



October 29, 2023

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgy

Winter Schedule Begins This week

Saturday: 9:00 AM

Sunday: 11:15 AM

**Pastoral Emergencies
and anointing of the sick**

(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will be available before and after the Divine Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions



7th Sunday After the Holy Cross

الاحد السابع بعد رفع الصليب

Troparion of the resurrection (5th tone)

Let us, O faithful, praise and worship the word, coeternal with the Father and the Spirit, born of the Virgin for our Salvation, for He was pleased to be lifted in the flesh upon the cross, and to endure death, and to raise the dead by His glorious resurrection.

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion,

O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

نشيد القيامة باللحن الخامس

لننشد نحن المؤمنين ونسجد للكلمة، الأزلي مع الآب والروح، المولود من العذراء لخلاصنا. لأنه ارتضى أن يصعد بالجسد على الصليب، ويحتمل الموت، وينهض الموتى بقيامته المجيدة.

طروبارية القديس باسيليوس

لقد ذاعَ منطقتك في كل الأرض. فانها قد قبِلتْ كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الأب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام (القنداق) باللحن الثاني

يا نصيرة المسيحيين التي لا تُخزي، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبيين اليك. بل بما أنك صالحة، بادري الى معونتنا، نحن الصارخين اليك بإيمان: هلمي الى الشفاعة، وأسري الى الإبتهال، يا والدة الإله المحامية دائماً عن مكرميك.



Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.

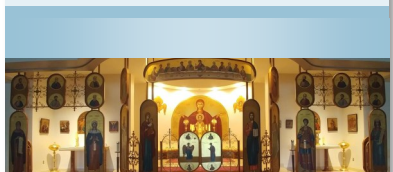
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.

<https://melkite.org/namw>



Epistle Gal 6:11-18, 22ND after Pentecost
PROKIMENON (Tone 6) Ps 27:9,1

O Lord, save Your people and bless Your inheritance!

Stichon: To You, O Lord, I have called: O my Rock, be not deaf to me!

READING from the Epistle of St. Paul to the Galatians

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through Whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA (Tone 1) Ps 88:20-22

I have exalted one chosen out of my people. I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him, and my arm shall make him strong.

Gospel of 7th Sunday after the Cross, Luke 8:41-56 (The Raising of Jairus' Daughter)

AT that time behold, there came a man named Jairus and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me? But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon you, and you ask 'Who touched me?'" But Jesus said, "Someone touched me; for I perceived that power had gone forth from me." But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, thy faith has saved thee; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed at him, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl, arise!" And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

الاحد الثاني والعشرون بعد العنصرة

مقدمة الرسالة

خَلِّصْ يَا رَبُّ شَعْبَكَ، وَبَارِكْ مِيرَاثَكَ

إِلَيْكَ يَا رَبُّ أَصْرُخُ، إِلَهِي لَا تَتَصَامَمَ عَنِّي

الرسالة (غلاطية 6: 11 – 18)

يا اخوة، أنظروا بأي حروف كتبت لكم بيدي. ان جميع الذين يريدون أن يُرضوا بحسب الجسد، هؤلاء يُلزموكم أن تختنوا. وانما ذلك لئلا يُضطهدوا من أجل صليب المسيح. لان المختونين أنفسهم لا يحفظون الناموس، لكنهم يريدون أن تختنوا ليفتخروا بأجسادكم. أما أنا فحاشي لي أن افتخر إلا بصليب ربنا يسوع المسيح، الذي به صُلب العالم لي، وأنا صُلبت للعالم. لأنه في المسيح يسوع لا يستطيع الختان شيئاً ولا القلف، بل الخليقة الجديدة. وكل الذين يسلكون هذه الطريقة، عليهم السلام والرحمة، وعلى اسرائيل الله. فلا يُعْتَنَى أحدٌ فيما بعد، لأنني حاملٌ في جسدي سمات الرب يسوع. نعمه ربنا يسوع المسيح مع روجكم أيها الاخوة، آمين.

