



July 19th, 2020

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH

Eighth Sunday after Pentecost الأحد الثامن بعد العنصرة

Address :

15 Skyview Dr.
Lincoln, Rhode Island 02865

Parish Website :

www.stbasilthegreatchurch.com

Facebook :

<https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/>

YouTube :

<https://bit.ly/3gkl2Uk>

Email :

office@stbasilthegreatchurch.com

Telephone : (401)722-1345

Office hours :

Tue-Sat 9:00 am to 4:00 pm

Divine Liturgies :

Sundays at 10:00 am

Pastoral Emergencies and anointing of the sick: (401)722-1345

Holy Mysteries:

Reconciliation: every Sunday before the Divine Liturgy or by appointment

Baptisms: Please arrange with the pastor

Marriages: a notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions.

Resurrection Troparion (tone 7)

Through your Cross You destroyed Death, You opened Paradise to the Thief, and turned into joy the mourning of the ointment-bearing Women, and You ordered your Apostles to proclaim that you rose, O Christ God, bestowing great mercy upon the world.

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kontakion

O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Hirmos

It is truly right to bless you, O Theotokos, ever-blessed and most pure, and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word. True Theotokos we magnify you!

Epistle of the Divine Liturgy

The Lord will give strength to his people; the Lord will bless his people with peace. Give to the Lord, you sons of God, Give to the Lord Glory and Praise

A Reading from the First Epistle of St. Paul to the Corinthians (1: 10-17)

Brethren, now I appeal to you, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus

نشيد القيامة (باللحن السابع)

لاشيء بصلبيك الموت. وفُتحت للصح الفردوس. وأبطلت نوح حامات الطيب. وأمّرت رُسلك أن يكرزوا مُبشّرين. بأنك قد فُمت. أيها المسيح الإله. مانحاً العالم عظيم الرحمة.

طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الأب الباهر ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

قنداق الختام

يا نصيرة المسيحيين التي لا تخزي ووسيطتهم الدائمة لدى الخالق لا تعرضي عن أصوات الخطاة الطالبين إليك، بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين إليك بايمان، هلمي إلى الشفاعة وأسري إلى الابتهاال، يا والدة الإله، المحامية دائماً عن مكرميك.

النشيد لوالدة الإله

إنه واجب حقاً أن نغبطك، يا والدة الإله، الدائمة القبطة، والمُزَهَّة عن كل عيب، وأُمّ إلها يا من هي أكرم من الشروبيم، وأمجّد بلا قياس من السرافيم، يا من ولدت الله الكلمة وليتت بتولاً، إنك حقاً والدة الإله. أيّاك نغظم

رسالة الليتارجيا الالهية :

الرب يؤتي شعبه قوة . الرب يبارك شعبه بالسلام .
قدموا للرب يا ابناء الله . قدموا للرب ابناء الكباش

فصل من رسالة القديس بولس الرسول الأولى إلى أهل كورنثس

يا إخوة، اطلب اليكم ايها الاخوة، باسم ربنا يسوع المسيح، ان تقولوا جميعكم قولاً واحداً، ولا يكون بينكم انشقاقات، بل كونوا كامليين في فكر واحد وراي واحد، لاني اخبرت عنكم يا اخوتي من اهل خلوي ان بينكم خصومات. فانا اعني هذا: ان كل واحد منكم يقول: «انا لبولس»، و«انا لابلوس»، و«انا لصفاء»، و«انا للمسيح». هل انقسم المسيح؟ العل بولس صلب لاجلكم، ام باسم بولس اعتمدتم؟ اشكر الله اني لم اعمد احدا منكم الاكريسبس وغياس، حتى لا يقول احد اني عمدت باسمي. وعمدت ايضاً بيت استفانوس. عدا ذلك لست اعلم هل عمدت احداً اخر، لان المسيح لم يرسلني





Our church organizations:

MAYA: organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. <https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition. www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and support s vocations to the priesthood and religious life in the United States. <https://melkite.org/namw>

****Sunday School and all other church activities are suspended due to COVID-19 .**

and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the Gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

Psalms

1-It is good to give thanks to the Lord, to sing praises to your name, O Most High.

