوع أن لنا رئيس كهنه هذه صفته، اي قد جلس عن يمين عرش الجلال في السماوات، وهو خادم الاقداس والمسكن الحقيقي الذي نصبه الرب لا الانسان هلوليا

فم الصديق يقطر الحكمة، ولسان الأثيم يقطع

شريعة إلهه في قلبه، فلا تزل خطواته

#### الاحد الثامن بعد الصليب

##### (لوقا 10: 37-25)

الإنجيل (لوقا 10: 37-25) السامري الرحيم في ذلك الزمان، دنا إلى يسوع واحد من علماء الناموس، وقال مجرباً له: يا معلم، ماذا أعمل لأرث الحياة الأبدية؟ فقال له. ماذا كتبت في الناموس. كيف تقرأ؟ فأجاب وقال: أحب الرب إلهك بكل قلبك، وبكل نفسك، وبكل قدرتك، وبكل ذهنك، وقريبك كنفسك. فقال بالصواب أجبت، افعل ذلك فتحيا. فأراد أن يزيك نفسه فقال ليسوع: ومن قربي؟ فعاد يسوع وقال: كان إنساناً منحدراً من أورشليم إلى أريحا، فوق بين لصوص فعزوه وأوسعوه ضرباً، ثم مضوا وقد تركوه بين حي وميت. فاتفق أن كاهناً كان منحدراً في ذلك الطريق فأبصره وجاز. وكذلك لاوي وافي المكان، فأبصره وجاز. ثم إن سامرياً مسافراً مر به، فلما رآه تحن. فدنا إليه وضمّد جراحاته، وصب عليها زيتاً وخمراً، وحمله على دابته الخاصة وأتى به إلى فندق واعتنى به. وفي الغد، عند انطلاقه أخرج دينارين وأعطاهما لصاحب الفندق وقال: اعتن به. ومهما تنفق فوق هذا فأنا أدفعه لك عند عودتي. فأبى هؤلاء الثلاثة تحسبه صار قريباً للذي وقع بين اللصوص؟ قال: الذي صنع إليه الرحمة. فقال له يسوع امض واصنع أنت أيضاً كذلك





## Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



# Divine Liturgy Intentions

**SUNDAY, NOVEMBER 13, 2022: EIGHTH SUNDAY AFTER THE EXALTATION OF THE CROSS.  
FATHER JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE.**

### 9:00 a.m. DIVINE LITURGY:

- + **STEVEN KANAKRY (1<sup>st</sup> Anniv.)** by his father Michael, mother Joanne, & Family.
- + **SADIE B. HARRAKA TAGER** by George & Jeanne Harraka.
- + **MARGARET SABBAGH** by Deacon Edmond & Theresa Raheb.
- + **JULIA HOMSAANY HAGGAR (71<sup>st</sup> Anniv.)** by Father Joe, nieces and nephews.

### 11:15 a.m. DIVINE LITURGY:

- + **GEORGETTE S. SAGGAL (1<sup>st</sup> Anniv.)** by the Saggal & the Pacheco Families.
- + **MICHAEL GEORGE BOUDJOUK (NJ)** by Ron & Tina Isbitsky & Family.
- + **JULIA, FRED, & ELIAS J. KISHFY** by M/M Norman E. Kishfy.





**SACRIFICIAL GIVING:** November 6, 2022: Budgets: \$4,259.00: Envelopes: \$3,960.00, Loose: \$299.00; Candles: \$102.00; Stole Offerings: \$600.00; Building Fund: \$135.00; Add'tl Melkite Diocesan Support: \$60.00; Military/Veterans: \$85.00.

**PLEASE NOTE:** Before making any **ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS**, please contact the Church in advance. We would rather not have you disappointed if you've already made commitments without checking our schedule first.

**GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS:** Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at [office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com) and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

**TODAY, SUNDAY, NOVEMBER 13<sup>th</sup>, 2022**, there will be a special collection taken up for the **UPKEEP, MAINTENANCE & IMPROVEMENT OF THE CEMETERY**. Please be as generous as you can, and we thank you for your continued support in providing a peaceful resting place for our beloved deceased.

