



June 19, 2022

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



2nd Sunday After Pentecost – الأسبوع الثاني بعد العنصرة

Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies

Tuesday through Friday at 9:00 AM

Saturday 5:00 PM

Sunday 10:00 AM

**Pastoral Emergencies
and anointing of the sick**
(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will
be available before the Divine
Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should
be given to the pastor, before the
proposed wedding date to arrange
for the required interview and
instructions

Troparion of the Resurrection, Tone 1

While the stone was sealed by the Jews and soldiers were
watching your sacred body, You rose, O Savior, on the third
day, giving life to the world. Wherefore, O Giver of life, the
powers of heaven cried out: Glory to Your resurrection, O
Christ. Glory to Your kingdom, glory to Your Plan of
redemption, O You who alone are the Lover of mankind.

Troparion of the Divine Body, (1st Tone)

Christ, having loved His own, loved them until the end and
gave them His Body and Blood as food and drink. Wherefore
let us offer them our veneration and say with fear: "O Christ,
glory to Your presence, glory to Your compassion, glory to
Your condescension: for You alone are the Lover of Mankind."

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your
preaching. You gave a divine explanation of doctrine, and
made clear the nature of creatures, and set a rule of life for
men. Holy Father, and Kingly Priest, intercede with Christ God
to grant us great mercy.

Kondakion of the Feast, (2nd Tone)

O Christ, do not turn Your face away from me: for I partake of
the bread which is Your Body and of the wine which is Your
Blood. O Lord, let my sharing in these august mysteries be
not for my judgment and condemnation, but for my eternal
and everlasting life.

نشيد القيامة باللحن الاول

إن الحجر ختمه اليهود، وجسدك الطاهر حرسه
الجنود. لكنك قمت في اليوم الثالث، أيها الخالص،
واهياً للعالم الحياة. لذلك قوا السماوات هتفت
اليك، يا مُعطي الحياة: المجد لقيامتك أيها
المسيح. المجد لملكك. المجد لتدبيرك، يا محب
البشر وحدك.

نشيد عيد الجسد باللحن الاول

ان المسيح إذ أحب خاصته وإلى الغاية أحبهم،
منحهم جسده وذمه مأكلاً ومشرباً. فنحن الآن
نسجد لهما بوقار مكرمين ونهتف إلى بورك قائلين:
المجد لحضورك، أيها المسيح، المجد لحنوك،
المجد لتنازلك، يا محب البشر وحدك.

طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبِلت
كلامك، الذي به بَيَّنْتَ العقائد بياناً إلهياً،
وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر.
فيا أيها الأب البار ذو الكهنوت الملوكي، إبتهل إلى
المسيح الإله في خلاص نفوسنا.

قنداق الختام عيد الجسد باللحن الثاني

أيها المسيح، لا تستكف من تناولنا الآن الخبز
جسدك ودمك الإلهي. ولا يكن اشتراكنا أنا الشقي
في أسرارك الطاهرة والرهيبه أيها السيد للدينونة.
بل فليصير لي للحياة الأبدية الخالدة.





Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.
www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.
<https://melkite.org/namw>



Epistle: 2nd Sunday after Pentecost - Romans 2: 10-16,

PROKIMENON (Tone 1) Psalm 32:22,1

May Your kindness, O Lord, be upon us, for we have hoped in You.

Stichon: Exult, you just, in the Lord; praise from the upright is fitting.

Reading from the Epistle of St. Paul to the Romans

Brethren, glory, honor and peace to everyone who does good works, first to the Jew, then to the Greek, since with God there is no favoritism. For all those who have sinned without the Law will perish without the Law, and all those who have sinned under the Law will be judged under the Law. (Before God, indeed, it is not those who hear the Law who are just, but those who follow the Law who will be justified. When the Gentiles who do not have the Law do by nature what the Law commands, while they do not have the Law, they are their own law: they show the work of the Law written in their hearts. The conscience bears witness to them, even when conflicting thoughts accuse or defend them) on the day when God will judge the hidden secrets of men according to what I preach, through Jesus Christ.

ALLELUIA (Tone 1) Psalm 17:48,506

O God, You granted me retribution and made peoples subject to me and saved me from my raging enemies.

Stichon: Therefore, I will proclaim You, O Lord, among the nations and I will sing praise to Your name.

Gospel: 2nd Sunday after Pentecost,

Matthew 4: 18-23 (Call of the First Disciples)

At that time as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon, who is called Peter, and his brother Andrew, casting a net into the sea (for they were fishermen). And He said to them, "Come, follow Me, and I will make you fishers of men." And at once they left the nets and followed Him. And going farther on, He saw two other brothers, James the son of Zebedee, and his brother John, in a boat with Zebedee their father, mending their nets; and He called them. And immediately they left their nets and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues and preaching the Good News of the kingdom, and healing every disease and every sickness among the people.

مقدمة الرسالة

يا ربُّ رحمتك علينا، بحسب اتكالنا عليك
إبتهجوا أيها الصديقون بالربِّ، بالمستقيمين يليقُ
التسبيح

الرسالة (رومه 2: 10 – 16)

يا إخوة، المجد والكرامة والسلام لكل من يصنع الخير، لليهودي أولاً ثم لليوناني. إذ ليس عند الله محاباةً وجوه. لأن كل الذين خطئوا وليس عندهم ناموس، فبدون ناموس أيضاً يهلكون، وكل الذين خطئوا وعندهم ناموس، فيمقتضى. الناموس يُدانون. لأنه ليس السامعون للناموس هم أبرارٌ عند الله، بل انما العاملون بالناموس يُبرِّرون. فإن الامم الذين ليس عندهم ناموس، حينما يعملون طبعياً بما هو في الناموس، فهؤلاء الذين ليس عندهم ناموس، يكونون ناموساً لأنفسهم. ويُظهرون عمل الناموس المكتوب في قلوبهم، وضميرهم شاهد، وأفكارهم تشكو وتحتج فيما بينها، يوم يدين الله سائر الناس، بحسب انجيلي بيسوع المسيح.

