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Parish Website

www.stbasilthegreatchurch.com

Facebook

https://www.facebook.com/ StBasilTheGreatMelkiteGreek CatholicChurchRI/

YouTube

https://bit.ly/3gkl2Uk

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgy

Winter Schedule Begins This week

Saturday: 9:00 AM Sunday: 11:15 AM

Pastoral Emergencies and anointing of the sick

(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will be available before and after the Divine Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions



ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



1st Sunday After the Exaltation of the Holy Cross ألاحد الأول بعد رفع الصليب

Troparion of the Resurrection (8th tone)

You descended from on high O compassionate One; and consented to burial for three days that You might free us from suffering. O Lord, our life and our resurrection, * glory to You.!

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion: (Tone 2)

O never failing Protectress of Christians and their everpresent intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

نشيد القيامة باللحن الثامن

انحدرت من العلاءِ أيها التحنن، وقبلتَ الدفنَ ثلاثةً أيام، لكي تعتقنا من الآلام، فيا حياتنا وقيامتنا، يا رب المجد لك.

طروبارية القديس باسيليوس

لقد ذاعَ منطقُكَ في كل الأرض. فانها قد قَبِلَتْ كلامك، الذي به بيَّنت العقائدَ بياناً إلهيّاً، وأوضحتَ طبيعةَ الكائنات، ونظَمتَ أخلاقَ البشر. فيا أيها الآبُ البارُّ ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام (القنداق)

يا نصيرة المسيحيين التي لا تُخزى، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصواتِ الخطأة الطالبين اليكِ. بل بما انكِ صالحة، بادري الى معونتنا، نحن الصارخين اليكِ بأيمان: هلمي الى الشفاعة، وأسرعي الى الابتهال، يا والدة الالهِ المحامية دائماً عن مكرميكِ.



Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra. https://melkite.org/maya

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.

www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States. https://melkite.org/namw



Epistle 2 COR 6:16-18; 7:1

PROKIMENON (Tone 8)

Make vows to the Lord your God and fulfill them: let all round about Him bring gifts to the awesome Lord!

Stichon: God is renowned in Judah; in Israel, great is his name.

Reading from the Second Epistle of St. Paul to the Corinthians

Brethren, you are the temple of the living God, as God says, I will be their God and they shall be my people. (Lv.26: 11.2) Ct. Jer. 31:1) Wherefore, come out from among them, be separated, says the Lord, and touch not an unclean thing; Is. 52: 1, and I will welcome you in, and will be a Father to you, and you shall be my sons and daughters, says the Lord almighty, (CL Hos. 1:10; Is 43:6)

Having therefore these promises, beloved, let us cleanse ourselves from all defilement of the body and of the spirit, perfecting sanctity in the fear of God.

ALLELUIA (Tone 8)

Come; let us rejoice in the Lord!

Let us sing joyfully to God our Savior!

Stichon: Let us greet His presence with thanksgiving; let us joyfully sing psalms to Him.

Gospel 1st Sunday of Holy Cross, Luke 5:1-11

At that time Jesus was standing by the Lake of Gennesaret. And he saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, he asked him to put out a little from the land. And sitting down, he began to teach the crowds from the boat. But when he had stopped speaking, he said to Simon, "Put out into the deep, and lower your nets for a catch." And Simon answered and said to him, "Master, the whole night through we have toiled and have taken nothing; but at your word I will lower the net." And when they had done so, they caught a great number of fishes, but their net was breaking. And they called to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord," For he and all who were with him were amazed at the catch of fish they had made; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you shall catch men." And when they had brought their boats to land, they left all and followed him.

