

#### **Address**

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### **Parish Website**

www.stbasilthegreatchurch.com

#### Facebook

https://www.facebook.com/ StBasilTheGreatMelkiteGreek CatholicChurchRI/

### YouTube

https://bit.ly/3gkl2Uk

#### **Email**

office@stbasilthegreatchurch.com

#### Office hours

Tue-Fri 9:00 am to 4:00 pm

### **Divine Liturgy**

Saturday: 5:00 PM Sunday: 10:00 AM

# Pastoral Emergencies and anointing of the sick

(401)722-1345

**Holy Mysteries** 

### Reconciliation

The Sacrament of Reconciliation will be available before the Divine Liturgy or by appointment

### Baptism

Please arrange with the pastor

### Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions



# ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



### **9th Sunday after Pentecost**

الاحد التاسع بعد العنصرة

### Troparion of the Resurrection (8th tone)

You descended from on high O compassionate One; and consented to burial for three days that You might free us from suffering. O Lord, our life and our resurrection, \* glory to You.!

### **Troparion of St Basil**

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

### Kondakion of the Transfiguration, 7th tone

On the Mountain, You were transfigured, O Christ God; and Your disciples saw as much of Your glory as they could hold, so that when they should see You crucified they would know that You suffered willingly and would proclaim to the world that You are verily the Splendor of the Father.

### نشيد القيامة باللحن الثامن

انحدرت من العلاءِ أيها التحنن، وقبلتَ الدفنَ ثلاثةً أيام، لكي تعتقنا من الآلام، فيا حياتنا وقيامتنا، يا رب المجد لك.

### طروبارية القديس باسيليوس

لقد ذاع منطقُك في كل الأرض. فانها قد قَبِلَتْ كلامك، الذي به بيَّنت العقائدَ بياناً إلهيّاً، وأوضحتَ طبيعةَ الكائنات، ونظَّمتَ أخلاقَ البشر. فيا أيها الآبُ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

### قنداق الختام للتجلى اللحن السابع

تجلَّيتَ أَيُّها المسيحُ الإله على الجبل. وبقدْرِ ما استطاعَ تلاميذُك شاهدوا مجدَك لكي يَفهموا، إذا ما رأوك مصلُوبًا أنك. تتألَّم باختيارِك. ويَكرزوا للعالم أنَّك انتَ حقًّا ضِياءُ الاب.



### Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. https://melkite.org/maya

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.co
m/myo.html

**NAMW:** Promotes and supports vocations to the priesthood and religious life in the United States. <a href="https://melkite.org/namw">https://melkite.org/namw</a>



# Epistle 1 Cor 3:9-17 PROKIMENON (Tone 8)

Make vows to the Lord your God and fulfill them; let all round about him bring gifts to the awesome Lord! Stichon: God is renowned in Judah; in Israel, great is his name

## READING from the First Epistle of St. Paul to the Corinthians

BRETHREN, we arc God's co-workers, you are God's field, God's building. According to God's grace which has been given to me, as a wise builder, I laid the foundation, and another builds upon it. But let everyone he builds upon it. For other foundation no one that which has been laid, which is Jesus the Christ But if anyone builds upon this foundation with gold, silver, gems, wood, hay, straw - the work of each one shall be made manifest: for the Lord's day shall declare it, because it shall be revealed in fire; and the work of each man, whoever he be, shall be assayed in fire. If the work any man built on the foundation stands, he shall receive a reward; if someone's work burns down, he shall suffer its loss, yet he himself shall be saved, though only by passing, so to speak, through Do you not know that you are God's temple, and that God's Spirit lives in you? If anyone destroys this temple of God, God will destroy him: for holy is God's temple, and this [holy temple] you are.

### ALLELUIA (Tone 8)

Come, let us rejoice in the Lord; let us sing joyfully to God our Savior!

Stichon: Let us greet his presence with thanksgiving; let us joyfully sing psalms to him.