هللوا

الله هو المنتقم لي، ومُخضع الشعوب تحتي
المعظم خلاص الملك، والصانع رحمةً إلى
مسيحه.

الانجيل (متى 4: 18 – 23)

في ذلك الزمان، فيما كان يسوع ماشياً على شاطئ بحر الجليل، أبصر أخوين، سمعان المدعو بطرس وأندراوس أخاه، يلقيان شبكة في البحر، لأنهما كانا صيَّادين. فقال لهما: إتبعاني فأجعلكما صيادي الناس. فلوَقَت تركا الشباك وتبعاه. وجاز من هناك، فرأى أخوين آخرين، يعقوب بن زبدي ويوحنا أخاه، في سفينة مع أبيهما زبدي، يضلحان شباكهما. فدعاهما. وللوقت تركا السفينة وأباهما وتبعاه. وكان يسوع يطوف في الجليل كله، يُعلِّم في مجاميعهم، ويكرِّز ببشارة الملكوت، ويشفي كل مريض وكل ضَعِف في الشعب.





Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



Divine Liturgy Intentions

TODAY, SATURDAY, JUNE 18, AND SUNDAY, JUNE 19, 2022: SECOND SUNDAY AFTER PENTECOST. OCTAVE OF THE FEAST OF THE DIVINE BODY. ST. JUDE THE APOSTLE. FATHER'S DAY.

5 p.m. DIVINE LITURGY

Liturgy for ALL THE FATHERS OF THE PARISH both living and deceased on the occasion of FATHER'S DAY.

10:00 a.m. DIVINE LITURGY

Liturgy for ALL THE FATHERS OF THE PARISH both living and deceased on the occasion of FATHER'S DAY.





SPECIAL REMEMBRANCE for ALL GRADUATES from High School, College, or Institutions of Higher Learning.

On FATHER'S DAY, we offer our best wishes to all the Fathers, Grandfathers, and Godfathers of St. Basil's Community. God give long life and health to those living, and grant eternal happiness to those who have preceded us to everlasting life. May their love and dedication inspire us all!!!

HAPPY ANNIVERSARY

TODAY, SATURDAY, June 18th, Deacon Dr. Edmond Raheb celebrates his 22nd Anniversary of Ordination to the Diaconate. We offer our heartfelt congratulations and best wishes to Deacon Edmond, his wife Theresa and his Family. We thank God for the generous and selfless ministry rendered to our community. Many more blessed years filled with peace, health and joy!

FEAST OF THE DIVINE BODY OF OUR LORD, GOD AND SAVIOR JESUS CHRIST, known in the Western Church as Corpus Christi, was instituted by Pope Urban VI in the year 1224 and became popular among the Melkites, particularly in the eighteenth century, at the time of Patriarch Maximos II Hakeem. A monk of the Basilian Order composed its beautiful office. Both the Office and the Divine Liturgy of the Feast commemorate the passion and death of the Lord. The Holy Table is the continuation of Calvary, and the Liturgy announces the death of Christ, present as a Victim under the appearances of bread and wine. His body nailed to the cross and his blood drained out of Him are offered to the Father, by Him, by the priest and by the attendance. If we wish to share in the sacrifice, we should also consume the Victim in the Sacrament of Holy Eucharist.

SACRIFICIAL GIVING: June 12, 2022: Budgets: \$1506.00; Envelopes: \$1,470, Loose: \$36.00; Candles: \$71.00; Stipends: \$130.00; Additional Melkite Support: \$75.00; Building Fund: \$205.00; Breakfast Club: \$2,332.

PLEASE NOTE: Before making any **ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS**, please contact the Church in advance. We would rather not have you disappointed if you've already made commitments without checking our schedule first.

REFLECTION: **The ultimate test of our spirituality is the measure of our amazement at the grace of God."**

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
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O Jesus, Who has said,
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pass away but My word
shall not pass away,"
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GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS: Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

Canon Law prohibits accepting stipends or offerings for Liturgies more than one year in advance (rolling calendar) Canon 953. The time within which Liturgies must be celebrated (1 year) begins the day the intention is received. (Canon 955 #2). Formerly under the jurisdiction of the local Latin Ordinaries before the Exarchate was established under the leadership of the late Bishop Justin Najmy of this Parish, all Melkites have been subject to the latter since its erection in 1966. The Constitution of the Melkite Eparchy which is now a sole Diocese since 1976 still acknowledges this definitive protocol. Our parishes follow local discipline in the various customs e.g. every day clergy attire, stipends (Liturgy Offerings), etc. except in Liturgy and Ritual. Our relationship with the local Latin Dioceses and Latin pastors must be permeated with a spirit of love and friendship and cooperation.

PLEASE NOTE: Presently effective, the schedule of offerings in the parishes is now: Liturgies: \$25.00; Funerals: \$300.00; Weddings: \$300.00; Baptisms: \$100.00.

Thus far, all Liturgy Offerings received from Funerals, which exceeded more than one year or even more, have had the maximum and minimum celebrations. Surplus ones have been deposited in the Building Fund, and placed on the altar and remembered collectively, similar to the customs of Spiritual Bouquets, Perpetual Mass Enrollments & Memorial Cards, as in Chapels, Shrines, & Monasteries.

May the memories of our beloved deceased rest in peace & be eternal. Many thanks for your understanding and undivided attention in regard to these canonical guidelines and restrictions.