**A SPECIAL THANK YOU** to those who voluntarily welcome visitors to our church by inviting them to the Cultural Center and/or sitting with them during the Coffee Hour or inviting them to visit again. You are good apostles of & for our church! If, God willing, our Parish grows, it will be because of these actions.

*May we all remember to be thankful for everything that we have and be always ready to display that gratitude honestly & fair.*

**BE GOOD STEWARDS OF TIME:** All churches fall short of what they could be and do because some of their members don't seem to feel the reality of the claim of God on their time through His Church. So if you've got an hour to kill someday soon, either do nothing in the presence and consciousness of God, or do something for His sake, and the sake of another.

**NOVEMBER 13:** St. John Chrysostom is the most famous preacher of the Eastern Church. He was a Syrian, born in Antioch in 344 A.D. In 397, after a career as a monk and secretary of St. Meletios, Patriarch of Antioch, John was elevated to the Patriarchal throne of Constantinople. There his oratorical fame won him the devotion of the people, while his attempts to reform the dissolute nobility of the court gained him many enemies, chief of whom was the Empress Eudoxia. This royal dislike finally brought about his banishment in 403, and he died in exile in 407.

St. John received the name "Chrysostom", which means "Golden-Mouthed", because of his marvelous gift of oratory. His famous Easter sermon is still read in every Melkite/Orthodox Church on Easter Sunday. His influence on the life of the Church was tremendous; he revised the order of the Divine Liturgy into the form which is still used at this present day. On every Sunday of the year except during the Sundays of Lent, the Divine Liturgy of St. John Chrysostom is chanted.

O Jesus, Who has said,  
"Ask and you shall  
receive, seek and you  
shall find, knock and it  
shall be opened," through  
the intercession of the  
Theotokos, Your Most  
Holy Mother, I knock, I  
seek, I ask that my prayer  
be granted.

O Jesus, Who has said,  
"All that you ask of the  
Father in My Name, He  
will grant you," through  
the intercession of the  
Theotokos Your Most  
Holy Mother, I humbly  
and urgently ask your  
Father in your name that  
my prayer will be granted.

O Jesus, Who has said,  
"Heaven and earth shall  
pass away but My word  
shall not pass away,"  
through the intercession  
of the Theotokos Your  
Most Holy Mother, I feel  
confident that my prayer  
will be granted.





**NOVEMBER 14:** St. Philip the Apostle is one of the Twelve Disciples. He was married, and his daughters also worked for the Kingdom of the Lord Jesus. After the Ascension, Philip went into Phrygia in Asia Minor. He preached to the people of Hierapolis, who were worshipping a huge serpent, whose death Philip brought about through prayer. The enraged people put him to death, about 80 A.D., after imprisoning and torturing him to make him give up his Faith.

**NOVEMBER 16:** St. Matthew the Apostle was one of the Twelve Disciples, and the writer of the stories about our Lord's life and teachings which have been collected in the Gospel which bears his name.

St. Matthew was also called Levi and was by profession a tax collector for the Roman government (St. Mark 2:14; St. Luke 5:27-29) in the city of Capernaum. He was the eldest in years of the Disciples. There is a tradition that he was the Apostle who went to Ethiopia, and stories of his martyrdom there are extant.

**A LITTLE PRAYER:** "Lord walk beside me with your arm over my shoulder and your hand over my mouth."

**REFLECTION:** "Knowing yourself is the beginning of all wisdom." ---- *Socrates*

O Jesus, Who has said,  
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# Following Jesus Kids bulletin

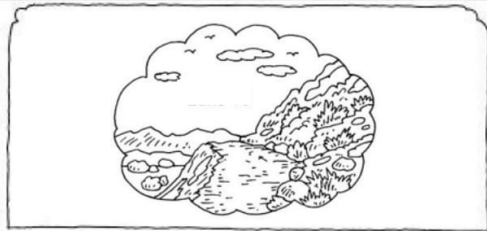


## Parable: THE Good Samaritan

Print Free: [www.lambsongs.co.nz](http://www.lambsongs.co.nz)

By Jill Kemp

Illustrated by Richard Gunther



God's Law says: 'Love your neighbour as yourself.'  
A man asked Jesus "Who is my neighbour?"  
Jesus told this story to show that people of  
any culture should be treated with kindness.