هللوا

رفعُ مختاراً من شعبي، وجددت داودَ عبدي، بزيت مقدس مسحته

لان يدي تعضده، وساعدي يقويه

الاحد السابع بعد الصليب

لوقا 8: 41-57

في ذلك الزمان، دنا الى يسوع انسان اسمه يائيروس، وهو رئيس للمجمع، وخر عند قدي يسوع وجعل يتضرع اليه ان يدخل الي بيته. لان له ابنة وحيدة، لها نحو اثنتي عشرة سنة، قد اشرفت على الموت. وبينما هو مُنطلق، كان الجموع يزحمنه. واذا امرأة بها نرف دم منذ اثنتي عشرة سنة، وكانت قد انققت معيشتها كلها على الاطباء ولم يستطع احد ان يشفيها، دنت من خلفه ومست هدب ثوبه. وللوقت وقفت نرف دمها. فقال يسوع: من لمستي؟ واذا انكر الجميع، قال بطرس والذين معه: يا معلم، ان الجموع تحيق بك وتضايقك وتقول من لمستي؟ فقال يسوع: قد لمستي واحدا، فاني شعرت بقوة قد خرجت مني. فلما رأت المرأة انها لم تخف، جاءت مرتعدة وخرت له واخبرته امام الشعب كله لاني علمت له لمسته وكيف برئت لساعتها. فقال لها: ثقي يا ابنة، ايمانك ابرأك، اذهبي بسلام. وفيما هو يتكلم، جاء واحد من عند رئيس المجمع وقال له: ان ابنتك قد ماتت، فلا تتعب المعلم. فسمع يسوع فأجاب قائلاً: لا تخف امين فقط فتخلص. ولما جاء الى البيت، لم يدع احد يدخل معه، إلا بطرس ويعقوب ويوحنا وأب الصبية وأمه. وكان الجميع يبكون ويلطمون عليها. فقال: لا تبكوا، انها لم تمت بل هي نائمة. فجعلوا يضحكون منه لعلمهم بأنها قد ماتت. أما هو فأمسك بيديها ونادى قائلاً: يا صبية قومي. فزجعت روحها وقامت في الحال، فأمر بأن تعطى طعاماً. فذهبت أبواها، وأوصاهما أن لا يقولوا لأحد ما جرى.



Divine Liturgy Intentions

THIS SUNDAY, OCTOBER 29, 2023: SEVENTH SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS. COMMEMORATION OF OUR VENERABLE MOTHER MARTYR ANASTASIA AND OF OUR HOLY FATHER ABRAMIUS.

9:00 a.m. DIVINE LITURGY:

- + **THE HONORABLE JUDGE MOSES KANDO (36th Anniv.)** by his Family.
- + **JOSEPH & ANGELA KAYATA** by Michael & Barbara O'Rourke & Family.
- + **CHARLES & ANNE O'ROURKE** by Michael & Barbara O'Rourke & Family.
- + **LAYLA ANGELA CHARETTE** by Uncle Michael, Auntie B., Greg & Katie.
- + **ALICE B. KILSEY** by Jeffrey M. Kilsey.
- + **STEVEN W. KILSEY** by Jeffrey W. Kilsey.

11:15 a.m. DIVINE LITURGY:

- + **ALEXANDRA HADDAD (1st Anniv.)** by the Family.
- + **FRANCIS A. SAGGAL (5th Anniv.)** by Joe & Yolanda Saggal.
- + **MICHEL ALAM** by the Family.
- + **FAWZIA ALAM** by the Family.
- + **MR. SAMUEL G. RAHEB** by the Family.
- + **JOHN R. ROWEY** by William & Kinda Almon.
- + **YOUSEF GEORGI DEEB** by M/M Kyle Mardo.
- + **MICHAEL TAHHAN** by George, Norma & Christopher Kishfy

Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most Holy
Mother, I humbly and
urgently ask your Father
in your name that my
prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the *Theotokos* Your
Most Holy Mother, I feel
confident that my prayer
will be granted.



SACRIFICIAL GIVING: OCTOBER 22, 2023: Budgets: \$2,202.00 (Envelopes: \$2,090.00, Loose: \$112.00); Candles: \$147.00; Stole Offerings: \$325.00; Building Fund: \$115.00; Hall Donations: \$400.00; World Mission Sunday: \$166.00.

Father Ephrem has now been here three years and is fully available for parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. PLEASE! NO GRATUITIES! A cup of coffee or tea is just fine. He looks forward to in-person contact.