CHANGE OF ADDRESS: All the faithful who have recently changed their address or who are planning to do so, please remember to inform the church office at (401) 722-1345. Please also be sure to update new telephone numbers because **there is a cost that the Church has to absorb which adds up slowly but surely.**

2022 ECCLESIASTICAL CALENDARS are available – free for the taking – at the entrance of the Church. By following the liturgical cycle of the church year and remembering the Saints each day, is an excellent way to attach yourself more closely to the worshipping community, that is the church.

OUT OF RESPECT FOR THE HOUSE OF GOD, please remember to remove any chewing gum before entering the church building. Also, please place your pagers and cell phones on silent.

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"CONGRATULATIONS and BEST WISHES"

We congratulate and offer our best wishes to the following parishioners and their parents who have notified us of their graduations. We wish you success in all your future endeavors!

GRADUATE	PARENTS	SCHOOL/DEGREE, ETC.
Rachel Briden	Jim & Mary	Regis College – Master of Science in Nursing – Family Nurse Practitioner
Yasmine M. Hultquist	Roger & Brenda	Lincoln High School
Saif Joseph	Samer Joseph & Fadya Saeed	Cranston West High School Will attend RI College
Joseph Madour	George Madour & Rita Sadek	Brown University – Neuroscience & Economics
Karissa Massud Education, Summa Master's	Joseph & Kathy	Bridgewater State University, B.S. in Mathematics, B.A. in Secondary Minors in Spanish & Statistics – Cum Laude: Will attend URI for In Mathematics.
Michael Peters	Gabriel & Najat	URI – Mechanical Engineering
Adrienne F. Raheb	Joseph & Donna	Suffolk University School of Law- Juris Doctor, Magna Cum Laude
Laura Schnetzler Master of	Deborah & David	Seton Hall University Law School, Science in Jurisprudence
Catherine Scholz	Robert & Kimberly	CCRI – Criminal Justice
Sydney Zech	Dianne Kanakry Zech	Rhode Island College – B.A. in Speech, Language, & Hearing Science

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**FOOD FAIR COOKING SCHEDULE
THANK YOU FOR YOUR HELP!**

Syrian Cheese – Monday, July 18 @ 10:00 a.m.

Sfeehe – Tuesday, July 26 @ 10: 00 a.m.

Sfeehe – Thursday, August 4 @ 10:00 a.m.

Kibbeh – Tuesday, August 23 @ 10:00

Sfeehe – Tuesday, September 6 @ 10:00 a.m.

Grapeleaves – Wednesday, September 14 @ 10:00 a.m.

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**FOOD FAIR BAKING SCHEDULE
THANK YOU FOR YOUR HELP!**

Kaak – Thursday, September 1 @ 10:00 a.m.

Mamool – Thursday, September 22 @ 10:00 a.m.

Ka'ta – Saturday, October 1, @ 10:00 a.m.

Ba'lawa – Saturday, October 8, @ 10:00 a.m.

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هَلَمْ وَرَائِي فَأَجْعَلْكُمْ صَيَّادِي النَّاسِ

أن يسوع هذا هو معلّم صالح. وعلى كلمته هذه إذاً يمكنه أن يبني رجاء ما فيلقي الشبكة، وكان الصيد الأول العجيب، أن الشبكة امتلأت حتّى تمزقت. لاحقاً، بعد هذا "الصيد العجيب" يصير إيمان بطرس أقوى بكثير. فنراه لا يصغي ليسوع ولا يفكر به كمعلّم بل يسجد له ويناديه كـ"ربّ".

هناك كان يسوع له معلّم، هنا صار له ربّاً. هناك يناقشه بالمنطق، وهنا يندهل أمامه بالشكر ويشعر بعدم الاستحقاق صارخاً: اخرج عني يا ربّ فإني رجل خاطئ!

يَدْرُجُ الإيمانُ الأوّلُ الدينَ ضمنَ المعطيات العقلية ويدرج المسيح من ضمن الشخصيات التعليمية. أما الإيمان الثاني فهو يتجاوز العقل إلى حيز الوجود والكيان. الإيمان الثاني لا يعرف ديناً ومهنة، و"يوماً لنا ويوماً لربّنا"، ولا ينظر للدين كعلم أو معلومة. الإيمان هنا ليس مجرد مجازفة على رجاء خاب أم صاب. إنّهُ إيمان صيَّادِ الناسِ من درجة ثانية جديدة تقوم على معرفة يسوع فوق لغة المنطق والأديان، بل على معرفة يسوع كربّ وسيدّ للحياة. وتصير مهنة المسيحيّ واحدة وهي، كما يقول غريغوريوس النيصصي، أن يصير مسيحياً-مسيحاً، أو رسولاً وسفيراً للمسيح في العالم مهما كانت مهنته.

يجعل إيمان "صيَّادِ الناسِ" الإنسانَ يترك كلّ شيء ويتبع يسوع، ليس لأنّ الإيمان يطلب التجرّد عن الأعمال، حاشي، ولكن لأنّ الإنسان يجد الدرهم الضائع والكنز المخفيّ فيبيع كلّ شيء ليشتريه. سمع بطرس دعوة يسوع ليُجعله صيَّاداً للناس، وبقي يزاوِل صيد السمك كمهنة، لكن من موقعٍ جديد ومن منظورٍ جديد كسفير للمسيح. يحيا في أعماله ولكنّه يتجه إلى عمله الحقيقيّ؛ فيسوع بالنسبة له سيدّ لحياته وليس مجرد مرشد أو معلّم، إنّما هو مَنْ به نحيا ونتحرك...

أي إيمان لنا نحن، الإيمان الديني العقلاني، أم الإيمان الوجودي بيسوع ربّاً وغاية وطريقاً وحياة؟

إن الدرجة الأولى جيدة عندما تكون، وهي كذلك، عتبةً للدرجة الثانية. لا ننظرنّ إلى المسيحيّة كتعليم جديد أو قديم. بل لنشربنّ من المسيحيّة عصير الكرمة الجديد، حيث يسوع هو نور الحياة ونحن سفراء له، نحمله لكلّ العالم تاركين كلّ شيء في وسط كلّ شيء ونتبعه.