رسالة الاحد السابع عشر بعد العنصرة

مقدمة الرسال

أنذروا وأَوْفوا الربَّ إلهَنا. كلُّ الذينَ حولهُ يَأتونَ بِهَدايا

الله معروفُ في يهوذا. وأسمةُ عَظيمٌ في إسرائيل

2 كورنشس (6: 16 ب الى 7: 1)

يا إخوة، إنكم هيكلُ اللهِ الحيّ، كما قال الله: إني سأسكنُ فيهم واسيرُ فيما بينَهم، واكونُ لهم الها وهم يكونونَ لي شعباً. فلذلك أخرجوا من بينهم واعتزلوا، يقولُ الرب، ولا تمَّسُوا نجساً، فأقبلُكم واكونُ لكم أباً وتكونون أنتم لي بنينَ وبنات، يقولُ الربُ القدير على كل شيء. واذ لنا هذه المواعدُ ايها الاحباء، فلنطهرْ انفسنا من كلَّ دنسِ للجسدِ والروح، مُكمِّلين القداسةَ بمخافةِ لله

هللويا

هلمُّوا نبتهجْ بالربِ ونُهلِلْ للهِ مخلَصِنا لُنبادِرْ الى وجهِهِ بالاعتراف، وبالمزامير نُهللْ اله

الاحد الاول بعد الصليب

لوقا 5: 1 – 11)

في ذلك الزمان، بينمَا كانَ يسوعُ واقفاً عِنْدَ بُحَيرَة جنيصارت، رأى سفينتين واقفتين عندَ البُحيرة، وقدِ انحدَرَ مِنهُما الصَيَّادونَ ليَغْسلوا الشِّباك. فرَكبَ إحدى السَّفينتين التي كانتْ لسِمعان، وسأَلَهُ أَنْ يَتَباعدَ قليلاً عن البَرّ، وجلَسَ يُعلّمُ الجموعَ من السَّفينة. فلمَّا أَنجزَ كلاَمهُ قالَ لسِمعان: تَقَدَّمْ إِلى العَرْض وأَلقُوا شباككُم للصَّيد. فأَجابَ سمعانُ وقالَ لهُ: يا معلّم قد تَعِبْنا الليلَ كلُّهُ ولم نُصِبْ شَيئاً، ولكِنْ بكلِمتِكَ أَلقي الشبكة. فلمًّا فعَلوا ذلك حازوا مِن السمكِ شَيئاً كثيراً، فأَخذَت شَبكتُهُم تَتخرَّق. فأشاروا إلى شُركائهم الذين في السَّفينةِ الْأَخرى أَن يَأْتُوا لنَجِدَتِهِم، فأُتُوا وَمَلأُوا السَّفينتين حتَّى كادَتا تَغرَقان. فلمَّا رأَى ذلك سِمعانُ بُطرسُ خرَّ عِندَ رُكبَتَى يَسوعَ قائلاً: أُبعُد عنى يارب، فإنى رجُلٌ خاطئ. فَإِن الذُّهولَ قد اعتراهُ هُوَ وجميعَ الذينَ معهُ بسببِ صَيدِ السَّمكِ الذي أُصابوه. وكذلكَ يَعقُوبُ ويوحنَّا ابنا زَيَدى اللَّذانِ كانا شَريكين لسِمعان. فقالَ يسوعُ لسِمعان: لا تَخَفُ فإِنَّكِ مِنَ الآنَ تُكونُ صَيًّاداً للنَاس. ولمَّا بلَغوًا بالسَّفَينتينِ إلى البَرّ، تَركُوا كلَّ شَيء وتَبِعُوه.



Prayer for the dead



O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your Allholy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





Divine Liturgy Intentions

THIS SUNDAY, SEPTEMBER 24, 2023: FIRST SUNDAY AFTER THE EXALTATION OF THE PRECIOUS AND LIFE-GIVING CROSS. PROTOMARTYR THECLA.