### Gospel Matthew 14:22-34

At that time Jesus made his disciples get into the boat and cross the sea ahead of him, while he dismissed the crowd. And when he had dismissed the crowd, he went up the mountain alone to pray. And when it was late, he was there alone, but the boat was in the midst of the sea, buffeted by the waves, for the wind was against them. But in the fourth watch of the night Jesus came to them, walking upon the sea. And the disciples, seeing him walk upon the sea, were greatly alarmed, and exclaimed, "It is a ghost!" And they cried out for fear. Then Jesus immediately spoke to them, saying, "Take courage; it is I, do not be afraid." But Peter answered him and said, "Lord, if it is you, order me to come to you over the water." And he said, "Come." Then Peter got out of the boat and walked on the water to come to Jesus. But when he saw the strong wind, he was afraid; and as he began to sink, he cried out, saying, "Lord, save me!" And Jesus at once stretched out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind fell. But those who were in the boat came and worshipped him, saying, "Truly you are the Son of God." And crossing over, they came to the land of Gennesaret.

### الاحد التاسع بعد العنصرة

### مقدمة الرسالة

أُنذروا وأُوفوا الربَّ أَلَهنا، كلُّ الذينَ حولَه يأتون بهدايا

# الله معروف في يهوذا، وأسمه عظيمٌ في اسرائيل الرسالة (1 كورنثس 3: 9-17)

يا اخوة، نحن عاملونَ مع الله، وأنتم حرثُ الله وبناءُ الله. إني بحسبِ نعمةِ اللهِ التي أُوتيتُها، كبناءٍ حكيم، وضعتُ الأساس، وآخر بيني. كبناءٍ حكيم، وضعتُ الأساس، وآخر بيني النيظرُ كلُّ احدٍ كيف يبني، إذ لا يستطيعُ احدٌ ان يضع اساساً آخر غير الموضوع، وهو يسوعُ المسيح. فإن كان احدٌ بيني على هذا الاساس، ذهباً او فضًة او حجارةً ثمينة، او خشباً او تبناً، فانَّ عملَ كلَّ واحدٍ سيكونُ بيّناً، لان يوم الربِ سيُظهِرُه، إذ يُعلَنُ بالنار. وسَتَمْتَحِنُ النارُ عملَ كلَّ واحدٍ ما هو. فمن بقي عملُه الذي بناه على الاساس، فسينالُ اجراً. ومن احترقَ عملُه النار. اما تعلمونَ انكم هيكلُ الله، وان روحَ اللهِ فسيخسر، الا انه سيُخلِّص، ولكن كمّن يمُرُ في النار. اما تعلمونَ انكم هيكلُ الله، وان روحَ اللهِ ساكنٌ فيكم؟ من يُفسِدُ هيكلك اللهِ يُفسِدْهُ الله. لان هيكما اللهِ يُفسِدْهُ الله.

### هللوبا

هلمُّوا نبتهجْ بالربِّ، ونهلّل للهِ مخلّصنا لنبادرُ الى وجهه بالاعتراف، وبالمزامير نُهَلّلْ له.

### انجيل الاحد التاسع بعد العنصرة الانجيل (متى 14: 22 – 34)

في ذلك الزمان، أضطرَّ يسوعُ تلاميذَهُ أَن يركبوا السفينة، ويسبقوهُ الى العِبر، حتى يَصرف الجُموع. ولما صرفَ الجموعَ، صعِدَ وحدَهُ الى الجبل ليُصلّى. وعندَ المساءِ، كان وحدَه هناك. وكانتِ السفينةُ في وسَطِ البحر تكدُّها الامواج، لأنَّ الربحَ كانت مُعاكسة. وفي الهجعةِ الرابعةِ من الليل، أُقبَلَ يسوعُ نحوَهم ماشياً على البحر. فلمًا رآه التلاميذُ ماشياً على البحر، اضطربوا وقالوا: إنه خيالٌ. ومن المخافة صرخوا. فللوقت كلَّمهم يسوعُ قائلاً: ثِقوا، أنا هو، لا تخافوا. فأجابه بطرس قائلاً يا رب إنْ كنتَ أنت هو فمُر ني أَن آتي اليك على المياه. فقال: هلمَ. فنزلَ بُطرسُ من السفينةِ، ومشى على المياه آتياً الى يسوع. لكنه لمَا رأَى شدَّةَ الريح خاف. وإذ بدأً يَغرقُ، صاح قائلاً: يا ربِّ نجّني. وللوقتِ مدَّ يسوعُ يدَهُ وأُمسكه وقالَ له: يا قليلَ الايمان لِمَ شككت؟ ولمَّا ركبا السفينة، سكَّنتِ الربح. فجاء الذين كانوا في السفينة، وسجدُوا له قائلين: بالحقيقةِ أنتَ ابنُ اللهِ. ولمَّا عَبروا، جاؤوا الى ارض جنِّيصارت.



### Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





# **Divine Liturgy Intentions**

THIS WEEKEND, SATURDAY, JULY 29 & SUNDAY, JULY 30, 2023: NINTH SUNDAY AFTER PENTECOST. APOSTLES SILAS & SILVAN AND THEIR COMPANIONS.

### 5:00 p.m. DIVINE LITURGY:

- + GEORGE SALHANY (40 Day) by his loving Family.
- + MARY SACKAL by Deacon Gilbert & Mimi Altongy.
- + LOUIS AGAG by Mrs. Delores Agag & Family.
- + JULIA, FRED, & ELIAS KISHFY by Mrs. Delores Agag & Family.
- + JOSEPH & ANGELA KAYATA by Michael & Barbara O'Rourke & Family.
- + CHARLES & ANNE O'ROURKE by Michael & Barbara O'Rourke & Family.
- + LAYLA ANGELA CHARETTE by Uncle Micihael, Auntie B., & Greg & Katie.

### 10:00 a.m. DIVINE LITURGY:

- + MARIE MARDO (40 Day) by her children and grandchildren.
- + REV. FR. DEACON SLAMAN RAZOOK & HIS WIFE GLORIA (RAWAN) by their children and grandchildren.
- + HIKMAT MARDO by his children and grandchildre
- + MICHAEL TAHHAN by Najib & Saydeh Hana.
- + JOHN R. ROWEY by Mrs. Sarah Peters.
- + MRS. FLAVIE ALTONGY RAHEB (Birthday Remem.) by the Family.





**SACRIFICIAL GIVING;** July22 & 23, 2023: Budgets: \$3.136.00 (Emvelopes: \$3,050.00, Loose: \$86.00); Candles: \$82.00; Stole Offerings: \$130.00; Building Fund: \$85.00.

<u>GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS:</u> Father Ephrem has now been here three years and is fully available for parish services. Just email him at <u>office@stbasilthegreatchurch.com</u> and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

<u>PLEASE NOTE:</u> Anyone who is planning an <u>ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS</u> is kindly requested to notify a member of the clergy <u>BEFORE</u> reception/party plans are made. The Clergy may be already scheduled for something else on the day that you have rented a hall/restaurant. Following this policy will help avoid any later misunderstandings/hurt feelings. Thank you!

<u>GRAPE LEAVES:</u> The Food Fair Committee is appealing to all parishioners and friends to donate sufficient grape leaves to accommodate the needs of this popular cuisine. Anyone willing to donate some leaves can bring them to the kitchen and they will be stored in the freezer. If Christine Durnin or Jane Hanna are not there, arrangements will be made to freeze them.

Food Fair
Cooking Schedule
Sfeeha - Thursday, August 3, 9:00 a.m.
Sfeeha - Thursday, August 24@ 9:00 a.m.
Sfeeha - Thursday, September 7@ 9:00 a.m.

I AM YOUR REMINDER ANGEL! I was assigned to watch over you. To be a real member of the parish goes beyond having one's name on the mailing list. It consists of love, involvement and commitment in living the Faith within your parish. The giving of oneself is a sacrifice to which we are all called. The areas of TIME, TALENT and TREASURE are evidence of one's real membership in the Church. Won't you be an angel too and make up your donations and support missed while you were away?

SAVE THE DATES: First Formal Visitation of Bishop Francois to RI which concurs with the 25<sup>th</sup> Anniversary of our monumental complex om the weekend of Saturday & Sunday, September 16 &17, 2023. Grand Banquet, Saturday, September 16 in the Cultural Center @ 6:00 p.m.; Solemn Pontifical Divine Liturgy, Sunday, 10 a.m. More details to follow.

**ANNUAL FESTIVAL:** Saturday and Sunday, August 12<sup>th</sup> & 13<sup>th</sup>. Please consider volunteering your services and limiting it to parish members for our protection, safety and security. Many volunteers are needed in all capacities. Please come through and show your support. Kindly see the chairman, Samir Boudjouk, and register your help with him wherever needed.