آمين

من كتاب "سفر الكلمة" الجزء الثاني للمطران بولس يازجي



هل الرسولية خارج العالم ومن خارجه وإلى خارجه؟ هل يشترط صيد الناس ترك صيد السمك؟ هل البشارة تقتل العمل والعملُ البشارة؟ كلنا نرغب أن نكون مبشرين، لكن هل هذا ممكنٌ للجميع وكيف؟

استخدم يسوع عدّة مرّات مع بطرس رموزاً معينة ليخبره بما هو أعمق. هنا من دعوته الأولى، قال له يسوع سأجعلك صيَّاداً للناس، لأنّ مهنته كانت الصيد. مرّة أخرى سيقول له وهو بطرس (صخرة): "على هذه الصخرة أبني كنيسة" ... يدعو يسوع الجميع من مهنهم، كانت ما تكون، ليصيروا رسلاً حيثما يكونون. وعلى كلّ إيمانٍ كإيمان بطرس سيبنني كنيسة.

ظهرت في الحدث درجتان من الإيمان عند بطرس. بدايةً، يقبل بطرس كلمات يسوع كمعلّم يهوديّ ويقتنع بها فيقدّم له سفينته ليستخدمها كمئبر للوعظ ويصغي إلى كلماته. ثمّ طلب منه يسوع أن يصطاد في العمق بعيداً عن الشاطئ وفي النهار وليس في ساعات الليل. في حين أنّه لم يصطدّ شيئاً لا في المكان المناسب ولا بالزمان المناسب، فكيف بنا الآن بطرُوف معاكسة للصيد؟ فيسوع يطلب منه هنا أن يلقي الشباك في ظروف عكس المنطق. ولكن إيمان بطرس، بعد أن استمع لكلمات يسوع، أوصله لقناعة

God uses all of us!



Sometimes do you ever wonder why God called you to do something for Him? There are many reasons why God shouldn't have called you, or me, or anyone else for that matter, but God doesn't wait until we are perfect to call us. Think of all those God used. You're in good company if you think you aren't ready for God to use.

- Abraham lied. Sarah laughed at God's promises.
- Moses stuttered. David's armor didn't fit.
- John Mark was rejected by Paul.
- Timothy had ulcers.
- Hosea's wife was a prostitute.
- Amos' only training was in the school of fig-tree pruning.
- Jacob was a liar.
- David had an affair.

- Solomon was too rich.
- Jesus was too poor.
- Abraham was too old.
- David was too young.
- Peter was afraid of death.
- Lazarus was dead.
- John was self-righteous.
- Naomi was a widow.
- Paul was a murderer.
- So was Moses.
- Jonah ran from God.
- Miriam was a gossip.
- Gideon and Thomas both doubted.
- Jeremiah was depressed and suicidal.
- Elijah was burned out.
- John the Baptist was a loudmouth.
- Martha was a worry-wort.
- Mary may have been lazy.
- Samson had long hair.
- Noah got drunk.
- Did I mention Moses had a short fuse?
- So did Peter, Paul and lots of folks.

But God doesn't hire and fire like most bosses because He's more like our Dad than a boss. He doesn't look at financial gain or loss. He's not prejudiced or partial, nor sassy and brassy, nor deaf to our cry. He's not blind to our faults. His gifts to us are free. We could do wonderful things for others and still not be wonderful ourselves. Satan says, "You're not worthy!" Jesus says, "So what? I AM." Satan looks back and sees our mistakes. God looks back and sees the Cross.

Every saint has a past,
and every sinner has a future.

No one is so good that he hasn't failed at some point, and no one is so bad that he cannot be saved.

Following Jesus Kids bulletin



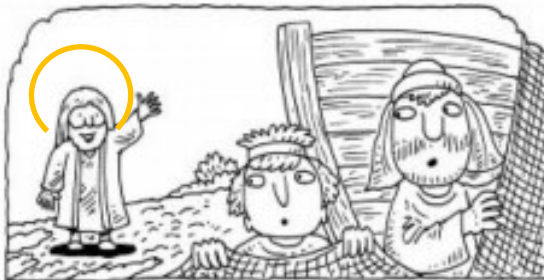
COME follow me



Jesus walked to a little town beside a lake. The town was called Galilee. There were fishing boats in the water.



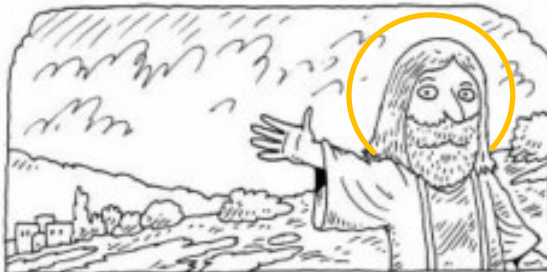
As Jesus walked along the beach He saw some men working. They had been fishing and were fixing the holes in their nets.



Jesus called out to them, "Simon and Andrew, come and follow me." Jesus knew their names and He knows you too!



Simon and Andrew put down their nets and they followed Jesus. They were His helpers. They went everywhere with Jesus.



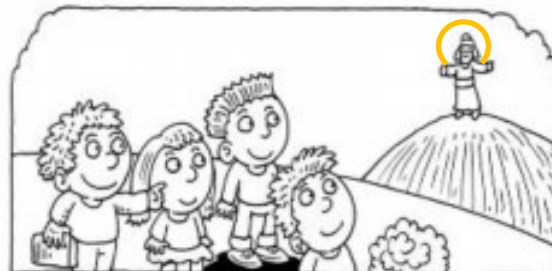
Jesus told them, "Instead of catching fish, you will tell people about me. That will be your new job. You will be my helpers."