9:00 a.m. DIVINE LITURGY:

- + BARBARA CIMINI (3rd Anniv.) by the Family.
- + ROSE (KANDO) COREY (46th Anniv.) & THOMAS COREY (41st Anniv.) by their daughter Carol Darling & Family.
- + ELAINE BASKINS (Birthday Remem.) by Joseph Baskins.
- + FREDERICK KOUSSA (2nd Anniv.) by his wife, Linda A. Kouusa.
- + ANNIE KOUSSA (Birthday Remem.) by Linda A. Koussa.
- + JOSEPH & ANGELA KAYATA by Michael & Barbara O'Rourke & Family.
- + CHARLES & ANNE O'ROURKE by Michael & Barbara O'Rourke & Family.
- + LAYLA ANGELA CHARETTE by Uncle Michael, Auntie B., Greg & Katie.

11:15 a.m. DIVINE LITURGY:

- + JAIME SALAZAR (3rd Anniv.) by Cindy Salazar & Family.
- + AMANDA B. ROWEY (Birthday Remem.) by her parents, Anthony & Fadia Rowey & Family.
- + MRS. FLAVIE ALTONGY RAHEB by the Family.
- + ROSE & HOUNEIN KHOURY by Micheline Ghanem.
- + JOSEPH & SOUAD YOUAKIM by Bassil Youakim & Family.
- + ANTOINE SHAGHOURI by Paul Ashkar & Family.
- + VIOLETTE (HAGGAR) SAGGAL(Australia) by Joseph Saggal, Patrick Saggal, Pamela Pacheco.
- + AMAL ABYAD by Deacon Gilbert & Mimi Altongy.
- + YOUSEF GEORGI DEEB by Mrs. Samia Chaij & Family.
- + MICHAEL TAHHAN (CA) by Rouaida Aghia &Family.
- + MARIE MARDO by the Woodward Family.





In thanksgiving to Almighty God on the occasion of the 39th Anniversary of Marriage for the servants of God, ABRAHAM & MICHELE (KOUSSA) DOMANEY. **CONGRATULATIONS! MANY MORE BLESSED YEARS!**

SACRIFICIAL GIVING: September 17, 2023: Budgets: \$2,305.00 (Envelopes: \$2,192.00, Loose: \$113.00); Candles: \$90.00; Stole Offerings: \$220.00; Building Fund: \$60.00:: Registration Religious Education: \$1,075.00; Hall Donation: \$300.00.

<u>GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS:</u> Father Ephrem has now been here three years and is fully available for parish services. Just email him at <u>office@stbasilthegreatchurch.com</u> and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

<u>PLEASE NOTE:</u> Anyone who is planning an <u>ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS</u> is kindly requested to notify a member of the clergy <u>BEFORE</u> reception/party plans are made. The Clergy may be already scheduled for something else on the day that you have rented a hall/restaurant. Following this policy will help avoid any later misunderstandings/hurt feelings.

ANY NEEDS, THOUGHTS, CONCERNS, QUESTIONS, MISUNDERSTANDINGS, SUGGESTIONS, ETC. they you may have, please do not hesitate to contact any member of the Clergy or Council immediately, Explanations/ Corrections/ Discussions/Changes will never be made unless all bring these concerns to us. Let us remain the united and caring community that we are.

SEPTEMBER 23rd: CONCEPTION by Elizabeth of the honorable and glorious Prophet, the Forerunner **JOHN THE BAPTIST.** John the Baptist holds an important place in the mystery of our salvation. He is the Forerunner of the Savior; he came with the spirit and zeal of the Prophet Elias to designate the Lamb of God who takes away the sins of the world, and to prepare hearts so that they could receive the light of the Son of God through the baptism of penance He preached. His conception in his mother's womb is then the dawn of our salvation.

REFLECTION: "Worry is the dark room in which negatives can develop".

Kaak Thursday, September 28 @ 10:00 am

Maamoul Saturday, October 7 @ 10:00 am

Kata Thursday, October 12 @ 10:00 am

Baklawa & Souart al Sit Thursday, October 19 @ 10:00 am

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most Holy
Mother, I humbly and
urgently ask your Father
in your name that my
prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the *Theotokos* Your
Most Holy Mother, I feel
confident that my prayer
will be granted.