2- To declare your steadfast love in the morning and your faithfulness by night.

The Holy Gospel According to St. Matthew the Evangelist (14: 14-22)

When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." [Jesus] said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children. Then he made the disciples get into the boat and precede him to the other side, while he dismissed the crowds.

لاعمد بل لابشر، لا بحكمة كلام لئلا يتعطل صليب المسيح. فان كلمة الصليب عند الهالكين جهالة، واما عندنا نحن المخلصين فهي قوة الله

المزمور :

1-صالح الاعتراف للرب، والإشادة لاسمك أيها العليّ.

2- لئليخبر برحمتهك بالغداة، وفي الليل بحقك.

فصل شريف من بشارة القديس متى الانجيلي البشير

متى 22-14:14

في ذلك الزمان. أبصر يسوع جمعا كثيرا فتحنّ عليهم وأبرأ مريضهم * ولما أقبل المساء دنا إليه تلاميذه وقالوا له. إنّ المكان قفر والساعة قد فاتت. لأصرف الجموع ليذهبوا إلى القرى ويبتاعوا لهم طعاما * فقال لهم يسوع. لا حاجة لهم إلى الذهاب أعطوهم أنتم لئلا تكونوا * فقالوا له. ليس عندنا ههنا إلا خمسة أرغفة وسمكتان * فقال لهم. إني بها إلى ههنا * وأمر الجموع أن تكبي على العشب. ثم أخذ الخمسة الأرغفة والسمكتين. ونظر إلى السماء وبارك. ثم كسر. وأعطى الأرغفة للتلاميذ. والتلاميذ للجموع * فأكل جميعهم وشبعوا. ورفعوا ما فضل من الكسر اثنتي عشرة ففة مملوءة * وكان الأكلون نحو خمسة آلاف رجل سوى النساء والأولاد * ولما بقيت أضطرّ يسوع ت أميده أن يركبوا السفينة ويسبقوه إلى الجبر حتى تصرف الجموع *





O Jesus, Who has said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened," through the intercession of the Theotokos, Your Most Holy Mother, I knock, I seek, I ask that my prayer be granted.

O Jesus, Who has said, "All that you ask of the Father in My Name, He will grant you," through the intercession of the Theotokos Your Most Holy Mother, I humbly and urgently ask your Father in your name that my prayer will be granted.

O Jesus, Who has said, "Heaven and earth shall pass away but My word shall not pass away," through the intercession of the Theotokos Your Most Holy Mother, I feel confident that my prayer will be granted.



ST. BASIL'S ANNOUNCEMENTS:

SACRIFICIAL GIVING: July 19th, 2020: Budgets: \$2,795.00; Envelopes: \$2,790.00; Loose: \$5.00; Building Fund: \$85.00; Addit'l Melkite Support: 40.00; Stipends: \$480.00; Addit'l Cemetery: \$196.00.

Any men or women, young or old, interested in reading the Epistle in English at the 9:00 a.m. or 11:15 a.m. Liturgy, or in Arabic at the 11:15 a.m. Liturgy should contact Father Ephrem or the deacons as soon as possible so they can be put on the schedule.

Presently, during the summer, there is no schedule and Father Joe has been calling for volunteers. If you wish to read at this time, please call Fr. Joe. We are trying to make provision for as many parishioners as possible to participate, including a wide range of families. Kindly come forward and offer your talents in this special ministry.

Please be advised that the weekly bulletin has not been printed due to the COVID-19 guidelines and restrictions, but presently, information is available online, church face book page and on you-tube.

Today, July 26th, there will be a special collection for Melkite Diocesan Support.

FOOD FOR THOUGHT: Prayer is sitting in the silence until it silences us. Choosing gratitude until we are grateful. And praising God until we ourselves are an act of praise.

MYSTERIES OF CHRISTIAN INITIATION: The three Mysteries of Baptism, Chrismation and Holy Eucharist are always celebrated together in one ceremony. One month notice is required and one baptismal preparation meeting is required with the pastor.