Jesus walked further along the beach. He saw two more men fishing. "James and John," He called, "come and follow me!"



James and John jumped out of their boats. They followed Jesus too. They wanted to be his helpers.



Jesus wants YOU to follow Him and tell your friends how much Jesus loves them so that they can follow Jesus too!

Know your Faith

Questions to ask yourself prior to confession



THE LORD SAYS: "YOU SHALL LOVE THE LORD YOUR GOD WITH YOUR WHOLE HEART."

- Is my heart set on God so that I really love him above all things as a child loves its father? Am I faithful to his commandments or am I more concerned about the things of this world? Have I a right intention in what I do?
- God spoke to us in his Son. Is my faith in God firm and secure? Have I been careful to grow in my understanding of the faith, to hear God's word, to listen to instructions on the faith, to avoid dangers to faith? Have I been always strong and fearless in professing my faith in God and the Church? Have I been willing to be known as a Christian in private and public life?
- Have I prayed morning and evening? When I pray, do I really raise my mind and heart to God or is it a matter of words only? Do I offer God my difficulties, my joys, and my sorrows? Do I turn to God in time of temptation?
- Have I love and reverence for God's name? Have I offended him in blasphemy, swearing falsely, or taking his name in vain? Have I shown disrespect for the Mother of God and the saints?
- Do I keep Sundays and feast days holy by taking a full part, with attention and devotion, in the liturgy.
- Are there false gods that I worship by giving them greater attention and deeper trust than I give to God: money, superstition, spiritism, or other occult practices?

THE LORD SAYS: "LOVE ONE ANOTHER AS I HAVE LOVED YOU."

- Have I a genuine love for my neighbors? Or do I use them for my own ends, or do to them what I would not want done to myself? Have I given grave scandal by my words or actions?
- Have I contributed to the well-being and happiness of the rest of my family by patience and genuine love? Have I been obedient to parents, showing them proper respect and giving them help in their spiritual and material needs? Have I been careful to give a Christian upbringing to my children, and to

help them by good example and by exercising authority as a parent? Have I been faithful to my husband (wife) in my heart and in my relations with others?

Do I share my possessions with the less fortunate? Do I do my best to help the victims of oppression, misfortune, and poverty? Or do I look down on my neighbors, especially the poor, the sick, the elderly, strangers, and people of other races?

Does my life reflect the mission I received in baptism and chrismation? Do I share in in the apostolic and charitable works of the Church and in the life of my parish? Have I helped to meet the needs of the Church and of the world and prayed for them: for unity in the Church, for the spread of the Gospel among the nations, for peace and justice, etcetera?

Am I concerned for the good and prosperity of the human community in which live, or do I spend my life caring only for myself? Do I share to the best of my ability in the work of promoting justice, morality, harmony, and love in human relations?

In my work or profession am I just, hard-working, honest, serving society out of love for others? Have I paid a fair wage to my employees? Have I been faithful to my promises and contracts?

Have I obeyed legitimate authority and given it due respect?

If I am in a position of responsibility or authority, do I use this for my own advantage or for the good of others, in a spirit of service?

Have I been truthful and fair, or have I injured others by deceit, calumny, detraction, rash judgment, or violation of a secret? Have I done violence to others by damage to life or limb, reputation, honor, or material possessions?

Have I been responsible for advising an abortion or procuring one? Have I kept up hatred for others? Am I estranged from others through quarrels, enmity, insults, anger? Have I been guilty of refusing to testify to the innocence of another because of selfishness?

Have I stolen the property of others? Have I desired it unjustly and inordinately? Have I damaged it? Have I made restitution of other people's property and made good their loss? If I have been injured, have I been ready to make peace for the love of Christ and to forgive, or do I harbor hatred and the desire for revenge?

CHRIST OUR LORD SAYS: "BE PERFECT AS YOUR FATHER IS PERFECT."

Where is my life really leading me? Is the hope of eternal life my inspiration? Have I tried to grow in the life of the Spirit through prayer, reading the word of God and meditating on it, receiving the sacraments, self-denial? Have I been anxious to control my vices, my bad inclinations and passions, e.g., envy, love of food and drink? Have I been proud and boastful, despising others as less important than myself? Have I imposed my own will on others, without respecting their freedom and rights?

What use have I made of time, of health and strength of the gifts God has given me to be used like the talents in the Gospel? Do I use them to become more perfect every day? Or have I been lazy and too much given to leisure?

Have I been patient in accepting the sorrows and disappointments of life? How have I performed mortification so as to "fill up what is wanting to the sufferings of Christ?" Have I kept the precept of fasting and abstinence?

Have I kept my senses and my whole body pure and chaste as a temple of the Holy Spirit? Have I dishonored my body by fornication, impurity, unworthy conversation or thoughts, evil desires, or actions? Have I given in to sensuality? Have I indulged in reading, conversation, shows, and entertainments that offend against Christian and human decency?

Have I encouraged others to sin by my own failure to maintain these standards? Have I been faithful to the moral law in my married life?