AUGUST 1: Feast of the Procession of the Honorable and Life-giving Cross; commemoration of the Seven Holy MAC-CHABEES, their mother SALOME and their Instructor, the Elder ELEAZAR. In the Church of Constantinople, it was customary to organize on this day a procession to honr the Holy Cross. It was carried from place to place until August 15.

The Maccabee brothers, their mother Salome and their instructor, the elder Eleazar, were martyred for having supported the faith of their Fathers and the traditions of the Jewish religion. The Seleucid conquerors of Syria - and more particularly King Antiochus Epiphane (175-164 BC) attempted to impose paganism upon the Jews. Among his victims were the Maccabees, whose story is told in the Canonical Book of that name in the Bible, 6:18 to 7:41.

**TODAY,** there will be a special collection taken up for <u>MELKITE DIOCESAN SUPPORT</u>. Please help subsidize our monthly payments to the Diocese for its operation, upkeep and expenses in these difficult times. Kindly give generously.

REFLECTION: "WARNING: Exposure to the Son may prevent burning."

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most Holy
Mother, I humbly and
urgently ask your Father
in your name that my
prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the *Theotokos* Your
Most Holy Mother, I feel
confident that my prayer
will be granted.



# Following Jesus Kids bulletin







After feeding 5,000 people with



, Jesus went to a and \



to pray. His disciples got on a



to cross the Sea of Galilee. That



came to join His disciples. He walked on the



to get to the



disciples saw Jesus walking on the



. They were afraid. Jesus told them not

to be afraid.

wanted to walk on the too. Jesus told





to come to Him.



climbed out of the



and began to walk on the



toward Jesus. Because the



was blowing hard,



became afraid. He began to sink in the



and asked Jesus to save him. Jesus





and lifted him up. Jesus asked



have more faith. Jesus and



walked on the





and the storm stopped.

# معجزة إشباع الجموع



يروي مقطع إنجيل هذا الأحد (را. متى 14، 22- 33) قصة يسوع يفرض ذاته علينا بل يطلب منا الإصغاء إليه (را. 1 مل 19، 11-وهو يمشى على مياه البحيرة العاصفة. بعد أن أطعم الجموع من خمسة 13). أن تكون مؤمنًا هذا يعني، أن تحافظ على قلبك موجهًا، وفي وسط أرغفة وسمكتين - كما رأينا يوم الأحد الماضي - أمر يسوع التلاميذ أن العاصفة، إلى الله وإلى محبته وإلى حنانه كأب. أراد يسوع أن يعلِّم هذا يصعدوا إلى القارب ويعودوا إلى الشاطئ الآخر. أما هو فصرف الأمر لبطرس والتلاميذ، وأيضًا لنا اليوم. في لحظات الظلمة والحزن، الجموع، ثم صعد التلة وحده ليصلى، غارقًا في صلاته متَّحدًا مع الآب.

أثناء اجتياز البحيرة ليلاً، تعرّض قارب التلاميذ لعاصفة رياح مفاجئة. وهذا أمرٌ اعتيادي يحدث في البحيرة. في لحظةٍ ما، رأوا أحدًا ما يمشى على الماء وكان قادمًا نحوهم. فاضطربوا لأنّهم اعتقدوا أنّه خيال وصرخوا من الخوف. فطمأنهم يسوع وقال: »ثِقوا. أنا هو، لا تَخافوا! . «لكن بطرس الذي كان مُصممًا أجاب: "يا رَبِّ، إن كُنتَ إيَّاه، فمُرنى أن آتِيَ إلَيكَ على الماء". إنّه تحدي. فقال له يسوع: "تعال! . « فنزل بطرس من القارب ومشى بضع خطوات. ثم خاف من الريح القارب تحت رحمة العاصفة هو صورة للكنيسة، التي تواجه في كل "يا قَليلَ الإيمان، لِماذا شَكَكْتَ؟".