A man was walking along the road from  
Jerusalem to the town of Jericho when some  
bad men ran off with his coat and left him  
lying on the side of the road, badly hurt.



The hurt man lay in the hot sun.  
At last he saw someone coming past.  
It was a very holy man who loved to pray.  
"Help me please," cried the hurt man.



But the very holy man took no notice  
He walked on the other side of the road.  
He didn't stop to help the hurt man.  
He was too busy praying to God.



A very clever teacher, from his own town,  
came past. He walked on the far side of  
the road and pretended not to see the  
hurt man. He did not stop to help him.



A stranger from the country of Samaria came  
along the road with his little donkey. He  
saw the hurt man by the side of the road.  
The man from Samaria was very kind.



"I will help you, my friend," said the  
kind man from Samaria. He gave the  
man a drink of water and helped him.  
Then he put him on his donkey's back.



He found a place for the man to stay  
and paid for everything he needed.  
Jesus wants us to help other people.  
That is called "being a good Samaritan."

# Do you recognize yourself in the parable of the Good Samaritan?



According to the Gospel, every man is a "neighbor", irrespective of his race, tribe or convictions. A "neighbor" for a Canadian is not only a Canadian, or for an American, an American, and so forth; that is, not only a like-minded person, not only a colleague and not only a fellow countryman. A neighbor for us may prove to be also our public, political enemy, our ideological opponent, a man who does not agree with us on religious and other questions, a man who is psychologically and physically alien to us and even offensive.

Every man is a "neighbor" - whether he is one of our own or a stranger. Love for one's "own" must not fill up our whole heart to such an extent that no place remains in it for showing consideration to "strangers". The parable of the Good Samaritan, as also the whole Gospel, erases the boundaries between our notions of who is "near" and who is "far". For God, no one is far. For God, all men are near, all are his precious creations

Few there are who can love everyone equally; but we can engender in our hearts a new consciousness of the absolute value of each human individual. Perhaps it is beyond our strength to love an enemy; but we can look on an enemy through the prism of Divine love. It is entirely within our power to convince ourselves that Christ died on the Cross for him also. Consequently, he, our enemy, is worthy of this! There is something in him worthy of Christ's death. He is not a blank, but God's creature, bearing His image and likeness. God became man so that man might become a god, that is, god-like. God-manhood is the basis of religious life and the basis of the life of the whole world - in as much as man is a microcosm. God Himself is humane; that is why man too must be humane. In men's humanness, their divine likeness is manifested.

The parable of the Good Samaritan teaches us that any human individual, any man - be he sick, poor, a thief, an enemy - is higher in value than an abstract idea of good, an abstract idea of the common, public welfare, an abstract idea of churchliness, generally accepted traditions, regulations and canons.

The parable of the Good Samaritan teaches us a hierarchy of values: man comes first, and the Sabbath second. Public, social and ecclesiastical institutions exist for man, and not the other way round. We, like the Samaritan, must first of all see the man, his status in society notwithstanding, his splendid clothes or pauper's rags notwithstanding.

The Lord gave us the parable of the Good Samaritan in answer to the lawyer's question about what he should do in order to receive eternal life. When Christ answered with the commandment on love,

the lawyer again turns to Him with a question: "And who is my neighbor?" This was the question of the minimalist, who wanted to know the minimum that needs to be fulfilled in order to enter into Life. By the parable of the Good Samaritan, Christ shows both the lawyer and us that the question is not correctly put forth. The parable of the Good Samaritan goes further than a teaching on whom to consider our neighbor. It shows us how to become a neighbor ourselves for each man in need of mercy.

