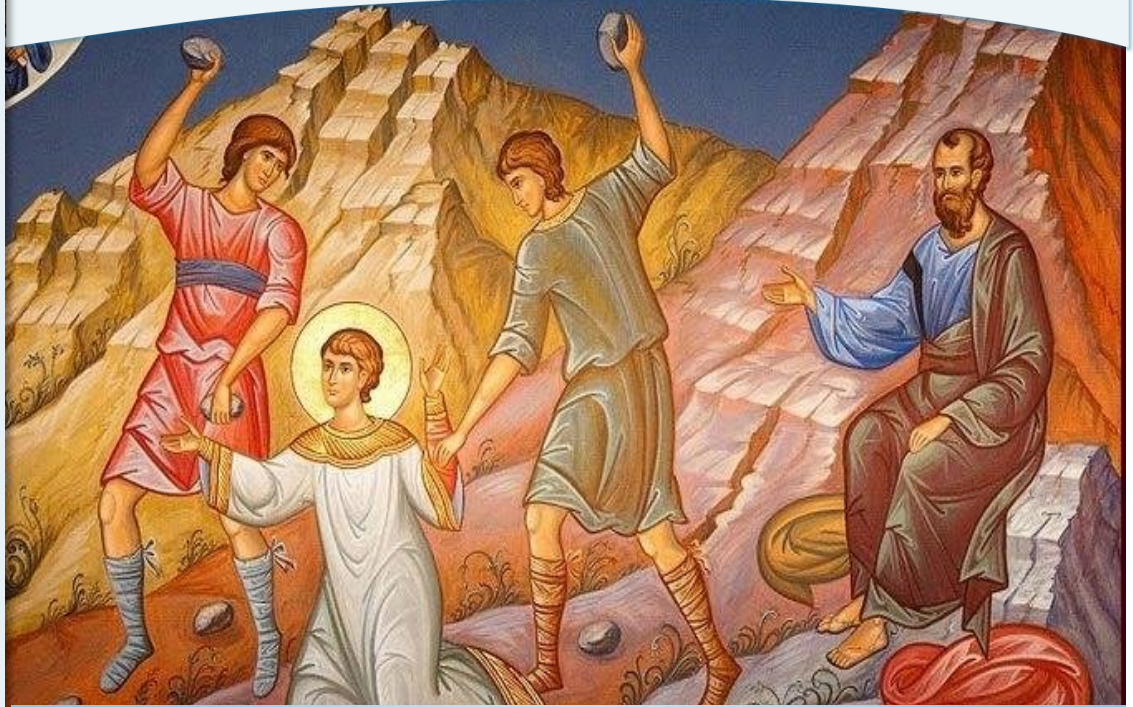




September, 4th , 2022

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgies

Tuesday through Friday at 9:00 AM

Weekend

Saturday 5:00 PM

Sunday 10:00 AM

Pastoral Emergencies and anointing of the sick

(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will
be available before the Divine
Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should
be given to the pastor, before the
proposed wedding date to arrange
for the required interview and
instructions



13th Sunday after Pentecost The Parable of the Criminal Tenant

الاحد الثالث عشر بعد العنصرة

Troparion of the resurrection (4th tone)

The Women disciples of the Lord heard from the Angels the joyful news of the resurrection, and casting away the ancestral sentence, they announced with pride to the Apostles: Death is vanquished, Christ God is risen! And has bestowed great mercy upon the world

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion of the Nativity

Through your holy birth, O Immaculate One, Joachim and Anne were delivered from the shame of childlessness, and Adam and Eve from the corruption of death. Your people, redeemed from the debt of their sins, cry out to you to honor your birth: "the barren one gives birth to the Mother of God the Sustainer of our life!"

نشيد القيامة باللحن الرابع

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهيجة. ونبذن القضاة على الجدين، وقلن للرسلي مفتخرات: لقد سلب الموت، ونهض المسيح الإله، واهباً للعالم عظيم الرحمة.

طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبلت كلامك، الذي به بينت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الآب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

قنداق الختام لميلاد السيدة باللحن الرابع

ان يواكيم وحنة من عار العقر أطلقا، وآدم وحواء من فساد الموت أعنقا، بموليدك المقدس أيتها الطاهرة. فله يُعيد شعبك أيضاً، وقد أنقذ من تبعّة الزلات، صارخاً اليك: العاقرة تلد والدة الإله مُغذّية حياتنا.



Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.
www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.
<https://melkite.org/namw>



Epistle 1 Cor 16:13-24, PROKIMENON (Tone 4)

How great are your works, O Lord! in wisdom you have wrought them all.
 Stichon: Bless the Lord, O my soul!
 You are very great indeed, O Lord my God!

Reading from the First Epistle of St. Paul to the Corinthians: 16: 13-24

BRETHREN, watch, stand fast in the faith, act like men, be strong. Let everything you do be done out of love. Now, I beg you, brethren: you know that the members of Stephanas' family are the first-fruits of Achaia and have devoted themselves to the service of the saints. To such as these, you too become subject, and to every helper and worker. I rejoice at the presence of Stephanas and Fortunatus and Achaicus, because what was lacking on your part they have supplied — for they have refreshed both my spirit and yours. To such as these, therefore, give recognition. The churches of Asia greet you. Acquila and Priscilla with the church at their house greet you heartily in the Lord. All the brethren greet you. Greet one another with a holy kiss. I, Paul, greet you with my own hand. If any man does not love the Lord Jesus Christ, let him be accursed. The grace of our Lord Jesus be with you. My love is with all of you in Christ Jesus. Amen.

ALLELUIA (Tone 4)

String your bow, go forth, reign for the sake of truth, meekness and righteousness and your right hand shall lead you wonderfully.

Stichon: You loved righteousness and hated iniquity: therefore God, your God, anointed you with the oil of joy above your companions.