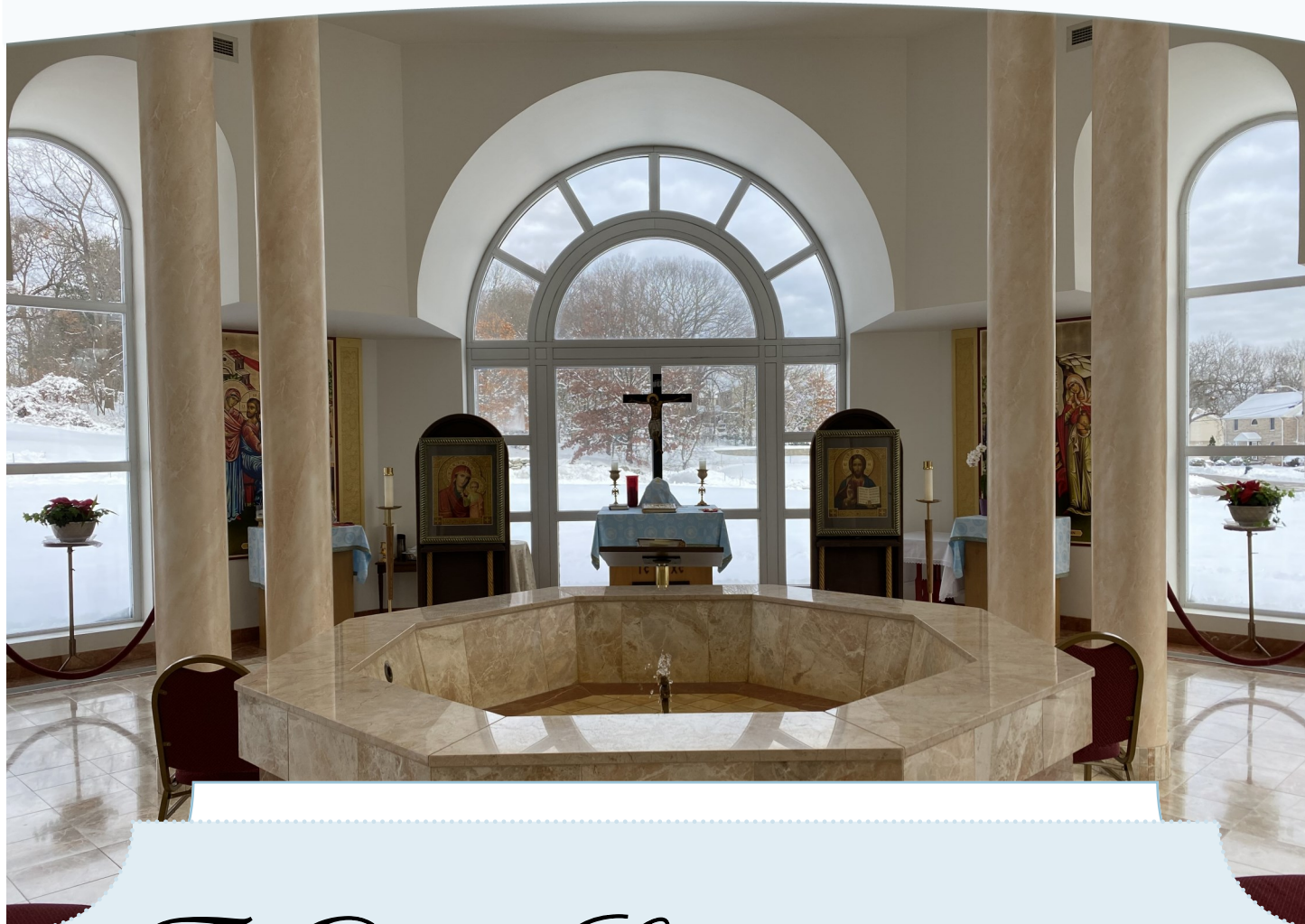


LITURGICAL CALENDAR



JUNE	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 St Justin the Philosopher Acts 23:1-11 John 16:15-23	2 St Nicephoros the Confessor Acts 25:13-19 John 16:23-33	3 Leave-taking of Ascension وداع عيد الصعود Acts 27:1-44,28:1 John 17:18-26	4 2 nd Saturday of the Dead السبت الثاني للراقيين Acts 28:1-31 John 21:14-25
	5 Pentecost أحد العنصرة العظيم المقدس Acts 2:1-11 John 7:37-52; 8:12	6 Monday of the Holy Spirit أثنين العنصرة Ephesians 5:8-19 Matthew 18:10-20	7 St Theodotos of Ancyra Romans 1:1-7,13-17 Matthew 4:25-5:12	8 Relics of St Theodore Romans 1:18-27 Matthew 5:20-26	9 St Cyril of Alexandria Romans 1:28-2:10 Matthew 5:27-32	10 Sts Alexander and Antonina Romans 2:14-28 Matthew 5:33-41	11 Leave-taking of Pentecost وداع العنصرة Romans 1:7-12 Matthew 5:42-48
حزيران – يونيو 2022							
MAY 2022							
S M T W T F S							
1 2 3 4 5 6 7							
8 9 10 11 12 13 14							
15 16 17 18 19 20 21							
22 23 24 25 26 27 28							
29 30 31							
JULY 2022							
S M T W T F S							
1 2							
3 4 5 6 7 8 9							
10 11 12 13 14 15 16							
17 18 19 20 21 22 23							
24 25 26 27 28 29 30							
31							
	12 All Saints Sunday أحد جميع القديسين Hebrews 11:33-12:1 Matthew 10:32, 33, 37, 38; 19:27-30	13 Queen's Birthday St Aquilina Romans 2:28-3:18 Matthew 6:31-34; 7:9-11	14 Holy Prophet Elisha Romans 4:4-12 Matthew 7:15-21	15 Holy Prophet Amos Romans 4:13-25 Matthew 7:21-23	16 Feast of the Divine Body عيد الجسد الالهي 1 Corinthians 11:23-32 John 6:48-54	17 Beginning of the Apostles Fast بدء قطاعة الرسل Romans 5:17-6:2 Matthew 9:14-17	18 St Leontios Romans 3:19-26 Matthew 7:1-8
	19 2 nd Sunday after Pentecost الأحد الثاني بعد العنصرة Romans 2:10-16 Matthew 4:18-23	20 St Methodios of Patara Romans 7:1-13 Matthew 9:36-10:8	21 St Julian of Tarsus Romans 7:14-8:2 Matthew 10:9-15	22 St Eusebios of Samosata Romans 8:2-13 Matthew 10:16-22	23 Leave-taking of the Feast of the Divine Body وداع جسد الرب Romans 8:22-28 Matthew 10:23-31	24 Nativity of St John the Forerunner مولد يوحنا المعمدان Romans 13:11-14:4 Luke 1:1-25, 57-68, 76, 80	25 St Febronia Romans 3:28-4:3 Matthew 7:24-8:4
	26 3 rd Sunday after Pentecost الأحد الثالث بعد العنصرة Romans 5:1-10 Matthew 6:22-33	27 St Samson the Hosteller Romans 9:18-33 Matthew 11:2-15	28 Relics of Sts Cyrus and John Romans 10:11-11:2 Matthew 11:16-20	29 Sts Peter and Paul the Apostles الرسولان بطرس وبولس 2 Corinthians 11:21-12:9 Matthew 16:13-19	30 Synaxis of the Apostles محفل مقدس للرسل 1 Corinthians 4:9-16 Matthew 9:36-10:8		