Glory be to the Name of Jesus the Savior!

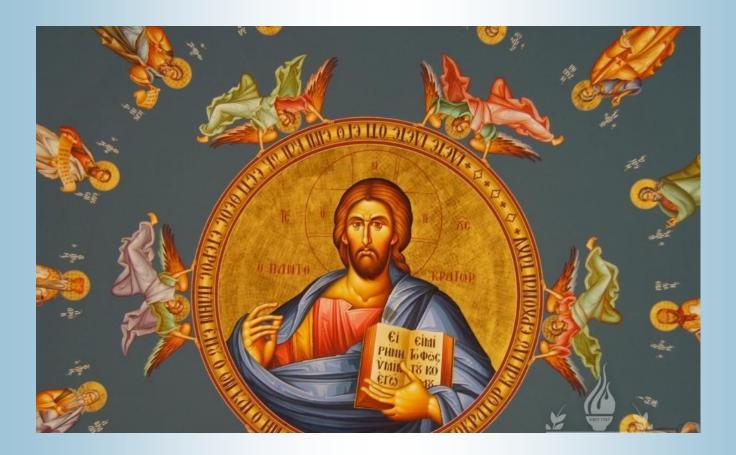
Dear family of St. Basil's

We extend our heartfelt gratitude and appreciation to each and every one of you, with a special acknowledgment to those who contributed to the magnificent banquet and Divine Liturgy during the formal visitation of our beloved Bishop and father, Francois Beyrouti, alongside His Excellency Richard G. Henning, the Roman Catholic bishop of Providence, commemorating the 25th anniversary of our magnificent St. Basil monumental complex. We cherish your presence and support.

May Our Lord and Savior Jesus Christ, whose Holy and Life-Giving Cross we recently celebrated, shower His abundant blessings upon you and your cherished family. May He graciously reward you a hundredfold for your unwavering prayers and steadfast support.

In Christ,

Fr. Ephrem & Fr. Joe



To all Parishioners:

Due to the extreme weather, we experienced last night, we made a decision to extend the nomination process of the Parish Advisory Council (PAC). We did allow for the nominations by those in attendance on Wednesday evening, however we will also allow nominations to take place on Sunday September 24th during coffee hour (10:15 a.m. - 11:15 a.m.). If you would like to nominate an individual, or if you are interested in being a nominee, please plan on being present on September 24th.

All accepting nominees will then prepare and submit a brief one-paragraph summary. This summary should include any relevant background and why he/she believes they should be elected to the PAC. This summary should be in a Word document and emailed to susanalbatal@yahoo.com by 9:00 a.m. on Friday September 29th. The election of the new PAC will take place by in-person voting via secret ballot on Sunday October 1st where the above-mentioned summaries will be made available for all to review. Voting will begin immediately following the 9:00 a.m. liturgy and conclude at 1:00 p.m. The top 8 vote getters will become elected members of the PAC.

Any questions should be directed to the Nominating Committee, which is comprised of Deacon Gilbert Altongy, Susan Albatal and Tony Brahimsha.

Thank you for your active participation in this critically important role within our Parish.



YOU ARE CALLED!

Why did Jesus perform the miracle of the great catch of fish?

No doubt the great crowd of people who had pressed upon Jesus had something to do with this miracle. They were very hungry for God and were eager to hear his word.

Jesus wanted to use this occasion to teach his disciples an important lesson. Although Simon was wearied from a night of fruitless toil, he nonetheless pressed upon Jesus for his word of command: At your word I will let down the nets. When you meet disappointment and failure, do you press upon the Lord, like Simon, to hear his word and to receive his command? This incident tells us an important truth about how God works in and through us for his glory.

God expects of us greater things than we can do by ourselves. When we cooperate in his works, we accomplish far beyond what we can do on our own.