PLEASE NOTE: Anyone who is planning an ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS is kindly requested to notify a member of the clergy BEFORE reception/party plans are made. The Clergy may be already scheduled for something else on the day that you have rented a hall/restaurant. Following this policy will help avoid any later misunderstandings/hurt feelings. ANY NEEDS, THOUGHTS, CONCERNS, QUESTIONS, MISUNDERSTANDINGS, SUGGESTIONS, ETC. that you may have, please do not hesitate to contact any member of the Clergy or Council immediately, Explanations/ Corrections/ Discussions/Changes will never be made unless all bring these concerns to us. Let us remain the united and caring community that we are.

TIME, TALENT & TREASURE: We are all links in a chain. A chain is as strong as its weakest link! What kind of link are you? Let us make this New Church Year the year that we give more of ourselves in the strengthening of the chain of St. Basil the Great Community. Hopefully, many more will step up in their real understanding of parish membership.

CLEANLINESS & HEALTH: Please pick up after yourselves and the children during and following Coffee Hour; insects and rodents are attracted by what we leave throughout and around the interior and exterior of the building; it takes but a few moments to clean up well. Cultural Center, hall, kitchen area, should always be free of open food items. Everyone please take note. Hall dining tables, coffee serving areas, stainless steel tables, counters, sinks, stove etc. should be soap washed after every use and before leaving the building. The custodian does not always come in on our desired schedule. We should work together as a team rather than go against the grain. Thank you!

CHURCH SCHOOL CLASSES ARE IN PROGRESS: All youth of our parish, whether they attend Catholic/Christian schools or not, should register and attend our Church School on a weekly basis. Parents will be doing a great disservice to their children and to the Melkite Church if they do not cooperate with us in trying to teach the beliefs, traditions, and spirituality of our Eastern Church to their children. We should be asking ourselves if this is part of the reason that we may lose our youth later.

IN GOOD STANDING: For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the church spiritually *and* giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish. Did we ever consider that some of us might not be in good standing and may need to change that?

TURN CLOCKS BACK ONE HOUR: Don't forget to turn clocks BACK one hour **next Saturday, November 4th**. The actual return to STANDARD TIME BEGINS AT **2:00 A.M. on Sunday morning, November 5th**. If you neglect to adjust your time pieces, you may be the earliest bird up and around in your neighborhood. (And you will more than get "to church on time). So, turn back the hour hand, and good sleeping....an extra hour of it. It's been the hour you have been owed since Spring.

TODAY, there will be a special collection taken up for **MELKITE DIOCESAN SUPPORT**. Please help subsidize the expenses and operations of our Diocese. Kindly be generous in your support.

REFLECTION: "He who angers you, controls you."

Following Jesus Kids bulletin



JESUS OUR SAVIOR

Complete the maze below, reading the verses and filling in the blanks, to learn more about God's amazing plan of salvation through His Son, Jesus Christ!



➔

DEATH

Read **Romans 6:23**. What do we deserve because of our sin?

SIN

Sin is disobeying God in any way. Have you ever sinned? According to **Romans 3:23**, how many people have sinned?

A SAVIOR

Read **John 1:29**. What did John prophesy that Jesus would take away?

A WAY

Read **John 14:6**. This verse tells us Jesus is the _____, the _____, and the _____. No one can come to God the Father and find forgiveness of sins except through Jesus.

LIFE

Read **John 11:25-27**. Jesus is the _____ and the _____. Those who believe in Him and live in Him will have eternal life in heaven.

LOVE

Read **Romans 5:8**. God shows His _____ for us in that, while we were still _____, Jesus _____ for us. Jesus paid the price for our sins so that we might be set free from God's judgement.
2 Corinthians 5:21

➔

SALVATION: Read **Romans 10:9-10** and **John 3:16**. Then, choose your favorite verse and write in on the lines.

Your Faith Has Made You Well!