Weekly Divine Liturgy Schedule



The Divine Liturgy is celebrated

At St. Elias Chapel

|(St. Basil the Great Melkite Greek Catholic Church)

Tuesday to Friday at 9:00 am (Postponed until further notice)

Weekend Divine Liturgy

Saturday: 5:00 pm — Sunday: 10:00 am

The Sacrament of Reconciliation is available
Tuesday to Friday before or after the Divine Liturgy.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

On Facebook
<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



"GOD LOVES THE CHEERFUL GIVER"

2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.

ANNOUNCEMENTS

As of 5/2/2022



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$406,085



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 415



Active Families: 250



% of Active Families Participation: 42%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Roof Repair: Contract Signed - March 2022, estimated cost \$400,000, awaiting start date



Mold Remediation: Proposals received, no remediation necessary, estimated cost \$0



Window Repairs: Proposals received, estimated cost \$9,000



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000



Flooring Upgrades: Acquiring Proposals



Parking Lot & Walkway Repairs:
Proposals received, asphalt estimated cost \$14,000, awaiting walkway quotes



Interior Repairs: Partial proposals received, estimated cost \$6,000



Walk In Cooler & Kitchen Repairs: Reviewing needs and potential options



Exterior/Masonry Repairs:



Door Upgrades:

Important Highlights

- We are extremely grateful to all of those who have contributed and supported this campaign thus far.
- Our first priority of this campaign was the roof-But there are several other projects/repairs being reviewed and considered that are listed above.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts-We do not expect everyone to support with the same amount-*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign-If you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

52nd National Melkite Convention

Hosted by Eparchy of Newton

Living Waters



CHRIST Our Fountain of Life

PRAY

Divine Services

LEARN

Spiritual Workshops

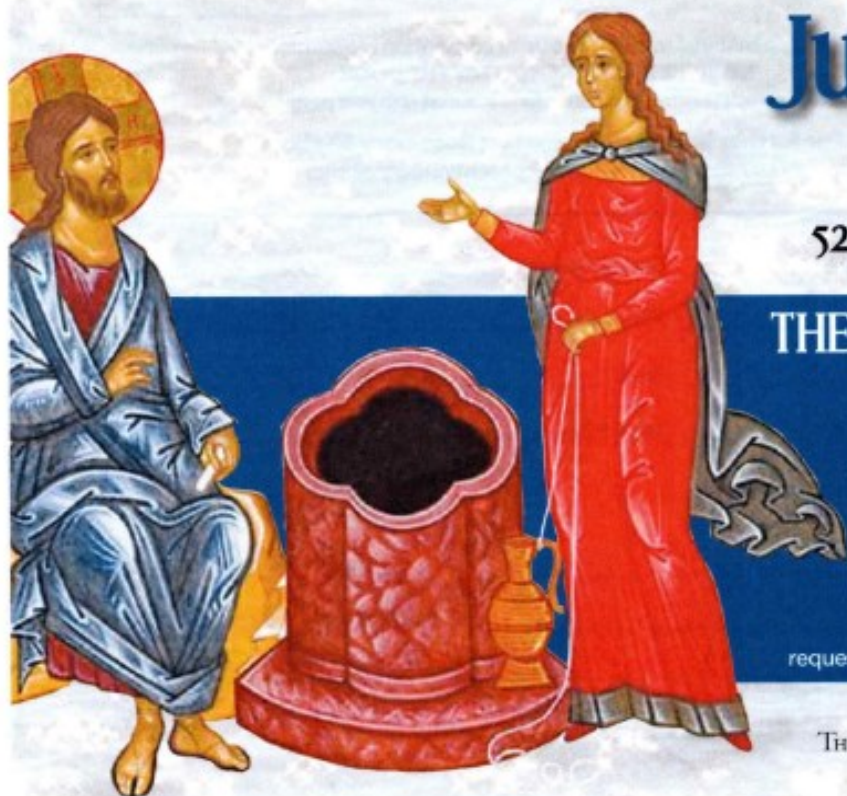
CELEBRATE

Evening Socials

July 7-10, 2022

Palm Springs, California

52melkiteconvention@gmail.com



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52nd National Melkite Convention

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of Life



PACKAGE REGISTRATION FORM

INDIVIDUAL TICKETS

if Purchased Separately from Package

Individual Events	Price per ticket	Quantity	Total Cost
Thursday July 7 BAR-B-Q Buffet	\$60.00		
Friday July 8 Hawaiian Sunset Dinner	\$80.00		
Saturday July 9 Grand Banquet Hafli	\$110.00		
Sunday July 10 Farewell Brunch	\$40.00		

COMPLETE PACKAGES

(Thursday, Friday, Saturday Evenings only – Sunday Brunch not included)

Evening Social Events	Price per package	Quantity	Total Cost
Purchased before 5/31/22	\$225.00		
Purchased after 5/31/22	\$250.00		

Mail Payments and Registration to:

DIOCESE OF NEWTON - CONVENTION

802 Rifle Camp Rd . PO BOX 630

Woodland Park, NJ 07424

Make Checks Payable to:

DIOCESE OF NEWTON - CONVENTION

Do Not Send Cash

GRAND TOTAL

Registration material to be picked up at convention registration desk

NO TICKETS WILL BE SOLD AT THE DOOR

Please complete entire registration form and mail with your payment.