MYSTERY OF HOLY CONFESSIONS: In one way or another, we have neglected God. None of us have lived a perfect life. No matter what we have done, we can always return home. Available weekly one hour before the Divine Liturgy or by appointment.

MYSTERY OF HOLY CROWNING: Six month notice, an initial meeting with the priest, marriage preparation sessions are required. You must be an active member of the parish.

MYSTERY OF HOLY ANOINTING: Available for anyone who is ill. Please contact Fr. Ephrem

IN GOOD STANDING: For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the Church, spiritually and giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish.

ST. BASIL'S FELLOWSHIP will meet after the Divine Liturgy in Cultural Center. Because there was a little hiatus since the last one, we urge and encourage all members to be in attendance. Please mind your social distancing to keep everyone safe.

PLEASE NOTE: There is no charge for the celebration of the Holy Mysteries (Sacraments). However, it is appropriate to offer a gift of thanksgiving. Following are the suggested offerings to the Church for parishioners who request pastoral services. Liturgy \$10.00; 40-Day Memorial \$35.00; Baptism \$75.00; Weeding \$300.00; Funeral \$300.00.



Divine Liturgy Intentions



TODAY, JULY 26, 2020: EIGHTH SUNDAY AFTER PENTECOST. HOLY HIEROMARTYR HERMOLAOS AND HIS COMPANIONS; AND THE WOMAN MARTYR PARASCEVA.

10:00 a.m. DIVINE LITURGY:

- + RT. REV. ECONOMOS ANDRE ST. GERMAIN by the Community of St. Basil's Church.
- + Lina Azar Dame by the family.
- + ROSE KHOURY by Dr. Roland & Micheline Ghanem.
- + LOUIS SIMON SARKAS & MATHILDE SARKAS by Dr. Jennifer Sarkas (grand-daughter).
- + ELIAS JOSEPH SARKAS by Dr. Jennifer Sarkas (daughter).
- + MARK HADDAD by Bob & Joyce Perry & Family.
- + JOSEPH NASSIMOS by Ron & Mary DiGregorio & Family.
- + DONALD AJMO by Fred Raheb & Vivian Charchia.
- + VICTORIA PROCHNIAK by Mrs. Margaret Sabbagh.
- + HON. LOUIS E. AZAR, ESQ. by M/M Bishara Tahhan & Family.
- + STEVEN KILSEY by his brother Jeffrey Kilsey.
- + JOSEPH P. AZAR, JR. by M/M Jalal & Souad Dekki.
- + ANITA & JOSEPH BRULE by the Family.
- + ROSE B. KAHLA, MOSES & JENNIE KAHLA by Mr. George Kahla
- + JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- + WILLIAM ASERMEY by Dr. & Mrs. Joseph Gaglione & Family.
- + RIZKALLAH DEKKI by Gloria Deckey & Family.
- + YOUSEF AGHIA by Joe & Yolanda Saggal.
- + GEORGE BOUDJOUK by Kevin Kishfy.
- + ALBERT J. KISHFY by Vicky Boudjouk.
- + YUSUF & BLANCHE MUSSALLI by Mr. George & Dr. Sherine Mussalli & Family
- + GEORGE DECKEY by the Aleppian Aid Society & Ladies' Auxiliary.
- + GEORGEANNA DECKEY by Samir & Hanaa Boudjouk.
- + GEORGE P. BANNA, JR. by Mrs. Elizabeth Massud.
- + JULIA & FRED KISHFY by the Family.
- + ELIAS J. KISHFY by the Family.
- + YOUSSEF MADOUR by Elias Alam & Family.
- + HALA ASHKAR KARRAZ by Bishara & Wafaa Tahhan.
- + FRANCIS A. SAGGAL by Dr. Nabil & Nancy Toubia.
- + WAYNE LACY by Mrs. Alberta Mardo.
- + MARJORIE & ANTHONY TAGER by the Family.
- + HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal

NEXT SUNDAY, AUGUST 2, 2020: NINTH SUNDAY AFTER PENTECOST. TRANSFER OF THE REMAINS OF THE HOLY PROTOMARTYR, THE ARCHDEACON STEPHEN.