> هذه القصة هي دعوةً لنا حتى نضع أنفسنا بثقة بين يدى الله في كل لحظة من حياتنا، خاصةً في لحظة التجربة والاضطرابات. عندما نشعر بشكٍ وخوفٍ شديدَين يبدو لنا وكأنّنا نغرق، وفي لحظات الحياة الصعبة، حيث يصبح كل شيء مظلماً، يجب ألا نخجل من الصراخ، مثل بطرس: "يا رَبّ، نَجِّني!" (الآية 30). علينا أن نطرق قلب الله وقلب يسوع وأن نقول: »يا رَبّ، نَجِّني! . «إنّها صلاة جميلة! يمكننا تكرار ها عدة مرات: "يا رَبّ، نَجِّني!". ويجب التأمل طويلًا في لفتة يسوع، الذي مدَّ يده على الفور وأمسك بيد صديقه. هذا هو يسوع، يسوع يفعل هذا، ظلام الحياة وعواصفها ثقتنا بالله. يسوع هو يد الآب الذي لا يتركنا أبدًا. هو يد الآب القوية والأمينة، الذي يريد لنا الخير دائمًا وفقط الخير. الله ليس في الضجيج الكبير والله ليس في العاصفة والحريق والزلزال - كما تذكر قصة النبي إيليا اليوم -، الله هو في النسيم الخفيف - كما يقال حرفيًا: صَوتٌ هاديٌ خفيفٌ - الذي لا

هو يعلم جيدًا أنّ إيماننا ضعيف - جميعنا أناس ذوي إيمان قليل، جميعنا، وأنا أيضًا، جميعنا - وأنّ طريقنا يمكن أن يتعثر وأن تقف فيه أمامنا قوى معادية. لكنه هو القائم من بين الأموات! دعونا لا ننسى هذا: هو الربّ الذي عبر الموت ليأتي بنا إلى بر الأمان. حتى قبل أن نبدأ في البحث عنه، هو موجود بجانبنا. وعندما يقيمنا من زلاتنا فهو يجعلنا ننمو في الإيمان ربما في الظلام نصيح: "يا رَبِّ! يا رَبِّ!"، ونظن أنه بعيد. ولكنه يقول: "أنا هنا!". آه، لقد كان معى! هكذا هو الربّ يسوع.

والأمواج فبدأ يغرق، فصرخ: "يا رَبّ، نَجِّني!". فمدّ يسوع يده وقال له: عصر رياحًا معاكسة، وأحيانًا مِحنًا قاسية جدًّا: لنفكر في بتَّعض الاضطهادات الطويلة والمريرة التي حدثت في القرن الماضي، وأيضًا اليوم، في بعض المناطق. في هذه العواصف قد تراود التجربة الكنيسة فتعتقد أن الله قد تخلى عنها. ولكن في الواقع، وفي تلك اللحظات بالتحديد تتألُّق أكثر شهادة الإيمان وشهادة المحبة وشهادة الرجاء. إنَّ حضور المسيح القائم من بين الأموات في كنيسته هو الذي يعطى نعمة الشهادة حتى الاستشهاد، والتي من خلالها يولد مسيحيون جدد وثمار مصالحة وسلام للعالم أجمع.

لتُساعدنا شفاعة مريم لنثابرَ في الإيمان والمحبة الأخوية، عندما يهدِّدُ

كلمة قداسة البابا فرنسيس

### If You Want to Walk on the Water Then Get Out of the Boat



In this week's Gospel lesson we find the Disciples of our Lord trapped in a storm. They find themselves in that storm in walking on the water. Jesus simply told Peter to come. because they have been commanded by the Lord to cross the Sea of Galilee. These men are following the will of the Lord and yet, we see them struggling against the storm. Have not we found ourselves in that place also? Have not we found ourselves in life's storms and no matter how hard we try, no matter what we do; it seems that we cannot make it and called out to Jesus and found the help he needed. through?

We all experience times like that! It may seem like the storm will never end and that no possible good thing can come from what we are facing. As Christians, especially nowadays, when we are trying to obediently serve our Lord, we will have to face storms. Can we find the benefits and blessings in the midst of the storms in our lives? We must remember that Jesus Christ has allowed these storms in our lives. We must remember that Christ comes in the middle of our darkness, just as He came walking on the water during "the fourth hour," which was the darkest time of the night. Even the darkest hours of life cannot hide us from the face of God. He is there even when we cannot see Him! We must remember that Christ comes in the middle of disaster.