The Patristic interpretation of the parable is highly instructive. According to the thought of the Fathers, the man going down from Jerusalem to Jericho is Adam, who in this case represents all mankind. Our primogenitors, who did not stand firm in good and fell into sin, were banished from Paradise, from the "Heavenly Jerusalem", and had to live in the world, where they were forced to contend with various difficulties. The thieves are a symbol of the demonic powers who envied the purity of the first people and pushed them onto the path of sin, depriving our primogenitors of faithfulness to God's will and of life in Paradise.

The wounds are the consequences of sin, which make us spiritually weak. The priest and the Levite represent the law of the Old Testament, given by Moses, and the priesthood of Aaron, which by themselves could not save man.

The Good Samaritan is Jesus Christ, Who gave us the New Testament and the grace of God (the oil and wine in the parable) for the healing of our infirmities. The inn is the Church of God, where we find everything necessary for our recovery. The innkeeper is an image of the Church's pastors and teachers, whom God charged to care for the flock.

The departure of the Samaritan in the morning symbolizes the appearance of Christ after his Resurrection and also His glorious Ascension. The two denarii, given to the innkeeper, are the Divine Revelation, given in Sacred Scripture and Tradition. Finally, the Samaritan's promise to return to the inn for a final reckoning is a prophesy of the Second Coming of the Lord Jesus Christ, when to each man will be given according to his works.

Here then is a small portion of the rich content of the parable of the Good Samaritan, which teaches us who our neighbor is and how to become neighbors ourselves for others. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God (I John 4:7).



# الرَّبَّ يسوع المسيح هو السامري الصالح



والرجل الذي كان نازلاً من أورشليم إلى أريحا يمثل آدم ، وأورشليم ترمز إلى الفردوس ، وأريحا ترمز إلى العالم . أما اللصوص ، فهم يمثلون القوى المعادية للإنسان ، والكاهن يمثل الشريعة ، واللاوي يمثل الأنبياء ، والسامري ( كلمة سامري تعني : الحارس ) يمثل ، بل هو نفسه : " الرَّبَّ يسوع المسيح " .

– ساعدني يا إلهي كي تكون عيناى رحومتين ، حتى لا أظنُّ بأحد ولا أحكِّم على أحد من خلال المظاهر الخارجية ، ولكن حتى أُميّز جمال كلِّ نفس ، وأكون عوناً لها .

– ساعدني يا إلهي كي تكون أذناى رحومتين ، حتى أميل إلى مساعدة قريبى ، وكى لا أكون لأمباليأ ( لا مُباليأ ) لآلامه وشكواه .

– ساعدني يا إلهي كي يكون لساني رحيماً ، حتى لا أتوه بالسوء على أحد ولكى يكون عندي لكل واحدٍ عزاءٍ وغفران .

– ساعدني يا إلهي كي تكون يداى رحومتين ومملؤتين بالأعمال الحسنة ، حتى أتمكن من صنع الخير مع القريب وأقوم بكلِّ الأعمال المتعبة والشاقة .

– ساعدني يا إلهي كي تكون قدماى رحومتين حتى أسارع لخدمة القريب متغلباً ( متغلباً ) على تعبي الذاتى فإن راحتي الحقيقية هي في خدمة قريبى .

– ساعدني يا إلهي كي يكون قلبي رحيماً حتى أشعر بمُعاناة قريبى . لن أبخل بقلبي على أحد ، سأكون طيباً ( طيبة ) حتى مع الذين أعرف أنَّهم سيستغلون طيبة قلبي . وأنا بدورى سألتجئ إلى قلب يسوع الرحيم فأنسى مُعاناتي .

يا إلهي لتستقر في رحمتك . قد أمرتني يا ربَّ أن أمارس الدرجات الثلاث للرحمة :

الأولى : فعل المحبة ( الرحمة ) مهما كان .

الثانية : الكلمة المُعزية ، فإذا لم أستطع المساعدة بالفعل أساعد بكلمة تعزية .

الثالثة : الصلاة ، إذا لم يكن باستطاعتي أن أظهرَ رحمةً بالفعل أو بالكلمة ، باستطاعتي تقديمها بالصلاة .