10:00 a.m. DIVINE LITURGY:

- + LOUIS AGAG by Stephen & Maryjoan Walsh.
- + REV. ALBERT AZRAK by Alberta Mardo.
- + MRS. FLAVIE ALTONGY RAHEB by the Family.
- + ANNIE (MARDO) SADECK by Alberta Mardo & Family.
- + JOSEPH P. AZAR, JR. by Alice Azar & Family.
- + JOSEPH NASSIMOS by Delores & Lorian Agag.
- + GEORGE SANKY (3rd Anniv.) by his loving wife & children.
- + ROSE KHOURY by Dr. Roland & Micheline Ghanem.
- + DONALD AJMO by M/M Joe & Connie Fayen.
- + HON. LOUIS E. AZAR, ESQ. by George & Rita Madour.
- + JAY PAUL by his parents, Dr. & Mrs. Biswa N. Paul.
- + VICTORIA PROCHNIAK by George & Sherine Mussalli.
- + YOUSSEF MADOUR by Dr. & Mrs. Thomas Sabbagh.
- + DR. YUSUF & BLANCHE MUSSALLI by Mrs. Gloria Deckey
- + GEORGE BOUDJOUK by M/M Albert & Lena Kishfy & Family.
- + GEORGEANNA DECKEY by Jane Jabren.
- + STEVEN KILSEY by his brother Jeffrey Kilsey.
- + WAYNE LACY by Terry McMichael.
- + ELIAS J. KISHFY by Christine Durnin.
- + GEORGE DECKEY by Mr. George & Dr. Sherine Mussallli.
- + JULIA & FRED KISHFY by the Family.
- + ALBERT J. KISHFY by Mrs. Georgette A. Saggal.
- + FRANCIS A. SAGGAL by Patrick, Mary, Brooke & P.J. Saggal.
- + RIZKALLAH DEKKI by Bishara Tahhan & Family.
- + MARK HADDAD by Mrs. Catherine Kando
- + HALA ASHKAR KARRAZ by Elias & Barbara Deeb.
- + MARJORIE & ANTHONY TAGER by the Family.
- + JOSEPH BERETTA, SR. & ADRIANNE BERETTA by the Family.
- + ANN BERETTA MORFILI & NORMAN BERETTA, JR., by the Family.
- + HOLY & FORGOTTEN SOULS IN PURGATORY by M/M Joseph Saggal.

This Wednesday, July 29th, there will be a Memorial Liturgy at 10:30 A.M., for the repose of the soul of the handmaid of God, Gloria M. Mackoud, a COVID-19 victim requested by her children and their families. Also included in the remembrance will be her late husband, Victor Mackoud requested by his children and their families. May their memories be eternal.



Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.

JULY LITURGICAL CALENDAR



تموز - يوليو
2020

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

S	M	T	W	T	F	S
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

Liturgical Symbols:

- Abstain from meat
- Church Major Feasts
- Fast from midnight until noon

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Sts Cosmas and Damian Romans 15:7-16 Matthew 12:38-45	2 Mantle of Our Lady at Blachernae Hebrews 9:1-7 Luke 1:39-49, 56	3 St Hyacinth Romans 16:1-16 Matthew 13:3-9	4 St Andrew of Crete Romans 8:14-21 Matthew 9:9-13
5 5 th Sunday after Pentecost الأحد الخامس بعد العنصرة Romans 10:1-10 Matthew 8:28-9:1	6 St Sisoës the Great Romans 16:17-24 Matthew 13:10-23,9	7 St Thomas of Maleum 1 Corinthians 1:1-9 Matthew 13:24-30	8 St Procopios 1 Corinthians 2:9-3:8 Matthew 13:31-36	9 St Pancratios of Taormina 1 Corinthians 3:18-23 Matthew 13:36-43	10 The 45 martyrs of Nicopolis 1 Corinthians 4:5-8 Matthew 13:44-54	11 St Euphemia 2 Corinthians 6:1-10 Luke 7:36-50
12 6 th Sunday after the Pentecost الأحد السادس بعد العنصرة Romans 12:6-14 Matthew 9:1-8	13 Synaxis of Archangel Gabriel 1 Corinthians 5:9-6:11 Matthew 13:54-58	14 St Joseph the Confessor 1 Corinthians 6:20-7:12 Matthew 14:1-13	15 St Cyricos and Julitta 1 Corinthians 7:12-24 Matthew 14:35-15:11	16 St Athenogenes and his 10 disciples 1 Corinthians 7:24-35 Matthew 15:12-21	17 St Marina Galatians 3:23-4:5 Mark 5:24-34	18 St Emilian Romans 12:1-3 Matthew 10:37-11:1
19 Fathers of the first 6 Ecumenical Councils آباء المجامع المسكونية الستة الأولى Titus 3:8-15 Matthew 5:14-19	20 The Prophet Elijah (Elias) النبي إيليا التَّشْبِي James 5:10-20 Luke 4:22-30	21 Sts Simeon Salos and John 1 Corinthians 10:5-12 Matthew 16:6-12	22 St Mary Magdalene 1 Corinthians 9:2-12 Luke 8:1-13	23 Holy Prophet Ezekiel 1 Corinthians 10:28-11:8 Matthew 16:24-28	24 St Christina 1 Corinthians 11:8-23 Matthew 17:10-18	25 Dormition of St Anne رَقْدَ حَنَّةَ أُمِّ وَالِدَةِ الإِلهِ Galatians 4:22-27 Luke 8:16-21
26 8 th Sunday after the Pentecost الأحد الثامن بعد العنصرة 1 Corinthians 1:10-17 Matthew 14:14-22	27 St Panteleimon 2 Timothy 2:1-10 Luke 21:12-20	28 Sts Prochor, Nicanor, Timon and Parmenas 1 Corinthians 12:12-26 Matthew 18:18-22, 19:1,2,13-15	29 Sts Callinicos and Theodota 1 Corinthians 13:4-14:5 Matthew 20:1-16	30 Sts Silas and Sylvan 1 Corinthians 14:6-19 Matthew 20:17-28	31 St Eudocimos 1 Corinthians 14:26-40 Matthew 21:12-14, 17-20	

Jesus Christ, you travelled through towns and villages "curing every disease and illness."

At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus.

May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace.

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected

and who put themselves at risk in the process. May they know your protection and peace.

Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few,

Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.

FOLLOWING JESUS—KIDS BULLETIN



Jesus Multiplies our Gifts



Jesus saw that a huge crowd of people had come to Him, and He knew that they needed food. However, all they had was a few loaves of bread and a couple fish that a boy had brought along.

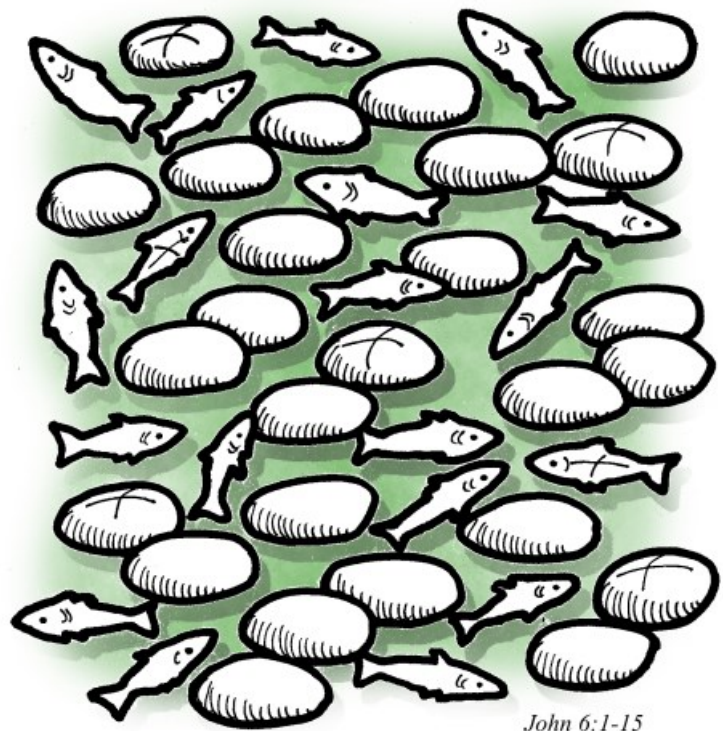
Jesus took the five loaves and the two fish and blessed it, and started giving it to the crowd. Soon there was enough to feed five thousand people, plus there were twelve baskets of leftovers!