In today's Gospel reading, we have two miracles. The woman with the flow of blood is healed, and the daughter of Jarius is raised from the dead. But in these two quite different and humanly speaking unrelated miracles, we have an identical message from Christ. "Your faith has made you well," He tells the woman with the flow of blood. "Only believe, and she will be made well," He tells the family of the departed girl. The Church today, and in fact St. Luke in the way he's chosen to relay these two miracles in his Gospel, talk to us about faith. What does it mean to have faith in God? To believe in God? The woman with the flow of blood just reaches out to touch the hem of Christ's garment. She doesn't go to Him directly, like Jarius does, and ask for healing. She comes from the side, trying to remain hidden, but having the faith that just touching the Lord will bring her healing. And Christ calls her out of the crowd not because He doesn't know who she is—He's God, and He knows what's just happened. And He doesn't call her out of the crowd for her sake—she has what she's come for. She doesn't want anything else, she doesn't want to be known or recognized, she had only come to see the Lord.

Christ calls her out of the crowd so that her faith could serve as an example. So that people could see that He had come for all—not just for leaders like Jarius, whose house He was traveling to at that very moment. Christ came to bring healing for all. And what did He ask in return? Nothing. Only that we believe.

When Christ comes to Jarius' home, He handles the situation a little differently. Jarius' daughter is no longer sick, and in need of healing. She's died while Christ was on the way to see her. But this time He sends everyone away. The only people who get to witness the miracle are three of the disciples, and the father and mother of the young girl. And after the young maiden has been resurrected by Christ—a miracle far more impressive in human terms than simply healing an ill woman—Christ tells them to tell no one.

Christ, in the Gospel, uses the words "faith" and "believe" in the same way, so we'll use them as synonyms. We're not going to talk about differences, Christ uses them to mean the same thing. We know that faith in God is not simply the admission that God exists. As St. James writes in his Epistle, "the demons believe in God and tremble." To think that God is real, or to think that everything we read in the Bible and the Fathers is true, is not what Jesus means by faith in Him.

So what is faith in God? What is the faith that Christ is referring to in the Gospel reading this morning, the faith of those who are healed? As we've already said, faith is more than simply believing that God is real,

and that the Bible is true. But these things are necessary. The first step toward true faith is, in fact, the recognition of the reality of God, and our need of Christ as our Saviour.

And even this first step is a gift from God. But then something must happen with this "head knowledge" in order for us to be transformed, and truly have faith in God. When we have faith in God, our knowledge leads us, by the grace of God, to the point of giving ourselves to God. Of learning to love God, and to do the things He commanded us to do in Christ.

If we truly think that the words of the Scriptures are true, then our lives will be transformed by those words. And this transformation is the product of a growing faith. We'll begin to strive to do the things Christ calls us to do, and we'll begin to seek to know God and to give our lives over to Him more fully every day.

This is what the people in the Gospel reading today were doing. They were relying on Christ to fulfill their every need. They were coming to Him, seeing in Him the source of all life and healing, and they were coming to bow down and worship Him. Their faith is in their actions. If they had just sat at home and thought, "I believe Christ could do this," but then if they if didn't make any move, nothing would have happened.

And the same is true in our lives. Our faith in God is a willful decision to do the things of Christ. "Faith without works is dead," St. James wrote. If we claim to have faith, but we don't try to live according to Christ, if we don't try to follow the commandments of God, then we don't have faith. Faith's not an emotion, and it's not just a cognitive acceptance of fact. Faith in Christ is a life dedicated to doing the will of God.

In the Orthodox Church, there is no dichotomy between faith and works. If we have faith, then Christ tells us we will have works. Many of our Saints, including modern people like St. Silouan of Mt. Athos, make the point that the teachings of Christ are no different than the life of God.

This is why True Faith lies in doing the will of God, following the commandments of Christ. The teachings of Christ are not simply dictates—they reveal the very life of God. Christ is God, and all He says flows from the very life of God. His teachings don't just make good people; they form us in the image of God. Loving neighbors and enemies isn't just a good thing to do—it's what God does. If we truly believe what we profess we believe, then our every day and night will be given to

عظيم ايمانك



اجل ابنتها. تلك هي طريقة الرب يسوع .يعرف ما نحتاج اليه ويعطينا إياه عندما يشاء هو .

هناك مرات نجد في الانجيل المقدس يشفي يسوع قبل الطلبات ومرات أخرى يريدنا ان نطلب ونلح في الطلب .

طلبت هذه المرأة وألحت رغم تدخل التلاميذ باسكاتها وفي نهاية نالت ما طلبت .