Therese of Lisieux, A Carmelite nun who died of tuberculosis at the age of twenty-four, wrote to a friend: "...Jesus has so incomprehensible a love for us that he wills that we have a share with him in the salvation of souls. He wills to do nothing without us.

The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all his Blood." When God's word is spoken his kingdom is revealed and his power is released. When people respond to God's word with faith and obedience they are changed and made "a new creation" in Christ (2 Cor. 5:17).

God chooses ordinary people, like you and me, as his ambassadors and he uses the ordinary circumstances of our daily lives and work situations to draw others into his kingdom. Jesus speaks the same message to us today: we will "catch people" for the kingdom of God if we allow the light of Jesus Christ to shine through us.

God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the gospel. Paul the Apostles says, But thanks be to God, who in Christ Jesus always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere. For we are the aroma of Christ to God among those who are being saved and among those who are perishing (2 Cor. 2:15).

Do you witness to those around you the joy of the gospel and do you pray for your neighbors, co-workers, and relatives that they may come to know the Lord Jesus Christ and grow in the knowledge of his love?

"Lord, fill my heart with love and compassion for those who do not know you or follow you. May I be a good witness of your truth and salvation to my family, friends, and co-workers."



تلاميذ المسيح



1- القديس بطرس – هامة الرسل:

يعرف أيضاً باسم "كيفا" الصخرة وسمعان. هو الذي عيّنه الرب يسوع نائباً له. ويعتبر البابا الأول للكنيسة الكاثوليكية. استشهد بطرس في روما في عهد الإمبراطور الروماني نيرون. يقول التقليد المسيحي انه عندما قُبض وحُكم عليه بالموت صلباً طلب أن يُصلب مقلوبا ، اي رأسه عند اقدام الصليب، وذلك إكراماً للمسيح كي لا يكون معادلاً له في موته.

2- اندراوس – اخو بطرس

حسب المؤرخ الديني من القرن ال15 دورمان نيومان، ذهب اندراوس سنة 69 ميلادياً الى باتراس غربي اليونان، حيث ناقشه الوالي الروماني أغيتيس بأمور الدين، محاولاً إقناعه بإنكار يسوع والتخلّي عن مسيحيّته. وعندما فشل الوالي بذلك، أمر بجلده وصلبه على صليب بشكل . يقول التقليد أن اندراوس لم يُسمّر بالمسامير بل رُبط بحبال كي يطول عذابه أكثر. عاش اندراوس يومين على الصليب حيث كان يُبشَّر المارّة باسم يسوع المسيح قبل أن يُسلم الروح.

3- يعقوب ابن زيدي

ويُسمّى أيضاً يعقوب الكبير. ذكر سفر أعمال الرسل أن يعقوب استشهد طعناً بالسيف (أعمال 1:12-19) أراد هيرودوس أغريبا حفيد هيرودس الكبير وقد عُيّن مؤخراً حاكما على اليهودية أن يتملق للرومان وذلك باضطهاد الكنيسة الحديثة . فينما كان يعقوب ينذر اليهود ويؤنبهم لعدم إيمانهم بالمسيح، وثب عليه احدهم وشد عنقه بحبل فساقوه إلى هيرودس. فلقيه في الطريق رجل مخلّع تضرع إليه، فشفاه بإسم يسوع الناصري. وعند هذه الآية، آمن يوشيا وهو أول من قبض على يعقوب، فانطرح على قدمي الرسول، مستغفراً ومعلنا إيمانه بالمسيح، فهاج اليهود عليه وطلبوا قتله. فقُبض عليه هو الآخر وسيق مع يعقوب حيث امر هيرودوس بضرب عنق يعقوب ويوشيا معاً. فنالا إكليل الشهادة سنة 44 للميلاد. القديس يعقوب الرسول هو أول من الرسل.

4- پوحنا ابن زیدی

هو الرسول الوحيد الذي لم يمت استشهاداً بل وافته المنية سلمياً في شيخوخته نحو عام 100 م.