Gospel Matthew 21:33-42, The Parable of the Criminal Tenant

The Lord told this parable: "There was a man, a landowner, who planted a vineyard, and put a hedge around it, and dug a wine vat in it, and built a tower; then he leased it to the vine-dressers, and went abroad. But when the fruit season drew near, he sent his servants to the vine-dressers to receive his fruits. And the vine-dressers seized his servants, and beat one, killed another, and stoned another. Again, he sent another party of servants more numerous than the first; and they did the same to these. Finally, he sent his son to them, saying, 'They will respect my son.' But the vine-dressers, on seeing the son, said among themselves, 'This is the heir; come, let us kill him, and we shall have his inheritance.' So, they seized him, cast him out of the vineyard, and killed him. When, therefore, the owner of the vineyard comes, what will he do to those vine-dressers?" They said to him, "He will utterly destroy those evil men, and will lease the vineyard to other vine-dressers, who will render to him the fruits in their seasons." Jesus said to them, "Did you never read in the Scriptures, 'The Stone which the builders rejected has become the corner stone; by the Lord this has been done, and it is wonderful in our eyes'?"

الاحد الثالث عشر بعد العنصرة

مقدمة الرسالة

ما أعظم أعمالك يا رب، لقد صنعت جميعها بحكمة- باركي يا نفسي الرب، أيها الرب إلهي لقد عظمت جداً

الرسالة (1 كورنثس 16: 13-24)

يا اخوة، أسهروا، أنبتوا في الايمان، كونوا رجالاً، تشددوا. لتمكن أموركم كلها بمحبة. وأطلب اليكم أيها الاخوة، بما انكم تعرفون بيت استيفانا، انه باكورة أكائية، وقد خصصوا أنفسهم لخدمة القديسين، أن تكونوا أنتم أيضاً مطاوعين لمثل هؤلاء، ولكل من يعلوئهم ويتعب. أني أفرح بحضور استيفانا وفرتونات وأخايكس، لأنهم سدوا ما أخللتم به. فأراحوا روحي وروحكم. فأعرفوا مثل هؤلاء. تسلم عليكم كنائس أسية، تسلم عليكم في الرب كثيراً أكايلا وبريشكيله، مع الكنيسة التي في بيتهم. تسلم عليكم جميع الاخوة. سلموا بعضكم على بعض بفيلة مقدسة. السلام بخط يدي أنا بولس. ان كان أحد لا يحب ربنا يسوع المسيح فليكن موبسلاً ماران أنا! نعمة ربنا يسوع المسيح معكم. محبتي معكم أجمعين في المسيح يسوع، أمين.

هللوا

استل وسير الى الامام، واملك في سبيل الحق والدعة والبر، فتهديك يمينك هدياً عجبياً أحببت البر وأبغضت الإثم، لذلك مسحك الله الهك بدهن البهجة أفضل من شركائك.

الانجيل الاحد الثالث عشر بعد العنصرة

الانجيل (متى 21: 33 - 42)

قال الرب هذا المثل: انسان سيّد بيت غرس كرمًا، وحوطه بسياج، وحفر فيه معصرة، وبنى برجًا، وسلمه الى كرامين وسافر. فلما قرب أوان الثمار، أرسل عبيده الى الكرامين ليأخذوا ثماره. فأخذ الكرامون عبيده، فجلدوا بعضاً وقتلوا بعضاً، ورجموا بعضاً. فأرسل من جديد عبيداً آخرين أكثر من الأولين، ففعلوا بهم كذلك. وفي الآخر أرسل اليهم ابنه، قائلاً: إنهم سيهابون ابني. فلما رأى الكرامون الابن قالوا في أنفسهم. هذا هو الوارث، تعالوا نقتله ونستولي على ميراثه. فأخذوه وأخرجوه خارج الكرم وقتلوه. فإذا جاء رب الكرم، فماذا يفعل بأولئك الكرامين؟ قالوا له إنه يُميت أولئك الأعداء أرباً ميتة. ويدفع الكرم إلى كرامين آخرين يؤدون اليه الثمر في أوانه. فقال لهم يسوع: أما قرأتم قط في الكتب، إن الحجر الذي رذلة البنائون هو صار رأساً للزاوية. من عند الرب كان ذلك، وهو عجب في أعيننا.



Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.



Divine Liturgy Intentions

TODAY, SATURDAY, SEPTEMBER 3, AND SUNDAY, SEPTEMBER 4, 2022: THIRTEENTH SUNDAY AFTER PENTECOST. HIEROMARTYR BABYLAS, BISHOP OF ANTIOCH. PROPHET MOSES.

5:00 p.m. DIVINE LITURGY:

- + **CONNOR BRUNO (2nd Anniv.)** by the Lazieh, Bruno, & Ghazal Families.
- + **M/M GEORGE & ELLA (LAZIEH) HARRIS** by the Lazieh, Bruno & Ghazal Families.
- + **GENEVIEVE (KOURY) ALLAM (29th Anniv.)** by the Family.
- + **CATHERINE KANDO** by M/M Joseph Saggal.
- + **MARGARET SABBAGH** by Joan Ray.
- + **DR. CONRAD GRANITO** by Deacon Gilbert & Mimi Altongy.

10:00 a.m. DIVINE LITURGY:

- + **ROSE & HOUNEIN KHOURY** by Micheline Ghanem.
- + **MICHAEL GEORGE BOUDJOUK (NJ)** by George & Kristen Baalbaki & Family.
- + **GEORGETTE S. SAGGAL** by Nora Kaikati.
- + **VIVIANE BACHOUR SAYEGH (Beirut, Lebanon)** by Gloria Bachour Deckey & Family (NY)



Axios! Worthy! مستحق!



NEW BISHOP NAMED! AXIOS! Bishop Nicholas Samra is happy to announce that His Holiness, Pope Francis, has given his assent to the canonical election of Father Francois Beyrouth as the 6th Eparchial Bishop of Newton for the Melkite Greek Catholics in the United States. Father Francois, 51 was elected on June 23, 2022, by the Melkite Synod held at the Basilica of Santa Maria in Cosmedin, Rome, Italy. A terna (list of the nominated) of 3 names was sent to the Dicastery of the Eastern Churches and Pope Francis confirmed the election. The announcement was made on Saturday, August 20, 2022, by His Beatitude, Patriarch Joseph Absi, Patriarch of Antioch and All the East for Melkite Greek Catholics.

The schedule for the episcopal ordination and installation of the Most Rev. Francois Beyrouth is as follows:

October 12, 2022 (Wednesday)

St. Anne Melkite Catholic Co-Cathedral, North Hollywood, CA.

11:00 a.m. – Luncheon for all Clergy and the Beyrouth Family.

2:00 p.m. – Pontifical Divine Liturgy with Ordination of a Bishop.