ها أنا أرسلُ صلاتي إلى حيث لا أستطيع أن أكون بالجسد . يا يسوع اجعلني شبيهاً ( شبيهة ) بك فإني قادرٌ على كلِّ شيء . آمين " .

من ناحية أخرى ، فإنَّ الجراح ترمز إلى التمرد ، والدابة ترمز إلى جسد الربِّ الحامل أوجاعنا ... والدينارين رمز للعهد القديم والجديد ووعود السامري بالعودة مجدداً يرمز إلى مجيء الربِّ الثاني ليدين الأحياء والأموات ...

إنَّ هذا السامري كما جاء على لسان النَّبِيِّ أشعيا : " هو الذي أخذ أسقامنا وحملَ أمراضنا " ( متى ٨ : ١٧ ) ، وتألَّم من أجلنا . لقد حملَ المُحتضر المؤلم والمُعذب وذهب به إلى الفندق ، والفندق يرمز إلى الكنيسة المقدسة . هذه الأخيرة مفتوحة للجميع ، لا ترفض مساعدة أحد ، والجميع مدعوون إليها من قبل الرَّبِّ يسوع الذي يفتح يديه ويستقبلنا قائلاً : " تعالوا إليَّ جميعاً أيُّها المُرهقون المُثقلون ، وأنا أريحكم "

بعد مرافقة السامري للجريح إلى الفندق ، لم يغادره في الحال ولا لحظةً واحده ، بل بقي بالقرب منه يوماً كاملاً . اعتنى بجراحه ، ليس في النهار فقط ، بل في الليل أيضاً ، محيطاً إيَّاه بمحبة وعناية فائقة ...

بالفعل ، إنَّ حارس النفوس هذا ، أظهر أنه أكثرُ قرباً إلى البشر من معلِّمى الشريعة ، وذلك من خلال أعمال الرحمة التي قام بها تجاه الذي " وقَّع بأيدي اللصوص " وبينَّ له أنه قريبه بالأفعال والأعمال ، روحياً ومعنوياً ، أكثر من الكلام ...

" إقتدوا بي كما أقتدي أنا بالمسيح " ( قورنثس الأولى ١١ : ١ ) ، من خلال هذه الآية التي كتبها وعلمها القديس بولس نستطيع جيداً أن نقتدي بالرَّب يسوع المسيح وأن نشفق على الذين " يقعون بأيدي اللصوص " ، وأن نقرب منهم ، وأن نسكب زيتاً وخمراً على جراحهم وأن نضمِّدها ، وأن نحملهم على دابتنا الخاصة ونحمل أثقالهم وهمومهم ومشاكلهم . حتى تتمجد قدرة رحمة الله . لقد اراد ابن الله " يسوع الرحيم " أن يحثنا على القيام بأعمال الرحمة والمحبة ، فقال موجِّهاً كلمته إلينا جميعاً ، أكثر منه إلى علماء الشريعة : " إذْهَبْ فاعْمَلْ أنت أيضاً مثلاً ذلك " . لممارسة أعمال الرحمة في حياتنا اليومية لتتحد مع القديسة فوستينا

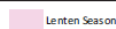
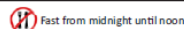
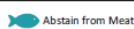
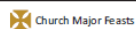