For further information, contact Rosemary Shabouk

718.748.1235 or 52melkiteconvention@gmail.com

REGISTRATION

Name _____ Spouse's Name _____

Additional Names _____ Phone (_____) _____

Address _____ Email _____

City _____ State _____ Zip _____ Parish/City _____

PAYMENT

☐ Check # _____

Amount _____

☐ Credit Card

NAME ON CARD _____ CARD TYPE _____

CREDIT CARD # _____ EXP. DATE _____ SEC. CODE _____

Date Rec'd _____ Initials _____

SIGNATURE _____

52nd National Melkite Convention

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CHRIST Our Fountain of Life



SOUVENIR BOOK – AD ORDER FORM

52melkiteconvention@gmail.com

Contributor or Business Name _____

Street _____ Email _____

City _____ State _____ Zip _____ Phone (_____) _____

Contributor Signature _____ Cell (_____) _____

Solicited By _____ Date _____ Contributor Email _____

PERSONAL & BUSINESS AD PRICES

Please Mark the Desired Category

DEADLINE: MAY 27, 2022

PREMIUM PAGES

Back Cover Outside	\$5,000	<input type="checkbox"/>
Back Cover Inside	\$2,500	<input type="checkbox"/>
Front Cover Inside	\$2,500	<input type="checkbox"/>
Full Page Gold	\$1,000	<input type="checkbox"/>
Full Page Silver	\$ 750	<input type="checkbox"/>

STANDARD B/W PAGES

Full Page	\$ 500	<input type="checkbox"/>
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Business Card	\$ 100	<input type="checkbox"/>

Photos for full pages only

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☐ Credit Card

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CREDIT CARD # _____

CARD TYPE _____ EXP. DATE _____ SEC. CODE _____

SIGNATURE _____

DATE RECEIVED ____/____/____ INITIAL _____

Additional info/Artwork:

Doreen Pierson | 973.800.2643

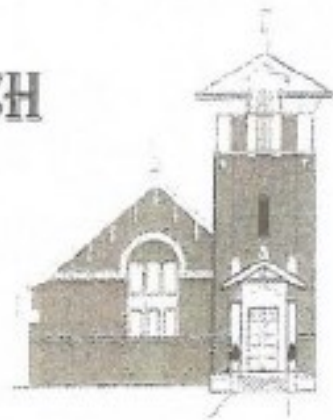
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www.stgeorgemaroonitecatholicchurch.org



5/3/2022

Hello Everyone,

Christopher and Deborah Thomas, along with our Finance Committee and Parish Council, want to take this opportunity to extend a warm invitation to you, your family, and friends to join us here at St. George Maronite Catholic Church during the weekend of July 9th and 10th, 2022 for two great events celebrating in one glorious affair!

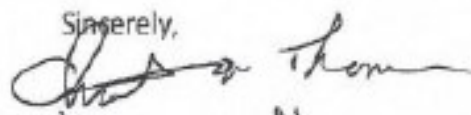
On July 9th and 10th, Our Bishop, His Excellency Gregory J. Mansour will be visiting our Parish. At this same event, we will be celebrating Fr. Tony Saab's 25 years Ordination to the Priesthood. The festivities will begin with a concelebrated Liturgy honoring the bishop's visit and Fr. Saab's Ordination on Saturday, July 9th at 4:00pm in our Church.

Following Mass, a dinner will be held at St. Basil the Great Church and Cultural Center, 15 Skyview Drive, Lincoln, RI. Cocktail hour will be held from 6:00 to 7:00pm and followed by a delicious Arabic dinner catered by Opa Restaurant. Dinner tickets will go on sale in a few weeks: Adults \$60.00, Children \$30.00. Seating will be limited to 300-person capacity, so tickets must be purchased in advance of this event. The **deadline** for purchasing these tickets is June 26, 2022.

We request jackets be worn and proper attire observed by all those attending the formal dinner. Also, A special Coffee Hour will be held on Sunday, July 10th after the 10:30am Liturgy in our Church Hall.

We are privileged to host these events to highlight our love and respect for our Church and our commitment to our Parish Community. Please honor us with your presence and extend a sincere and heartfelt welcome to His Excellency, Bishop Gregory J. Mansour and to congratulate Fr. Tony Saab for his 25 years of dedication to the priesthood.

Sincerely,


Deborah Thomas
Christopher and Deborah Thomas
General Chairs



Eid El Saydeh Summer Festival

At St. Basil the Great Melkite Greek Catholic Church, RI

15 Skyview Dr / Lincoln, RI 02865 / 401.722.1345

Saturday, August 13th, 4:00 pm to 11:00 pm

Sunday, August 14th from noon to 8:00 pm

TWO DAYS of Food, Activities and Fun!



George Kouz
Saturday & Sunday



Mitch Kaltsunas
Saturday only



DELICIOUS
Middle Eastern Food for
purchase, Cash bar, Beer & Wine



ACTIVITIES
for kids and the whole family

Your support is needed to defray the cost of festival
Personnel, Businesses, Memorial banners are available

*Every measure will continue to be taken to keep everyone safe from the virus
We look forward to you joining us!*



PLEASE NOTE THIS IS A CHURCH FUNDRAISER NO OUTSIDE FOOD/DRINKS/HOOKAH

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Fax : 401-274-9242

Email: steve@mlcpa.com

webpage: mlcpa.com



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401-651-1112

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