A receiving line on the cathedral grounds will follow the Divine Liturgy for all those not attending the evening gala. Gratis status applies to all attending bishops, and Eparchy of Newton priests, deacons, monks, and nuns (active or retired). Clergy family members and non-Newton priests, deacons, monks, and nuns require tickets. \$75.00

October 19, 2022 (Wednesday)

Annunciation Melkite Catholic Cathedral, West Roxbury, MA (Boston)

11:00 a.m. – Luncheon for all Clergy and the Beyrouth Family.

2:00 p.m. Installation Divine Liturgy.

Gala Reception – in the Cathedral Hall following the Liturgy. Gratis status is the same as above, October 12th.

Patriarch Joseph Absi will be with us for these wonderful events. As a side note, the weekend of October 15, 16, His Beatitude, Bishop Samra, and Bishop Beyrouth will be in Warren, MI for the 100th (102 thanks to COVID) Anniversary of Our Lady of Redemption Parish.

God bless this exciting time for our Eparchy!



TICKET ORDER FORM BOSTON GRAND BANQUET

**INSTALLATION AND ENTHRONEMENT of the MOST REV. FRANCOIS BEYROUTI
6th EPARCHIAL BISHOP OF NEWTON**

Wednesday, October 19, 2022 following the 2 PM Divine Liturgy
Annunciation Melkite Greek Catholic Cathedral
7 VFW Parkway, West Roxbury, MA 02132

Tickets - \$75.00 per person

Make checks payable to "Diocese of Newton"

Only 400 tickets available

GRAND BANQUET TICKET ORDER FORM

Name

Address

Telephone Email

Number of Tickets

Payment: Number of Tickets X \$75.00 =

Kindly remit reservations and payment before October 10 to:
Grand Banquet
Diocese of Newton
3 VFW Parkway, West Roxbury, MA 02132



SACRIFICIAL GIVING: August 28, 2022: Budgets: \$3,358.00: Envelopes: \$2,265.00, Loose: \$93.00; Candles: \$126.25; Stole Offerings: \$25.00; Building Fund: \$75.00; Melkite Support: \$282.00; St. Vincent de Paul Society from Doris Kanakry in memory of Frederick Kanakry \$1,425.00; also \$1,425.00 from Louis Salhany.

PLEASE NOTE: Before making any **ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS**, please contact the Church in advance. We would rather not have you disappointed if you've already made commitments without checking our schedule first.

GENERAL HOME VISITATIONS, SICK CALLS, HOSPITAL VISITS: Father Ephrem has been fully vaccinated and is now available for these parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. **PLEASE! NO GRATUITIES!** A cup of coffee or tea is just fine. He looks forward to in-person contact.

PLEASE NOTE: Presently effective, the schedule of offerings in the parishes is now: Liturgies: \$25.00; Funerals: \$300.00. Weddings: \$300.00; Baptisms: \$100.00.

Thus far, all Liturgy Offerings received from Funerals, which exceeded more than one year or even more, have had the maximum and minimum celebrations. Surplus ones have been deposited in the Building Fund, and placed on the altar and remembered collectively, similar to the customs of Spiritual Bouquets, Perpetual Mass Enrollments & Memorial Cards, as in Chapels, Shrines, & Monasteries. May the memories of our beloved deceased rest in peace & be eternal. Many thanks for your understanding and undivided attention in regard to these canonical guidelines and restrictions.

IN GOOD STANDING: For your Pastor to sign letters of recommendation, family and student school related papers, character reference or any civil document for a registered parishioner, one must be in good standing with the church, spiritually *and* giving noticeable TIME, TALENT, & TREASURE on a regular and continuing basis to our parish. Did we ever consider that some of us might not be in good standing and may need to change that?

ATTENTION: We cannot stress this announcement enough. It is on the front of the bulletin fifty- two weeks of the year, and continuously announced in the bulletin itself many times. Please notify the Church Office with any change of address or telephone number information. This will cut down on returned mail and time wasted. If this is not adhered to, you are the loser. We will not put extra postage and forward it to you. This just takes a little initiative on your part to keep up our budget system and parish listing up to par. Thank you for your understanding and cooperation.

DO YOU FEEL THAT TOO MUCH INVOLVEMENT/COMMITMENT IS BEING ASKED OF YOU? Or rather, do you think that it might be beneficial to thank God that someone is continually asking to maintain what **you** have and what **your children** will hopefully have one day, God willing? By the way, God wills it! **How about you? THANK YOU** to all who understand and appreciate what CHURCH is all about! You yourselves are so much appreciated here!

ANY NEEDS, THOUGHTS, CONCERNS, QUESTIONS, MISUNDERSTANDINGS, SUGGESTIONS, ETC. that you may have, please do not hesitate to contact any member of the Council or Clergy immediately. Explanations/ Corrections/ Discussions/ Changes will never be made unless all bring these concerns to us. Let us remain the united and caring community that we are!

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





Dear Parishioners: We celebrate the Labor Day Holiday this weekend and pray your summer has been a pleasant and safe one thus far, and customarily many of us will be having barbecues with relatives and friends, from near and far, and we wish you the best comradery before the fall and inclement weather sets in. Your presence at Divine Liturgy has been missed, and we pray that you will all return now that the Fall Schedule begins, with full vim, vigor, and vitality.

TODAY, SEPTEMBER 4th, there will be a special collection taken up for the **UPKEEP, MAINTENANCE & IMPROVEMENT OF THE CEMETERY.** Please be as generous as you can, and we thank you for your continued support in providing a peaceful resting place for our beloved deceased.

A LOOK AHEAD: The Church will resume its Fall Schedule of Liturgies next Sunday, September 11th, 2022, i.e. 9:00 a.m. & 11:15 a.m. with no Liturgy on Saturday. Please pass on this change of hours to all relatives and friends, and to all who frequent our church from time to time.

CATECHETICAL SUNDAY: is an annual observance which is nationally observed this year on September 18, 2022. However, registration will take place on Sunday, September 11th after the 9:00 a.m. Liturgy in the classroom and the teachers will emphasize the importance of our teaching and learning ministry as Christians, the beginning of our religious education program.

The Annual Barbecue for the Sunday School Children and their Family will take place on Sunday, September 18th, following the Divine Liturgy.

HAPPY NEW YEAR! "Change the former way of life that was part of the person you once were, corrupted by deceitful desires. Instead, renew the thinking in your mind by the Spirit and clothe yourself with the new person created according to God's image in justice and true holiness."