# LITURGICAL CALENDAR

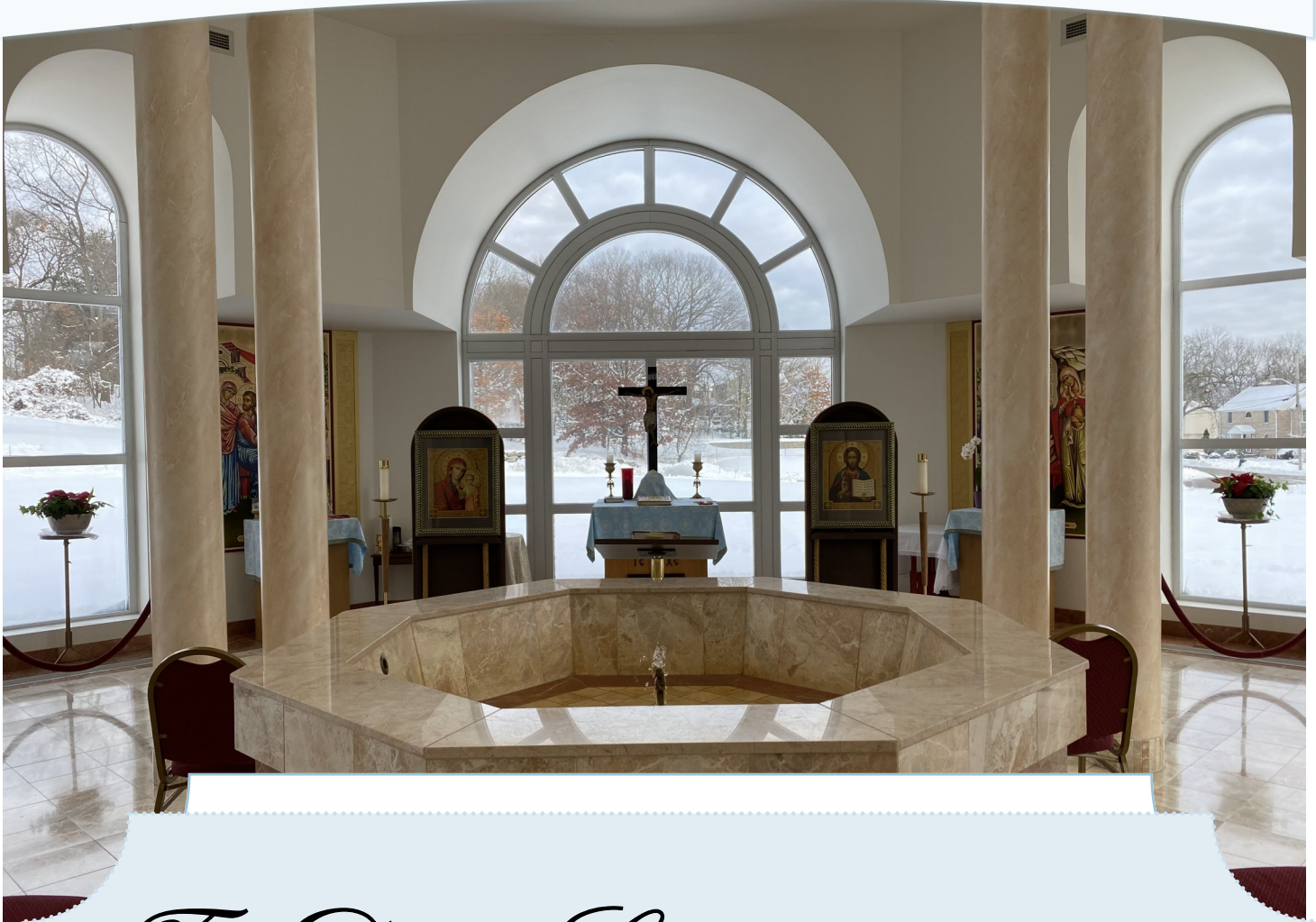


NOVEMBER	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 تشرين الثاني - نوفمبر 2022			1 Sts Cosmas & Damian 1 Corinthians 12:27-31; 13:1-7 Matthew 10:1, 5-8	2 St Akindinos and his companions Colossians 3:17-4:1 Luke 11:42-46	3 Sts Acepsimas, Joseph and Aethalas Colossians 4:2-9 Luke 11:47-12:1	4 St Hermias Colossians 4:10-18 Luke 12:2-12	5 Sts Galaction and Episteme 2 Corinthians 5:1-10 Luke 9:1-6
<b>OCTOBER 2022</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	6 7 <sup>th</sup> Sunday after Holy Cross الأحد السابع بعد عيد الصليب Galatians 6:11-18 Luke 8:41-56	7 St Lazarus 1 Thessalonians 1:1-5 Luke 12:13-15, 22-31	8 Synaxis of the Archangels Michael and Gabriel محتفل مقدس لرؤساء الملائكة Hebrews 2:2-10 Luke 10:16-21	9 St Matrona 1 Thessalonians 2:1-8 Luke 12:48-59	10 St Orestes 1 Thessalonians 2:9-14 Luke 13:1-9	11 St Theodore the Studite 1 Thessalonians 2:14-20 Luke 13:31-35	12 St John of Alexandria 2 Corinthians 8:1-5 Luke 9:37-43
<b>DECEMBER 2022</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	13 St John Chrysostom 8 <sup>th</sup> Sunday after Holy Cross الأحد الثامن بعد عيد الصليب Hebrews 7:26-8:2 Luke 10:25-37	14 St Philip the Apostle Acts 8:26-39 John 1:43-51	15 Sts Gourias, Samonas and Habib 1 Thessalonians 3:8-13 Luke 14:25-35	16 St Matthew the Apostle 1 Corinthians 4:9-16 Matthew 9:9-13	17 St Gregory of Neo-Caesarea 1 Thessalonians 4:18; 5:1-10 Luke 16:1-9	18 Holy Martyrs Plato and Romanos 1 Thessalonians 5:9-13; 24-28 Luke 16:15-18; 17:1-4	19 Holy Prophet Obadiah 2 Corinthians 11:1-6 Luke 9:57-62