Jesus still multiplies what we give Him today. At Mass we offer to God some bread and wine and He turns it into the Body and Blood of Jesus!




We have something to offer to Jesus too. If you offer your work, or your talents, or even your whole life to God, He will use your gifts to bring His blessings to the world.



John 6:1-15

*When five thousand people came to hear Jesus,
He turned one boy's bread and fish
into enough for everyone.
How much did He have to start with?
Colour and count the loaves and fishes
with crosses on them to find out!*

ANNOUNCEMENTS AND EVENTS



Welcome to


**St. Basil The Great
Melkite Greek Catholic Church**

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

On Facebook
<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com

	General Guidelines	Family Seating Guidelines
	<ul style="list-style-type: none"> ❖ Temporary maximum capacity is 150 Parishioners! ❖ IF you are sick, have been identified to be in a high-risk group or are over the age of 65 PLEASE stay home! ❖ A Face Covering is REQUIRED at all times once you enter the Church. ❖ Parishioners must Enter from the main glass doors by the fountain and Exit from baptistry doors. ❖ Prior to entering all visitors will have their temperature taken. Your temperature must be BELOW 100 degrees Fahrenheit to enter. ❖ Hand sanitizer will be available- You are encouraged to use it when you are not able to properly wash your hands. ❖ Collection boxes will be at the entrance of the church, baskets will NOT be circulated during the liturgy. ❖ We are suspending the use of Liturgy books and printing of bulletins. ❖ Please follow the signs and direction of the ushers during Communion. ❖ Congregating of ANY kind will not be allowed! 	<ul style="list-style-type: none"> ❖ Upon request, we will make every effort to seat family members who live in the same home together. ❖ You must arrive as a family in order to sit together. ❖ We will NOT hold seats for late arriving family members. ❖ ALL seats will be assigned by the ushers ❖ Once seated, your seat CANNOT be moved.

Phase III Revised: Picking Up Speed

Public health guidance must still be followed: Mask-wearing, social distancing, sanitation and screening are key to stopping the spread of COVID-19. Setting-based public health protocols (table spacing, etc.) from Phase II remains in effect for Phase III.

	Social gatherings	Public events and venues of assembly	Other places of public interaction (businesses, cultural institutions, outdoor recreation)
Examples include	Weddings, parties, networking events	Performances, festivals, religious services	Retail, restaurants, gyms, museums, close-contact business, office-based businesses, parks, beaches
Limits for indoor settings	<ul style="list-style-type: none"> • Limit of 25 people • Exception: Social gatherings with licensed catering can have 50 people • The smaller the group, the lower the risk 	<ul style="list-style-type: none"> • Limit of 125 people • Up to 66% capacity with 6-foot spacing 	<ul style="list-style-type: none"> • Indoor venues operating at a percent capacity in phase 2 can increase up to 66% capacity with 6-foot spacing • Indoor venues operating at a square footage capacity in phase 2 can increase up to 1 person per 100 square feet with 6-foot spacing
Limits for outdoor settings	<ul style="list-style-type: none"> • Limit of 50 people • Exception: Social gatherings with licensed catering can have 100 people • The smaller the group, the lower the risk 	<ul style="list-style-type: none"> • Limit of 250 people • 4th of July celebrations subject to beach/park rules. Plans for July 4 required above 250. Masks must be worn. Social distance must be maintained. 	<ul style="list-style-type: none"> • 6-foot distancing and all other public health guidance must be followed

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