ANOINTING OF THE SICK: Traditionally referred to as Extreme Unction or Last Rites, the Sacrament of the Anointing of the Sick was previously most commonly administered to the dying, for the remission of sins, and the provision of spiritual strength and health. In modern times, however, its use has been expanded to all who are gravely ill or are about to undergo a serious operation

The Church stresses a secondary effect of the sacrament: to help a person recover his health. Like Confession and Holy Communion, to which it is closely linked, the Sacrament of the Anointing of the Sick can be repeated as often as it is necessary.

It is the Pastor's desire to provide the Sacraments or pastoral visits to our parishioners. Because the Federal Privacy Act HIPPA will not allow to respond if requests are made by friends or some other non-family member, it is important that the patient or a family member let the Pastor or one of the Deacons know when they are needed. When you or a family member are hospitalized or are homebound and are in need of the Sacrament of the Sick, please phone the church number at 401-722-1345 to arrange for a visit. It is also recommended that the family to inform the hospital or nursing home upon admission that the patient desires a visit from the Church.

If you anticipate a hospital stay or have a serious health problem, please ask Father Ephrem for the Sacrament following Divine Liturgy or contact the office as soon as possible. Although it is sometimes impossible to anticipate the need, waiting until the last minute could result in no priest being available or no time for the priest to arrive. Remember only a priest may provide this Sacrament as it includes remission of sin as well as healing.

The Sacrament of the Sick is a Sacrament of healing and should occur early in an illness when possible so that the patient will be able to participate in it.

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





FEAST OF THE EXALTATION OF THE HOLY CROSS, SEPTEMBER 14: According to Christian tradition, the True Cross was discovered in 326 by Saint Helena, the mother of the Roman Emperor Constantine the Great, during a pilgrimage she made to Jerusalem. The Church of the Holy Sepulchre was then built at the site of the discovery, by order of Helena and Constantine. The Church was dedicated nine years later, with a portion of the cross. One-third remained in Jerusalem, one-third was brought to Rome and deposited in the Sessorian basilica Santa Croce in Gerusalemme (Holy Cross in Jerusalem), and one-third was taken to Constantinople to make the city impregnable.

Important: This year, the Divine Liturgy will be elaborately celebrated on the actual day, Wednesday, September 14th at 6:30 p.m. in the Church with the distribution of blessed carnations. At the end, we will all file outside to the front of the Church around the center island.

3 Fire pits will be set up on the island and a special so-called bon fire will be lit and will be explained to you during the homily In Church that evening. This is a first historical event of preserving our heritage and liturgical tradition in our Parish for this Feast. We can't stress enough, encourage and urge you to attend the entire Celebration. At the end of this service, you are all cordially invited to proceed to the Cultural Center for refreshments, where we can greet each other.

**FOOD FAIR COOKING SCHEDULE
THANK YOU FOR YOUR HELP!**

Sfeeha – Tuesday, September 6 @ 10:00 a.m.

Grapeleaves – Wednesday, September 14 @ 10:00 a.m.

+++++

**FOOD FAIR BAKING SCHEDULE
THANK YOU FOR YOUR HELP!**

Mamool – Thursday, September 22 @ 10:00 a.m.

Ka'ta – Saturday, October 1, @ 10:00 a.m.

Ba'lawa – Saturday, October 8, @ 10:00 a.m.

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most
Holy Mother, I humbly
and urgently ask your
Father in your name that
my prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the Theotokos Your
Most Holy Mother, I feel
confident that my prayer
will be granted.



الكرمة والحجر



يصبح "حجرا ساقا".

3) التطبيق الروحي

للمثل أيضاً تطبيق روحي وهو طريقة الله التي يتعامل فيها مع شعبه، فكما أجاز رب البيت كرمه كذلك خَصَّ الله الإنسان ببعض المسؤوليات: العائلة، والحياة نفسها ورسالته، وفوض إليه أمر العالم وإقامة على مشاريعه منذ بدء الخليقة كما جاء في بدء التوراة "انموا واكثروا وأملأوا الأرض وأخضعوها" (التكوين 1: 28)، وطالب الله الإنسان أن يؤدي حساباً على مسؤولياته، لكن الإنسان رفض واقعه كإنسان وأراد أن يمتلك تلك الكرامة، وإن يستولي على ثمارها لنفسه. فيصبح كل شيء لذاته، كل شيء يحوله لخدمته ولمصلحته. لذا يأخذ سلاحه ويقتل كل من يشعره بأنه ليس بسيد الكرامة. وبهذا يفقد الإنسان دعوته ورسالته فيجلب على نفسه الديونة.

قدّم يسوع نفسه في المثل "الحجر الذي رذلته البناؤون هو الذي صار رأس الزاوية" (متى 21: 42)، فمع أن الكثيرين من شعبه قد رفضوه، فإنه سيصير رأس الزاوية في بنائه الجديد، أي الكنيسة. وهو ن يؤثر في الناس بجملة طرق، تتوقف على كيفية اتصالهم به، فقد بينون عليه وهذا هو الأفضل كما قال يسوع "مثل من يسمع كلامي هذا فيعمل به كمثل رجل عاقل بنى بيته على الصخر" (متى 7: 24)، ولكن منهم من يعثرون به، وفي النهاية عند الدينونة الأخيرة سيكون حجراً ساقاً، فالإن هو يقدم الرحمة والغفران.