5- فيلبس

هو أول من دعاه يسوع المسيح ليتبعه .يقول التراث عنه أنه بعد الصعود والعنصرة وقع نصيبه في البشارة في آسيا الصغرى فتوجّه إليها برفقة برثلماوس الرسول.بعدها وصل الى هيليوبوليس في مصر، حيق جُلد وألقي في السجن ومن ثم صُلب منكوس الرأس نحو عام 54م.

6- برثلماوس

. يُبدو أن برثلماوس بشّر في بلاد عديدة منها الهند. حيث ترجم إنجيل متى للمؤمنين.

يوجد روايتين مختلفتين بخصوص استشهاده. الأولى تقول أنه ضُرب ومن ثم صُلب. أما الإعتقاد الثاني ويعود الى أحد المؤرخين من القرون الأولى يقول أن الوثنيين سلخوا جلده وبعدها قطعوا رأسه.

7- توما

بشّر توما بإنجيل الرب يسوع في اليونان والهند، كان أول من بشر في الهند فهدى كثيرين إلى الإيمان من بينهم الأغنياء والأمراء ونساء أميرات وهناك قتل على يد كهنة الأوثان بالرماح، لذلك يصور في الأعمال الفنية وهو يحمل رمحاً .

8- متى

هو كاتب الإنجيل الأول من الأناجيل الأربعة. واسم متى في اللغة العبرانية معناه عطاء الله. ولمتى اسم آخر ورد في إنجيل مرقس وإنجيل لوقا وهو لاوي. استشهد متى الرسول الذي كان جابياً للضرائب، في أثيوبيا. فقد أرسل الملك هيرتاكوس رجلاً طعن الرسول من الخلف بالسيف. وذلك لأنه انتقد أخلاق الملك الفاسدة.

9- يعقوب ابن حلفي

ويقال له يعقوب الصغير. انتخب من قبل زملائه المؤمنين لرئاسة كنائس القدس، وكان واحدا من الرسل الأطول عمرا، وربما لم يتجاوزه سوى يوحنا في سن ال 94، استشهد عن طريق الضرب والرجم من قبل المضطهدين.

10- تداوس

او يهوذا وهو غير يهوذا الإسخريوطي . له في كتب العهد الجديد رسالة واحدة التي تحمل اسمه رسالة يهوذا. تقول بعض التقاليد أنه قد استشهد في فارس وأن جثمانه قد نقل إلى سرداب في كنيسة القديس بطرس. في حين تقول تقاليد أخرى بأنه قد أدخل المسيحية مع القديس برتلماوس إلى أرمينيا التي استشهد فيها بعد ذلك سنة 72 م، رمياً بالسهام.

11- سمعان القانوي

يلقّب بالغيور. في التّقليد الكنسي يذكر الرسول سمعان غالبا مع الرسول تداوس على انهما كانا يبشران معا، لذلك تعيد لهما الكنيسة الكاثوليكية في يوم واحد 28 أوكتوبر/ تشرين الأول من كل عام، يُعتقد أن سمعان القانوي التحق بزميله يهوذا تداوس للتبشير في بلاد فارس و أرمينيا حيث قتلا هناك في سبيل إيمانهما.

روايات اخرى تقول بأنه بشر في الشرق الأوسط وشمال أفريقيا وبانه زار بريطانيا ومات فيها صلباً سنة 74 م