علما قد لجأ يسوع الى صورة وصف المرأة بالكلاب الصغار كي يرفض لها طلبها ، غير انها قبلت بهذا الوصف ،لأنها اردت المشاركة في ايمان بيسوع المسيح .

في النهاية تراجع الرب يسوع امام ايمان هذه المرأة وعبر عن دهشته وفرحه عندما قال : “عظيم ايمانك” .

ان كلمة الرب يسوع الأخيرة “عظيم ايمانك” هو هدف هو جوهر وهو الايمان

ايمان الكنعانية هو في جوهره ثقة واتكال .هذه المرأة اتكلت باعماق كيانها على الرب يسوع المخلص وانتظرت منه الخلاص المرتجى حين أعلنت ايمانها بان الرب يسوع هو الرب وابن داوود.

أخيرا احبائي: ارجو لكم ان يكون ايمانكم مثل ايمان هذه المرأة، ايمان ملتزم عميق بما يتطلبه الايمان من الصلاة والتوبة وانتفتاح على يسوع اكثر واكثر من خلال الصلاة .

هل تترجون من الرب ان تسمعوا منه ايمانكم عظيم ويندهش منكم او تكون مثل باقي الأمم. هل ترغبون سماع الرب يقول لكم فليكن لكم كما اردتم وقتها تدخلون الى قلب الله .

لان يمثل هذا الايمان تغلبون على كل مصائب ومشاكل حياتكم ، وقتها يصير معكم معجزات. آمين

ما هو الايمان؟: ليس الايمان فقط هو ان يتجرد الانسان عن الأشياء ويتخلى عنها . بل هو أيضا التزام ان يعطي ذاته .

قال الرب يسوع :” ليس من يقول لي يارب يارب يدخل ملكوت السماوات بل الذي يفعل إرادة ابي الذي في السماوات “.

فسماع الكلمة ، سماع الاذن لا يكفي بل علينا ان نمارس الايمان ونعيش به ، ان نضع الايمان موضع العمل .

لهذا يشدد الرب يسوع على هذا العمل ويقول : ” امي واخوتي هم الذين يسمعون كلمة الله ويعملون بها” (لوقا 8 : 21 .)

الايمان دون اعمال باطل ولا قيمة له . هو ميت (يعقوب 2: 14 – 26) . هنا نفهم ان الايمان يستطيع ان يكبر وينمو بل يجب ان ينمو والا ذبل ومات.

الايمان هو نداء الى التوبة .

الايمان هو تحرك القلب الذي يسلم ذاته الى الرب، فهو يسير من كمال الى كمال باعمال تتكرر وتتكمّل في حياة الانسان .

الايمان ليس عطية جامدة فيقدر ما نتوب بقدر ما ننفتح على عطاء الله لذا ينمو هذا الايمان ويقوى .

وهنا يقوى الايمان اكثر بالصلاة يقول الرب يسوع في حدث التينة اليابسة عندما قال عن قدرة الايمان وقوته . يقول :”لذلك أقول لكم كل ما تطلبونه حينما تصلون فامنوا ان تتلوه فيكون لكم “(مرقس 11: 24) .

اذا الايمان شأنه الصلاة، هو لجوء الى قدرة الله ، أي الانسان لا يستند على ذاته بل الى الله . من يصلي ليصل بايمان .

المؤمن يدل على ايمانه في صلاته لان صلاته فعل استسلام ينتظر كل شي من الله . فهذه الصلاة المؤمنة وهذا الايمان المصلي هما قوة لا تُقهر ، قوتها قوة الله التي لا يقف شيء في وجهها .

لنعود الى ايمان المرأة الكنعانية الذي سمعنا قصتها الان في قراءتنا لانجيل المقدس .

الى يسوع أتت امرأة كنعانية (علما الكنعانيون أعداء بني إسرائيل على مستوى الايمان والعبادة). غير ان هذه المرأة دعت يسوع ابن داوود أي الماسيا المخلص . الذي وعد به إسرائيل . وهكذا لم تعد المرأة الكنعانية وثنية .

لجئت المرأة الى الصلاة ،”ياسيدي يا ابن دوواد ارحمني “سبب صلاتها هذه هو ان ابنتها بها شيطان . فتوجهت في صلاتها الى يسوع هو الرب والسيد هو المسيح وابن داوود. هذه الصلاة دلّت على ايمان المرأة الوثنية التي حصلت في النهاية على شفاء ابنتها .