الله، على غرار صاحب الكرامة، يعطي ويتزقّب أن يأخذ بالمقابل، وينتظر أن يأخذ ثمر ما كان قد أعطاه، أي ما ينتج من عمل الإنسان. إن الله يُعطي ولكنه يطلب أيضاً. سلم الرب كل مسيحي كرمًا روحياً، وطلب منه أن يعتني به، ويستثمره بأمانة ليقدم للرب الثمار الطيبة. إن هذا الكرم الروحي هو نفسه الخالدة، وهذه النفس قد زرع فيها نعمة الرب بالمعمودية المقدسة، وتغذت بتعاليم الرب يسوع وثمار موته وقيامته، فاضحت أهلاً لأن تقوم بالأعمال الصالحة التي ينتظرها الرب منها لمجد اسمه على الأرض وفي السماء. لذلك، لينتبه كل مؤمنين ألا يستسلموا، كروساء اليهود، الذين صلبوا يسوع المسيح ليحرقوا مآربهم الشخصية الأثيمة ومطامعهم، ويهملوا العناية بحاجات أنفسهم الروحية، ويعرضوا عن استثمار النعم السماوية التي أعطيت لهم بغزارة بل عليهم أن يقدروا مسؤوليتهم وعملهم. إن أفسى دينونة ينالها الإنسان من الرب هي عندما يأخذ الرب من الإنسان العمل الذي كان عليه أن يعمل فيصبح بدون عمل ومسؤولية وبالتالي في الدينونة والهلاك. ونستنتج مما سبق أن هذا المثل هو دعوة إلى المسؤولية. دعوة لكل مسيحي لكي يؤدي للرب ثمار أعماله الصالحة من خلال الحياة الفاضلة، والأخلاق القويمية، والقيام بالواجبات الدينية بدقة وأمانة، طوال أيام حياته. فإن كان الرب لم يشفق على الكرامة الأصلية فهل يترك الكرامة الجديدة إن كانت بلا ثمر. ما زال الرب يطلب الثمار في كنيسة وفي كل نفس كما أكد ذلك بولس الرسول "فاذا لم يبق الله على الفروع الطبيعية، فلن يبقى عليك. فاعتبر بلين الله وشديته: فالتدّ على الذين سقطوا، ولين الله لك إذا ثبتت في هذا اللين، وإلا فتفصل أنت أيضاً" (رومة 11: 24). ومن هذا المنطلق فإن هذا المثل هو تحذير للمسيحيين المتشبهين بالخطية التي تمنعهم من أن يؤثروا الله ثمار الحياة الفاضلة إذ يُنذرهم بالعقوبة الأبدية. فلنقم بالمسؤوليات التي تقع على عاتقنا بأمانة ومحبة على مثال يسوع المسيح ربنا فنكون تلاميذ الرب بحسب وصيته "ألا إن ما يُعجّد به أبي أن تُثمروا ثمرًا كثيرًا وتكونوا لي تلاميذ" (يوحنا 15: 8).

الخلاصة: الكرامة هي شعب إسرائيل والخدم هم الأنبياء، والكرامون هم المسؤولون عن شعب إسرائيل، أي رؤساء الكهنة والكتبة والشيوخ، الواجب عليهم أن يعتنوا بها، لكنهم أساءوا معاملة الأنبياء الذين أرسلهم الله إليهم. فمن خلال هذا المثل كشف يسوع مؤامرة القادة اليهود القتل. قتل الكرامون الاشرار خدم صاحب الكرم، فقام الله بمحاولة أخيرة، وأرسل إليهم ابنه، فأخذه خارج الكرم، وقتلوه طمعا في ميراثه (21: 45). وعندئذ صدر الحكم: يهلك الله أولئك المسؤولين شر هلاك، ويسلم كرمته إلى آخرين.

ويصف يسوع عندئذ وظيفة المزدوجة كحجر زاوية (متى 21: 42) كما جاء في تنبؤات أشعيا "لذلك قال السيد الرب: ها إني واضع حجراً في صهيون حجراً ممتحناً، رأس زاوية كريماً أساساً مُحْكَمًا من آمن به لن يتزعزع". (أشعيا 28: 16)، وحجر عثرة (متى 21: 44) كما جاء في تنبؤات أشعيا "فيكون لكم قدساً وحجر صندم وصخر عثار لبني إسرائيل وفخاً وشبكة لإسكاني أورشليم" (أشعيا 8: 14-15).

بعد دراسة موجزة عن وقائع النص الإنجيلي وتحليله (متى 21: 28-32)، نستنتج أنه يتمحور حول مسؤولية قبول سلطة المسيح أو رفض سلطته من خلال مثل الكرّامين القتلة. لقد أجاب يسوع من خلال هذا المثل بصورة غير مباشرة على سؤال الرؤساء اليهود حول سلطته (متى 21: 23)، كما أوضح لهم أيضاً عن معرفته لخبيتهم لقتله، وبالتالي مسؤوليتهم ونقلها إلى غيرهم.

1) التطبيق التاريخي

يسرد يسوع المسيح مثل الكرّامين القتلة في الهيكل مخاطباً عظاما الكهنة وشيوخ الشعب بعد دخوله المهيبة إلى أورشليم، ولخص فيه تاريخ الخلاص كله في هذا المثل حيث يظهر شخصيات رئيسية، وهي: رب البيت هو الله، والكرم هم بنو إسرائيل، والكرّامون هم القادة الدينيون في إسرائيل، وخدم رب البيت هم الأنبياء، وابن رب البيت يسوع المسيح، والآخرين وهم الأمم الوثنية والبقية من اليهود.

استعاد يسوع صورة الكرم التي ترمز إلى شعب إسرائيل (أشعيا 5: 7-1)، وطبقها على مسؤولية الشعب، رؤساء الكهنة والكتبة والشيوخ، الذين رفضوا الاستماع إلى تنبيهات الأنبياء وإلى نداءات يسوع من أجل الملكوت، ولم يعطوا الثمار التي انتظرها الله منهم.

أرسل الله للشعب اليهودي على ممر العصور سلسلة من الخدم، وهم أنبياء العهد القديم الذين انتهوا بالقدس يوحنا المعمدان، ينصوحون إسرائيل ويحثونه على تقديم ثمار حسب الشريعة. وانتظروا كلهم أن يجنوا ثمار التوبة والأعمال الصالحة والبر. وآخر الكل قد جاء يسوع المسيح، الابن الوحيد المحبوب والوارث الذي له كل سلطة الأب (متى 21: 38). لكن الاحبار ورؤساء الشعب تحذوا يسوع، وأرادوا نوال المملكة بمفردهم دون، معتصبين لأنفسهم الميراث الرباني. وهذا التحدي شمل قرون الشعب السابق، ويصور موقف النزاع الحاضر، ويثير النتائج ذلك في المستقبل.

وفيما يتعلق بحقيقة أمر يسوع، لم يتوقف متى الإنجيلي عند موت يسوع، ولا عند مصير الملكوت، بل تطّلع إلى عمل الله العجيب الذي يُقيم ابنه من الموت، ويُسلم الملكوت إلى كرّامين يُعطون ثماراً. فجاءت الخاتمة بإعلان انتقال الملكوت إلى شعب يعطي ثماراً. ومن هذا المنطلق نرى مدى مأساة الناس في رفض المسيح حيث أن الخلاص يكمن في قبول المسيح وانجيله: "توبوا وأمنوا بالإنجيل" (مرقس 1: 15)، وبهذا يصبح الإنسان المؤمن من البنائين على حجر الزاوية وهو المسيح.