1- متبا

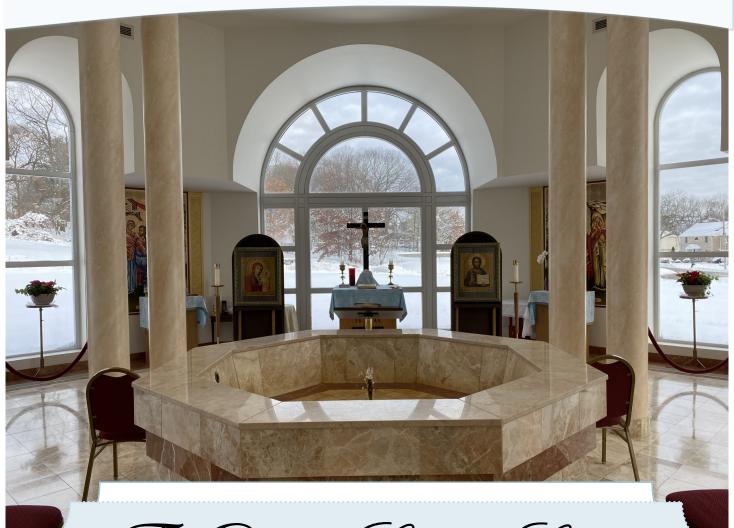
هو الرسول ال 12 الذي انتُخب مكان الخائن يهوذا. إن المعلومات بشأن حياة وموت ماتيا غامضة. حسب المؤرخ نيسفوروس قال انه بشر الانجيل في يهوذا وبعد ذلك ذهب الى اثيوبيا مبشراً البرابرة وأكلة لحوم البشر في المناطق الداخلية من اثيوبيا حيث

LITURGICAL CALENDAR



SEPTEMBER	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
公主点主义						1 **	2
						Beginning of the Liturgical Year	St Mammas
						1 Timothy 2:1-7 Luke 4:16-22	1 Corinthians 4:1-5 Matthew 23:1-12
元前產營備	3	4	5	6	7	8	9
أيلول – سبتمبر 2023	14th Sunday after Pentecost الأحد الرابع عشر بعد العنصرة	Holy Prophet Moses	Holy Prophet Zechariah	The Miracle by Archangel Michael at Colossus	Preparation of Nativity of the Theotokos	Nativity of the Theotokos میلاد والدة الإله	Sts Joachim and Anne
AUGUST 2023	2 Corinthians 1:21-2:4 Matthew 22:2-14	Galatians 2:11-16 Mark 5:24-34	Galatians 2:21-3:7 Mark 6:1-7	Hebrews 2:2-10 Luke 10:16-21	Galatians 3:23-4:5 Mark 6:30-45	Philippians 2:5-11 Luke 10:38-42, 11:27-28	1 Corinthians 2:6-9 Matthew 10:37-11:1
S M T W T F S	10	11	12	13	14 🗷 🏵	15	16
6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Sunday before Holy Cross الأحد قبل الصليب	St Theodora	Leave-taking of the Nativity of the Theotokos	Preparation of the Exaltation of the Holy Cross	Exaltation of the Holy Cross رفع الصليب المقدّس	St Nicetas	Saturday after Holy Cross
OCTOBER 2023	Galatians 6:11-18 John 3:13-17	Galatians 4:28-5:10 John 12:19-36	Galatians 5:11-21 John 11:47-54	Hebrews 3:1-6 John 12:25-36	1 Corinthians 1:18-24 John 19:6-11,13-20, 25-35	Ephesians 1:7-17 Mark 8:1-10	1 Corinthians 1:26-2:5 John 8:21-30
S M T W T F S	17	18	19	20	21	22	23
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Sunday after Holy Cross الأحد بعد الصليب	St Eumenios of Gortyna	Sts Trophimos, Sabbatios and Dorymedes	Sts Eustathios, Theopista, Agapios and Theopistos	Leave-taking of the Exaltation of the Holy Cross	St Phocas of Sinope	Conception of St John the Forerunner
29 30 31	Galatians 2:16-20 Mark 8:34-9:1	Ephesians 1:22-2:3 Luke 3:19-22	Ephesians 2:19-3:7 Luke 3:23-4:1	Ephesians 3:8-21 Luke 4:1-15	Ephesians 4:14-17 Luke 4:16-22	Ephesians 4:17-25 Luke 4:22-30	Galatians 4:22-27 Luke 1:5-25
	24	25	26	27	28	29	30
	1st Sunday after Holy Cross الأحد الاول بعد عيد الصليب	St Euphrosyne	Passing of St John the Apostle	St Callistratos and his companions	St Chariton	St Cyriacos	St Gregory of Armenia
THE CARE	2 Corinthians 6:16-7:1 Luke 5:1-11	Ephesians 4:25-32 Luke 4:38-44	1 John 4:12-19 John 19:25-27, 21:24-25	Ephesians 5:25-33 Luke 5:33-39	Ephesians 5:33-6:9 Luke 6:12-19	Ephesians 6:18-24 Luke 6:17-23	1 Corinthians 15:39-45 Luke 5:17-26
		Church Major Feasts	Abstain from Meat	Fast from midnight until noon	Lenten Season		