When the Disciples thought all hope was gone and they were doomed, Jesus came walking on the waves. Christ may not keep us from going into the storm; however He will keep us in the midst of the storm!

When Peter heard that it was Jesus, he wanted to join Jesus Peter obeyed and got out of the boat and walked on the water. Jesus used the storm as a means of helping Peter grow in faith. Sadly, Peter's walk did not last long. Peter found himself in trouble when he took his eyes off of Jesus and he began to sink. Peter remembered who was in control

The storms in our lives are there to remind us who is in control. Just as Peter, we too sometimes, take our eyes off of Jesus in the midst of our storms. There is a way to make our storms more bearable: do not wait until the storm is over to call out to Jesus. We need to call out to Him when the waves are still threatening our boats. Nothing reveals our faith in Christ more than when we are willing to accept His will and love Him, even when things look the worst for

Christ is the one who told us to come and follow Him even though we may be so scared and frightened. What should we choose - the water or the boat? The boat is safe secure and more comfortable. On the other hand, the water is rough, the waves are high and the wind is out there. If we get out of the boat, whatever our "boat" happens to be, there is a good chance we may sink! However, if we do not get out of the boat, there is guaranteed certainty that we will never walk on the water. If we want to walk on the water then we have to get out of the boat.



## St. Basil the Great

Melkite Greek Catholic Church, RI 15 Skyview Dr / Lincoln. RI 02865 / 401.722.1345

Eid El Saydeh

# Gummer Festival



Andre Ibrahim



**DJ Michael Elias** 



Mitch Kaltsunas

Saturday, August 12th 4:00 pm to 11:00 pm

Sunday, August 13th

from noon to 8:00 pm Rain or Shine (under big tents)

### **DELICIOUS**

Middle Eastern Food for purchase, Cash bar, Beer & Wine

for kids and the langua family

### FREE ADMISSION

Your support is needed to defray the cost of festival Banners are available for businesses and Memorials



# LITURGICAL CALENDAR



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### تموز – يوليو 2023

### JUNE 2023

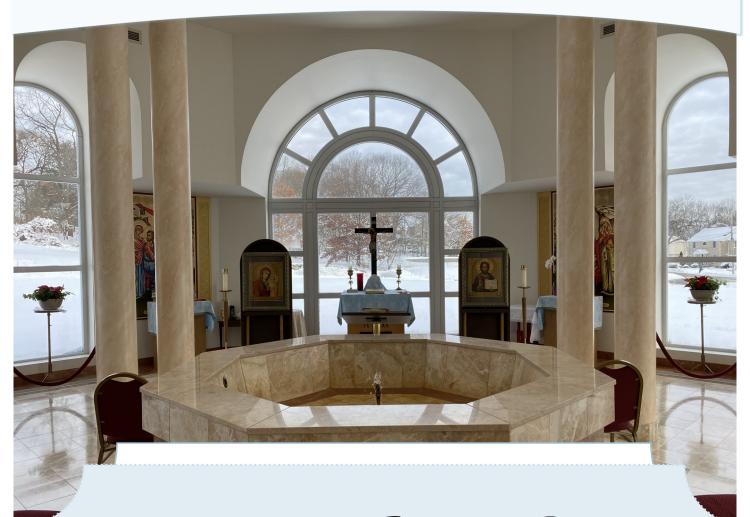
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### AUGUST 2023