2) التطبيق المسيحي

لا يشير المثل إلى التطبيق التاريخي وإنما أيضاً إلى التطبيق المسيحي، وهو رفض اليهود للمسيح ثم صلبه وقتله، كما ورد في المثل "فامسكوه وألقوه في خارج الكرم وقتلوه" (متى 21: 39). ويمكننا أن نقرأ هذه الآية على ضوء الأحداث التي حصلت ليسوع. أخرجوا يسوع خارج الكرم، خارج أورشليم، وقتلوه وقد عرفوا أنه الوارث. لقد رفضوا المسيح وقتلوه صليبا، وهذا ما صرح به بولس الرسول "إذا سقطوا مع ذلك، يستحيل تجديدهم وإعادتهم إلى التوبة لأنهم يصيبون ابن الله ثانية لخسارتهم ويشبهونه" (العبرانيين 6: 6)، ولكن هذا الابن الذي يُقتل سيقوم.

ويشبه متى الإنجيلي يسوع المصلوب بحجر زاوية، لأنه يجمع الشعبين معاً: إسرائيل والأمم في إيمان واحد وحب واحد. كما جاء في تعليم بولس الرسول "إنه سلامنا، فقد جعل من الجماعتين جماعة واحدة وهدم في جسده الحاجز الذي يفصل بينهما، أي العداوة" (أفسس 2: 14). فمن الصليب خرج الشعب الجديد أي الكنيسة، ومن خلالها وبواسطتها سيقود كرمه حتى النهاية كما يؤكد لنا بنفسه "أنا الكرمة وأنتم الأغصان. فمن ثبت فيّ وثبت فيه فذاك الذي يُثمر ثمرًا كثيراً لأنكم بمعزل عني لا تستطيعون أن تعملوا شيئاً" (يوحنا 15: 5). لذلك يوصي القديس البابا يوحنا بولس الثاني "ابحثوا عن الرب يسوع المسيح، أنظروا إليه وعيشوا فيه! هذه هي رسالتي لكم: فليكن الرب يسوع المسيح نفسه حجر الزاوية" (أفسس 2: 20) في حياتكم وفي الحضارة الجديدة التي عليكم أن تبنيوها بروح التعاضد السخي والمشاركة".

فيسوع حمل لقب "وارث" كرأس للكنيسة لكي ترث باسم رأسها ومعه وفيه ما هو له. ولذلك فإن كل شيء يكون لنا بالقدر الذي نكون فيه أبناء كما جاء في تعليم بولس الرسول "إذا كنّا أبناء الله فنحن ورثة. ورثة الله وشركاء المسيح في الميراث" (رومة 8: 17)؛ وإذا بقينا في علاقة مع الأب، فكل شيء سيُعطى لنا، ويزاد مجاناً كما وعد السيد المسيح "اطلبوا أولاً ملكوته وبرّه تزدادوا هذا كله" (متى 6: 33). فالمسيح الآن "حجر البناء" يقدم الرحمة والغفران، ولكنه في الدينونة

What is the meaning of the Parable of the Vineyard?



Background: There are 6 main characters in this parable: 1) the landowner—God, 2) the vineyard—Israel, 3) the tenants/farmers—the Jewish religious leadership, 4) the landowner’s servants—the prophets who remained obedient and preached God’s word to the people of Israel, 5) the son—Jesus, and 6) the other tenants—the Gentiles. The imagery used is similar to Isaiah’s parable of the vineyard (it would be prudent to study this also) found in Isaiah chapter 5. The watchtower and the wall mentioned in verse 33 are means of protecting the vineyard and the ripened grapes. The winepress is obviously for stamping out the juice of the grapes to make the wine. The farmer was apparently away at the time of harvest and had rented the vineyard to the tenants. This was customary of the times, and he could expect as much as half of the grapes as payment by the tenants for use of his land.

Explanation: Verses 34-36 tell us the landowner sent his servants to collect his portion of the harvest and how they were cruelly rejected by the tenants; some were beaten, stoned, and even killed. Then he sent even more the second time and they received the same treatment. The servants sent represent the prophets that God had sent to His people/Israel and then were rejected and killed by the very people who were claiming to be of God and obedient to Him. Jeremiah was beaten (Jeremiah 26:7-11; 38:1-28), John the Baptist was killed (Matthew 14:1-12), and others were stoned (2 Chronicles 24:21). In this parable Jesus is not only reminding the religious establishment what they were like, but He was putting in their minds a question: how could they claim obedience as God’s people and still reject His messengers? We don’t know how many servants the owner sent, but that is not what is important; the theme is God’s repeated appeal through His prophets to an unrepentant people. In the next verses (37-39), the situation becomes even more critical.

The landowner sends his own son, believing that they will surely respect him. But the tenants see an opportunity here; they believe that if they kill the son they will then receive his inheritance. The law at the time provided that if there were no heirs then the property would pass to those in possession (possession is nine tenths of the law). This amounts to conspiracy to commit murder by the Jewish leadership, and it is prophetic in the sense that Jesus is now telling them what they are going to do to Him (see Psalm 118:22; Isaiah 28:16). After Jesus’ death, Peter would make the same charges against the religious establishment (Acts 4:8-12). The tenants probably thought that the fight for the

property was over, but it wasn’t; the owner would now appear on the scene.

The key to understanding this parable and what it says about the religious leaders is found in verse 43, where Jesus makes their lack of obedience personal. Jesus tells the leaders that because of their disobedience they will be left out of the kingdom of heaven (individually and as a people); that they have let their opportunity for the time being slip away to be given to the Gentiles (see verse 41, “other tenants”). This will be more than they can tolerate, as we will see in verses 45 and 46. He is saying that there will be a new people of God made up of all peoples who will temporarily replace the Jews so that Jesus can establish His church. This will change the way God deals with man, from the old dispensation of the law to a new dispensation of God’s grace. It will usher in a period of time where man will no longer understand forgiveness of sins as man’s work through what he does or doesn’t do or by the sacrifices of animals on the altar, but by the work of Christ on the cross. It will be a time where each individual can have a personal and saving relationship with the One and only God of the universe. The exciting part of the verse is the phrase “who will produce fruit”; this gives authority to the church to share the gospel of Christ to the lost of the world. Up to this time, the Jews felt that they had automatic membership in God’s kingdom because of their relationship to Abraham; this is why they put so much emphasis on genealogies. But the new people of God would truly have what God wanted for Israel all along: a personal and holy relationship that would be honored through the spreading of God’s word to all peoples (see Exodus 19:5-6).