Weekly Divine Liturgy Schedule



The Divine Liturgy Schedule

Divine Liturgy

Sunday at 9:00 am & 11:15 am

The Holy Sacrament of Reconciliation is available before and after the Divine Liturgy or by appointment.



St. Basil's Fellowship Presents...
Paint & Wine & Cheese Night

Learn to create your own painting!
Sip on Glasses of Wine or Coffee &
Enjoy some Cheese & Crackers or Pastry
Wednesday, October 4, 2023
6:30 p.m.

St. Basil's Cultural Center \$20 per person

(includes supplies & refreshments)

Instructor is our own Jerry Aissis

Limited class size is 50 people. Must be 21 years or older.

To reserve your seat, sign the sign-up sheet See Joyce Perry or Samir Boudjouk for tickets.





Food Fair

Saturday, October 28, 10 am - 6 pm Sunday, October 29, 10 am - 4 pm Holiday Wreaths • Penny Social • Raffles



Syrian food sold in bulk and individual dinners

Syrian String Cheese • Syrian Pastry Candy • Meatball Sandwiches

Come and Enjoy our delicious food and sweets with family and friends

> We accept credit cards (\$5 min) We are following CDC covid guidelines



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Annual

SATURDAY, OCTOBER 07, 2023

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Cash Bar

NO TICKET SALES AT THE DOOR

For information or ticket purchase: **Rectory Office:**

P: 508-672-7653 or saotd@verizon.net Proceeds to benefit St. Anthony of the Desert Church











ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

Check our website for Church news and updates at

www.stbasilthegreatchurch.com

On Facebook

https://www.facebook.com/StBasilMelkiteChurchRI/

YouTube

https://bit.ly/2VJgvnS

Contact us for information and ideas

office@stbasilthegreatchurch.com



ANNOUNCEMENTS



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$329,240



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 410



Active Families: 200



% of Active Families Participation: 55%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Replacement: Project completed, final cost \$321,000.



Rectory Roof Replacement: Project completed, final cost \$18,850.



Church Window Repairs: Project completed, final cost \$9,000. Additional window was found to need repair, awaiting additional estimate.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000. Boiler does need immediate replacing, awaiting timeframe. HVAC system is okay for now



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), awaiting samples and timeframe.



Parking Lot Sealing: Project completed at both Rectory & Church, final cost \$14,000.



Interior Repairs, Expand Storage & HVAC Vent Cleaning: Partial proposals received. Vent cleaning completed, final cost \$9,020



Exterior/Masonry/Walkway Repairs: Awaiting proposals. Maintenance to mosaic of The Blessed Mother completed, cost \$8,000.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Electrification of doorway proposal received, pending completion.



Central Air Conditioning and HVAC improvements to Rectory: Project completed, final cost \$56,665.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will
 prevent the need for another capital campaign and allow for a more spiritual focus!
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...However, we do pray that
 everyone will support this important campaign!
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be
 more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, <u>click here</u>, or scan this code with your Smartphone Camera! Jeff Boudjouk: 401-441-2737 Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

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