إذا طلبت المرأة لكن يسوع ظل صامتا ، فكأنه به يرفض صلاة الأمم من



LITURGICAL CALENDAR



OCTOBER	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 تشرين الأول - أكتوبر 2023	1 2 nd Sunday after Holy Cross الأحد الثاني بعد عيد الصليب 2 Corinthians 9:6-12 Luke 6:31-36	2 St Cyprian Philippians 1:1-7 Luke 6:24-30	3 St Stachys and his companions Philippians 1:8-14 Luke 6:37-45	4 St Hierotheos of Athens Philippians 1:12-19 Luke 6:46-7:1	5 St Charitina Philippians 1:20-27 Luke 7:17-30	6 St Thomas the Apostle 1 Corinthians 4:9-16 John 20:19-31	7 Sts Sergios and Bacchos 1 Corinthians 15:58-16:3 Luke 5:27-32
	8 3 rd Sunday after Holy Cross الأحد الثالث بعد عيد الصليب 2 Corinthians 11:31-12:9 Luke 7:11-16	9 St James the Apostle 1 Corinthians 4:9-16 Matthew 9:36-10:8	10 Sts Eulampios and Eulampia Philippians 2:16-23 Luke 8:1-3	11 St Theophane of Nicaea Philippians 2:24-30 Luke 8:22-25	12 Sts Probos, Tarachos and Andronicos Philippians 3:1-8 Luke 9:7-11	13 Sts Carpos, Papyllas and Agathonicos Philippians 3:8-19 Luke 9:12-18	14 St Cosmas of Maiuma 2 Corinthians 1:8-11 Luke 6:1-10
SEPTEMBER 2023 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	15 Second Council of Nicaea أحد آباء مجمع نيقية الثاني Titus 3:8-15 Luke 8:5-15	16 St Longinos the Centurion Philippians 4:10-23 Luke 9:18-22	17 St Andrew of Crete Colossians 1:1-11 Luke 9:23-27	18 St Luke the Apostle Colossians 4:5-11,14-18 Luke 10:16-21	19 Holy Prophet Joel Colossians 1:24-2:1 Luke 9:49-56	20 St Artemios Colossians 2:1-7 Luke 10:1-15	21 St Hilarion 2 Corinthians 3:12-18 Luke 7:1-10
NOVEMBER 2023 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	22 6 th Sunday after Holy Cross الأحد السادس بعد عيد الصليب Galatians 2:16-21 Luke 8:27-40	23 St James of Jerusalem Galatians 1:11-19 Matthew 13:54-58	24 St Arethas and his companions Colossians 2:20-3:3 Luke 11:1-10	25 Sts Marcian and Martyrios Colossians 3:17-4:1 Luke 11:9-13	26 St Demetrios 2 Timothy 2:1-10 John 15:17-16:2	27 St Nestor Colossians 4:10-18 Luke 11:23-26	28 Sts Terence and Neonila 2 Corinthians 5:1-10 Luke 8:16-21
	29 7 th Sunday after Holy Cross الأحد السابع بعد عيد الصليب Galatians 6:11-18 Luke 8:41-56	30 Sts Zenobios and Zenobia 1 Thessalonians 1:1-5 Luke 11:29-33	31 St Stachys and his companions 1 Thessalonians 1:6-10 Luke 11:34-41				

Weekly Divine Liturgy Schedule



The Divine Liturgy Schedule

Divine Liturgy

- Sunday at 9:00 am & 11:15 am

The Holy Sacrament of Reconciliation is available before and after the Divine Liturgy or by appointment.

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Food Fair

Saturday, October 28, 10 am - 6 pm

Sunday, October 29, 10 am - 4 pm

Holiday Wreaths • Penny Social • Raffles

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**Syrian food sold in bulk
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**Syrian String Cheese • Syrian Pastry
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ANNOUNCEMENTS



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On Facebook
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YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



"GOD LOVES THE CHEERFUL GIVER" 2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.



MYO THANKSGIVING FOOD DRIVE

The MYO will be collecting non perishable food items, paper products, and monetary donations for all in need in the surrounding area.

We will be distribute all donations prior to Thanksgiving. Collection boxes will be marked and placed outside the kitchen, in the hallways, and outside of the 4th grade classroom.