Application: We apply this parable to our lives by asking two questions; first, have you come to know Christ as your Lord and Savior, or have you rejected Him like the Jewish leadership did? The process is simple, as long as you are sincere in seeking a relationship with Christ. You need to recognize your sins, and then accept Christ as the only One who can save you from the penalty of your sins. Second, if you are a believer, what have you done with Jesus? Are you like the bad tenants, rejecting His Word and living a life of disobedience? If you are, you need to study God’s Word and pray for guidance, seeking His will for your life and living out that will as best as you can, moment by moment, day by day.

Following Jesus Kids bulletin



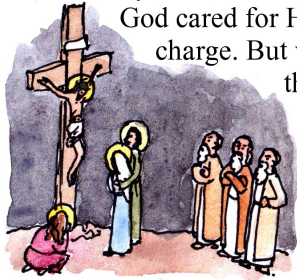
Tenants of the Vineyard

In today's Gospel reading, Jesus tells the parable of the vineyard that was leased out to tenants. When the owner's servants came to collect the pay, the tenants beat them. When the owner sent his son, they killed the son because they thought they would be able to take the vineyard if the son was dead.



THEY
SHOULD
RESPECT
MY SON!

This story is about God's people. For hundreds of years God cared for His people, leaving leaders in charge. But when He sent His Son Jesus, the leaders did not respect Him. In fact, they killed Him on the cross! God's people were like the vineyard and the leaders were like the tenants who killed the son.



In a way your life is like a vineyard too. God has given it to you and cared for you all your life. When God wants you to do something for Him, you have the choice of doing what He asks or being like the bad tenants and refusing. Whenever we don't do what is right, we are offending Jesus. But you don't want to be like those bad tenants, do you? Make sure that everything you do is for God!

GOD GAVE
ME TALENTS
TO HELP
OTHERS...



www.thekidsbulletin.wordpress.com



*What did the bad tenants do when the owner's son came to get the produce?
Use the code below to find out.*

!
I 7 E O * 7 0 0 E 0 7 7 0

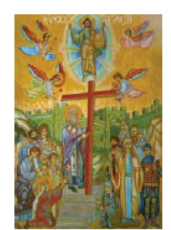
* E 7 7 * 0 0 I O
D E H I K L M T Y



LITURGICAL CALENDAR



SEPTEMBER



أيلول - سبتمبر
2022

AUGUST 2022

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

OCTOBER 2022

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Beginning of the Liturgical Year 1 Timothy 2:1-7 Luke 4:16-22	2 St Mammas 2 Corinthians 11:5-21 Mark 4:1-9	3 St Anthimos of Nicomedia 1 Corinthians 2:6-9 Matthew 22:15-22
4 13 th Sunday after Pentecost الأحد الثالث عشر بعد العنصرة 1 Corinthians 16:13-24 Matthew 21:33-42	5 Holy Prophet Zechariah 2 Corinthians 12:10-19 Mark 4:10-23	6 The Miracle by Archangel Michael at Colossus Hebrews 2:2-10 Luke 10:16-21	7 Preparation of Nativity of the Theotokos 2 Corinthians 13:3-13 Mark 4:35-41	8 Nativity of the Theotokos ميلاد والدة الإله Philippians 2:5-11 Luke 10:38-42, 11:27-28	9 Sts Joachim and Anne Galatians 4:22-27 Luke 8:16-21	10 Saturday before Holy Cross 1 Corinthians 2:6-9 Matthew 10:37-11:1
11 Sunday before Holy Cross الأحد قبل الصليب Galatians 6:11-18 John 3:13-17	12 Leave-taking of the Nativity of the Theotokos Galatians 2:11-16 Mark 5:24-34	13 Preparation of the Exaltation of the Holy Cross Hebrews 3:1-6 John 12:25-36	14 Exaltation of the Holy Cross رفع الصليب المقدس 1 Corinthians 1:18-24 John 19:6-11, 13-20, 25-35	15 St Nicetas Galatians 3:23-4:5 Mark 6:30-45	16 St Euphemia 2 Corinthians 6:1-10 Luke 7:36-50	17 Saturday after Holy Cross 1 Corinthians 1:26-2:5 John 8:21-30
18 Sunday after Holy Cross الأحد بعد الصليب Galatians 2:16-20 Mark 8:34-9:1	19 Sts Trophimos, Sabbatios and Dorymedes Galatians 4:28-5:10 Luke 3:19-22	20 Sts Eustathios, Theopista, Agapios and Theopistos Galatians 5:11-21 Luke 3:23-4:1	21 Leave-taking of the Exaltation of the Holy Cross Galatians 6:2-10 Luke 4:1-15	22 St Phocas of Sinope Ephesians 1:1-9 Luke 4:16-22	23 Conception of St John the Forerunner Galatians 4:22-27 Luke 1:5-25	24 St Thecla, Woman Protomartyr 1 Corinthians 10:23-28 Luke 4:31-36
25 1 st Sunday after Holy Cross الأحد الأول بعد الصليب 2 Corinthians 6:1-10 Luke 5:1-11	26 Passing of St John the Apostle 1 John 4:12-19 John 19:25-27, 21:24-25	27 St Callistratos and his companions Ephesians 2:19-3:7 Luke 5:12-16	28 St Chariton Ephesians 3:8-21 Luke 5:33-39	29 St Cyriacos Ephesians 4:14-17 Luke 6:12-19	30 St Gregory of Armenia Ephesians 4:17-25 Luke 6:12-19	



FOOD FAIR COOKING SCHEDULE

THANK YOU FOR YOUR HELP!

Sfeeha – Tuesday, September 6 @ 10:00 a.m.

Grapeleaves – Wednesday, September 14 @ 10:00 a.m.