	20 9 <sup>th</sup> Sunday after Holy Cross الأحد التاسع بعد عيد الصليب Ephesians 2:14-22 Luke 12:16-22	21 The Entrance of the Theotokos into the Temple دخول السيدة إلى الهيكل Hebrews 9:1-7 Luke 10:38-42, 11:27-28	22 St Onesimos 2 Thessalonians 1:10-2:2 Luke 17:26-37; 18:8	23 St Amphilochios 2 Thessalonians 2:1-12 Luke 18:15-17, 26-30	24 St Clement of Rome 2 Thessalonians 2:13-3:5 Luke 18:31-34	25 Leave-taking of the Entrance of the Theotokos Galatians 3:23-4:5 Mark 5:24-34	26 St Nikon the Preacher of Repentance Galatians 1:3-10 Luke 10:19-21
	27 13 <sup>th</sup> Sunday after Holy Cross الأحد الثالث عشر بعد عيد الصليب Ephesians 4:1-7 Luke 18:18-27	28 St Stephen the Latter 1 Timothy 1:1-7 Luke 19:37-44	29 Sts Paramon and Philomenes 1 Timothy 1:8-14 Luke 19:45-48	30 St Andrew the Apostle 1 Corinthians 4:9-16 John 1:35-51			





# Weekly Divine Liturgy Schedule



*The Divine Liturgy is celebrated*

Sunday Divine Liturgy  
**Sunday: 9:00 am - 11:15 am**

The Sacrament of Reconciliation is available  
Tuesday to Friday before or after the Divine Liturgy.



# ANNOUNCEMENTS



*Welcome to*

## **St. Basil The Great Melkite Greek Catholic Church**

**Check our website  
for Church news and updates at**  
[www.stbasilthegreatchurch.com](http://www.stbasilthegreatchurch.com)

**On Facebook**  
<https://www.facebook.com/StBasilMelkiteChurchRI/>

**YouTube**  
<https://bit.ly/2VJgvnS>

**Contact us for information and ideas**  
[office@stbasilthegreatchurch.com](mailto:office@stbasilthegreatchurch.com)



## **"GOD LOVES THE CHEERFUL GIVER"**

### **2 COR 9:7**

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.  
Thank you and God bless you and yours.