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31					1
9th Sunday after Pentecost الأحد التاسع بعد العنصرة	St Eudocimos					Sts Cosmas & Damian
1 Corinthians 3:9-17 Matthew 14:22-34	1 Corinthians 15:12-19 Matthew 21:18-22					Romans 8:14-21 Matthew 9:9-13
2	3	4	5	6	7	8
5 <sup>th</sup> Sunday after Pentecost الأحد الخامس بعد العنصرة	St Hyacinth	St Andrew of Crete	St Athanasios of Athos	St Sisoes the Great	St Thomas of Maleum	St Procopios
Romans 10:1-10 Matthew 8:28-9:1	Romans 16:17-24 Matthew 13:10-23	1 Corinthians 1:1-9 Matthew 13:24-30	1 Corinthians 2:9-3:8 Matthew 13:31-36	1 Corinthians 3:18-23 Matthew 13:36-43	1 Corinthians 4:5-8 Matthew 13:44-54	Romans 9:1-5 Matthew 9:18-26
9	10	11	12	13	14	15
6th Sunday after Pentecost الأحد السادس بعد الغصرة	The 45 Martyrs of Nicopolis	St Euphemia	Sts Proclos and Hilarion	Synaxis of Archangel Gabriel	St Joseph the Confessor	Sts Cyricos and Julitta
Romans 12:6-14 Matthew 9:1-8	1 Corinthians 5:9-6:11 Matthew 13:54-58	2 Corinthians 6:1-10 Luke 7:36-50	1 Corinthians 7:12-24 Matthew 14:35-15:11	1 Corinthians 7:24-35 Matthew 15:12-21	1 Corinthians 7:35-8:7 Matthew 15:29-31	Romans 12:1-3 Matthew 10:37-11:1
16	17	18	19	20	21	22
Fathers of the first 6 Ecumenical Councils آباء المجامع لمسكونيّة السنّة الأولى	St Marina	St Emilian	St Macrina	The prophet Elijah (Elias) النبي إيليّا التشبيّ	Sts Simeon Salos and John	St Mary Magdalene
Titus 3:8-15 Matthew 5:14-19	Galatians 3:23-4:5 Mark 5:24-34	1 Corinthians 10:5-12 Matthew 16:6-12	1 Corinthians 10:12-22 Matthew 16:20-24	James 5:10-20 Luke 4:22-30	1 Corinthians 11:8-23 Matthew 17:10-18	1 Corinthians 9:2-12 Luke 8:1-13
23	24	25	26	27	28	29
8 <sup>th</sup> Sunday after Pentecost الأحد الثامن بعد العنصرة	St Christina	Dormition of St Anne رقاد القنيسة حنة أم والدة الإله	St Hermolaos and his companions	St Panteleimon	Sts Prochor, Nicanor, Timon and Parmenas	Sts Callinicos and Theodota
1 Corinthians 1:10-17 Matthew 14:14-22	1 Corinthians 11:31-12:6 Matthew 18:1-11	Galatians 4:22-27 Luke 8:16-21	1 Corinthians 13:4-14:5 Matthew 20:1-16	2 Timothy 2:1-10 Luke 21:12-20	1 Corinthians 14:26-40 Matthew 21:12-14, 17-20	Romans 14:6-9 Matthew 15:32-39

# **Weekly Divine Liturgy Schedule**



# The Divine Liturgy Schedule

**Divine Liturgy** 

- Saturday at 5:00 pm
- Sunday at 10:00 am

The Sacrament of Reconciliation is available before or after the Divine Liturgy.

### **ANNOUNCEMENTS**



Welcome to

# St. Basil The Great Melkite Greek Catholic Church

Check our website for Church news and updates at

www.stbasilthegreatchurch.com

On Facebook

https://www.facebook.com/StBasilMelkiteChurchRI/

YouTube

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Contact us for information and ideas

office@stbasilthegreatchurch.com



### **ANNOUNCEMENTS**



# St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865



### **Campaign Facts:**



Campaign Goal: \$1,000,000



Outstanding Goal: \$340,000



Contribution Ranges: \$20 to \$50,100

### Parish Community Facts:



Total Registered Families: 415



Active Families: 250



% of Active Families Participation: 51%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

### **Current & Future Projects:**



**Church Roof Repair**: Project completed, estimated cost of \$400,000...final cost \$321,000.



**Rectory Roof Repair:** Proposals received, estimated cost \$18,000, pending review.



**Church Window Repairs:** Proposals received, estimated cost \$9,000, pending review.



**HVAC & Boiler Replacement:** Proposals received, estimated cost \$196,000.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), pending review.



Parking Lot Sealing: Project complete at both Rectory & Church...final cost \$14,000.



Interior Repairs, Expand Storage & Vent Cleaning: Partial proposals received. Vent cleaning estimated cost \$9,000.



**Exterior/Masonry /Walkway Repairs**: Awaiting proposals.



**Security Cameras/Door Upgrades:** Camera system complete, final cost \$10,500. Door proposal received, pending review.

### **Important Highlights**

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and allow for a more spiritual focus!
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...However, we do pray that
   everyone will support this important campaign!
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be
  more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, <u>click here</u>, or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

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