Contact any MYO member for a donation, or call
Joseph Massud at 508-802-7585
or
Christine Barrett at 401-265-0386.

We thank you in advance for your generosity.

New York City

1 Day Shopping Trip

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St. Basil's MYO

Saturday, December 9, 2023

Depart From St. Basil's Church at 7:00 am

Return at approximately 10:00 pm

Enjoy the start of Holiday Shopping, whether you're looking to window shop, or catch a play, enjoy lunch or dinner, find it all on a Holiday visit to New York City!

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44TH

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2023

..... ↓
DATE

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Saturday, November 4th, 10:00 am - 9:00 pm
Sunday, November 5th, 11:30 am - 5:00 pm

..... ↓
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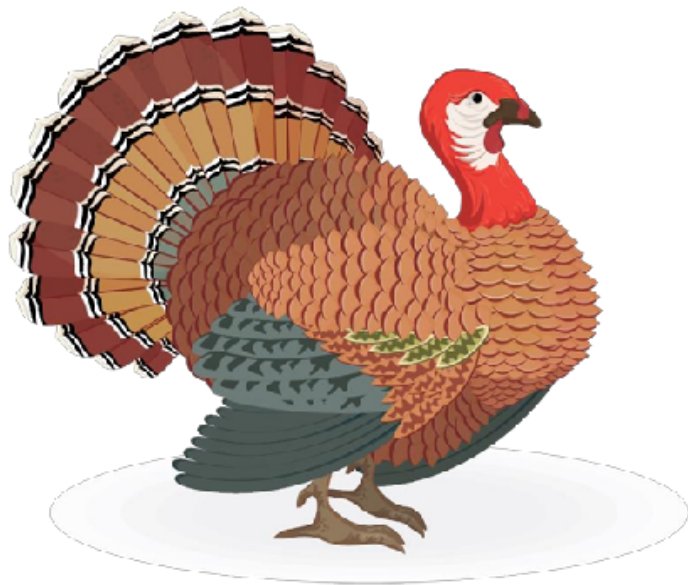
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FOR MORE INFO PLEASE CALL 401-726-1202

Little Sisters of the Poor

Annual Turkey Drop

Sunday - Saturday
November 12-18
10am - 4pm



The Little Sisters of the Poor would be grateful for your donation of a Frozen Turkey which will be prepared for Thanksgiving Dinner and for resident meals throughout the year.

Thank you for your support of our mission and for helping us care for our elderly family.



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BISHOP HENDRICKEN INFORMATION NIGHT

Bishop Hendricken High School will hold an Information Night on Wednesday, November 8th, from 6:00pm to 8:00pm. Information on admissions and financial aid as well as academics, college placement, athletic and extracurricular activities will be available. The entrance exam for prospective 8th, 9th or 10th grade students will be held on Saturday, December 2, 2023, at 8:30am. For more information, please call the Admissions Office at 401.889.5425.

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OPEN HOUSE

Sunday, October 15, 2023 | 12pm-3pm

ADMISSIONS INFORMATION NIGHT

Wednesday, November 8, 2023 | 6pm-8pm

REGISTER NOW!





OPEN HOUSE

Nov. 4 @ 9:00 AM

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ANNOUNCEMENTS

As of 09/15/2023



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$329,240



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 410



Active Families: 200



% of Active Families Participation: 55%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Replacement: Project completed, final cost \$321,000.



Rectory Roof Replacement: Project completed, final cost \$18,850.



Church Window Repairs: Project completed, final cost \$9,000. Additional window was found to need repair, awaiting additional estimate.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000. Boiler does need immediate replacing, awaiting timeframe. HVAC system is okay for now.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), awaiting samples and timeframe.



Parking Lot Sealing: Project completed at both Rectory & Church, final cost \$14,000.



Interior Repairs, Expand Storage & HVAC Vent Cleaning: Partial proposals received. Vent cleaning completed, final cost \$9,020



Exterior/Masonry/Walkway Repairs: Awaiting proposals. Maintenance to mosaic of The Blessed Mother completed, cost \$8,000.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Electrification of doorway proposal received, pending completion.



Central Air Conditioning and HVAC improvements to Rectory: Project completed, final cost \$56,665.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

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