# St. Barbara's Feast Day Celebration

ST. BASIL THE GREAT MELKITE CHURCH  
OF RHODE ISLAND



**Feast Day Ceremony  
& procession with "Sleaa"**

**Dinner & Cash Bar**

**Saturday  
December 3, 2022  
6:30 pm – 11:00 pm**

at St. Basil's Cultural Center  
15 Skyview Drive • Lincoln, RI



**Music by:  
Mitch Kaltsunas & ensemble  
Religious & Cultural Traditions!**

**Dinner-Sleeaa-Pastry**

**\$25-Adults**

**\$15-MYO & 13-17**

**\$5-Children under 12**

**For info & tickets:**

**Rectory: 401-722-1345**

**Samir: 401-744-1141**

**RSVP: Sunday, November 27**

Table Reservations Only – Deadline is Sunday, November 27, 2022

For Information Call: Samir Boudjouk 401-744-1141

## **Ticket Order Form**

**All Tickets must be pre-ordered**

Please complete this form and mail it to: St. Basil Rectory, 111 Cross St., Central Falls, RI 02863

Or Place in the Sunday Collection Basket at Church

#\_\_\_\_\_ Adults \$25

#\_\_\_\_\_ MYO Members 13 and over \$15

#\_\_\_\_\_ Children 12 and under \$5

Name\_\_\_\_\_

Address\_\_\_\_\_Phone\_\_\_\_\_



# **New York City**

## **1 Day Shopping Trip**

sponsored by

**St. Basil's M Y O**

**Saturday, December 10, 2022**

**Depart From St. Basil's Church at 7:00 am**

**Return at approximately 10:00 pm**

*Enjoy the start of Holiday Shopping, whether you're looking to window shop, or catch a play, enjoy lunch or dinner, find it all on a Holiday visit to New York City!*

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# **St. Basil's Fellowship Christmas Party**

**Monday, December 12, at 6 p.m.**

**St. Basil's Cultural Center**

**4-Course Dinner prepared by Chef Ben Perry**

**Entertainment by Tom Sabbagh**

**Everyone is Welcome!**

**\$30/pp**

*See Joyce Perry or  
Judith Rawan for tickets.*





St. Basil the Great Melkite Greek Catholic Church  
15 Skyview Drive – Lincoln RI 02865

# New Year's Eve 2023

Saturday, December 31<sup>st</sup>, 8:30 pm – 2:00 am

Featuring

Salah El Kurdi  
& his Live Band



Cash bar  
Noise makers  
Hats  
Champagne  
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**Deluxe Mazza & Dinner 9:30 pm sharp**  
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George Mardo 401-744-7657  
Camille Albatal 401-365-3126

Samir Boudjouk 401-7441-141  
Faiz AlBatal 401-692-1808  
Ranim Nassar 401-489-4482  
Kyle Mardo 401-578-5369

All Tickets must be pre-paid (Cash, checks, credit) - Deadline December 26, 2022

# ANNOUNCEMENTS

As of 11/4/2022



## St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith  
SECURING OUR FUTURE



### Campaign Facts:



**Campaign Goal:** \$1,000,000



**Outstanding Goal:** \$363,000



**Contribution Ranges:** \$20 to \$50,100

### Parish Community Facts:



**Total Registered Families:** 415



**Active Families:** 250



**% of Active Families Participation:** 51%

*"It's not about how much we give, but how much love we put into giving"*  
-Mother Teresa

### Current & Future Projects:



**Church Roof Repair:** Project completed, estimated cost of \$400,000...final cost \$321,000.



**Rectory Roof Repair:** Proposals received, estimated cost \$18,000, pending review.



**Church Window Repairs:** Proposals received, estimated cost \$9,000, pending review.



**HVAC & Boiler Replacement:** Proposals received, estimated cost \$196,000.



**Flooring Upgrades:** Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), pending review.



**Parking Lot Sealing:** Project complete at both Rectory & Church...final cost \$14,000.



**Interior Repairs, Expand Storage & Vent Cleaning:** Partial proposals received. Vent cleaning estimated cost \$9,000.



**Walk In Cooler & Kitchen Repairs:** Reviewing needs and potential options.



**Exterior/Masonry /Walkway Repairs:** Awaiting proposals.



**Security Cameras/Door Upgrades:** Camera system complete, final cost \$10,500. Door proposal received, pending review.

### Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369



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