+++++

FOOD FAIR BAKING SCHEDULE

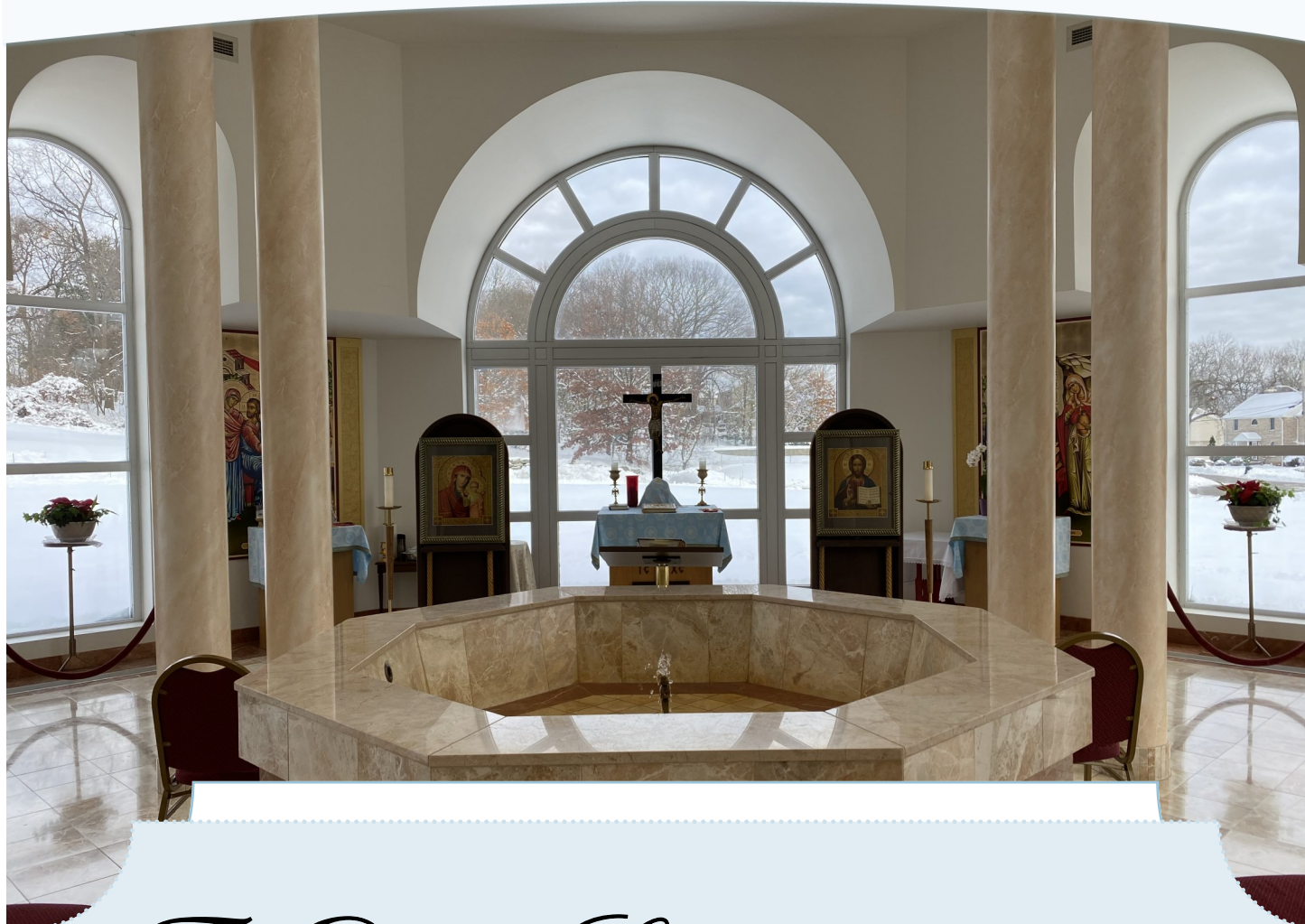
THANK YOU FOR YOUR HELP!

Mamool – Thursday, September 22 @ 10:00 a.m.

Ka'ta – Saturday, October 1, @ 10:00 a.m.

Ba'lawa – Saturday, October 8, @ 10:00 a.m.

Weekly Divine Liturgy Schedule



The Divine Liturgy is celebrated

At St. Elias Chapel

|(St. Basil the Great Melkite Greek Catholic Church)

Tuesday to Friday at 9:00 am (Postponed until further notice)

Weekend Divine Liturgy

Saturday: 5:00 pm — Sunday: 10:00 am

The Sacrament of Reconciliation is available
Tuesday to Friday before or after the Divine Liturgy.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

On Facebook
<https://www.facebook.com/StBasilMelkiteChurchRI/>

YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



"GOD LOVES THE CHEERFUL GIVER"

2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.

ANNOUNCEMENTS

As of 7/21/2022



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$381,000



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 415



Active Families: 250



% of Active Families Participation: 45%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Roof Repair: Contract Signed - March 2022, estimated cost \$400,0000, project started June 2022, awaiting completion



Mold Remediation: Proposals received, no remediation necessary, estimated cost \$0



Window Repairs: Proposals received, estimated cost \$9,000



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000



Flooring Upgrades: Proposal received, estimated cost \$50,000 (Carpeting for Church, Cultural Center, office & hallway)



Parking Lot & Walkway Repairs: Proposals received, asphalt estimated cost \$14,000, awaiting walkway quotes



Interior Repairs: Partial proposals received, estimated cost \$6,000



Walk In Cooler & Kitchen Repairs: Reviewing needs and potential options



Exterior/Masonry Repairs: Reviewing needs



Door Upgrades: Awaiting proposals

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

Our Lady of Perpetual Help Melkite Catholic Church

Annual Family Picnic

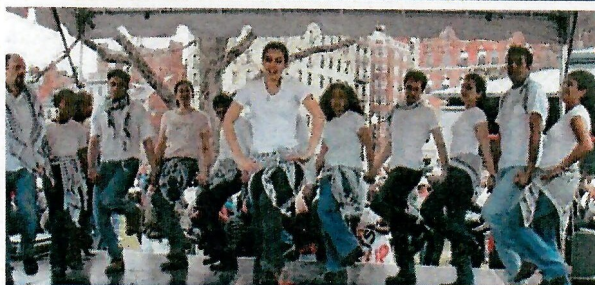
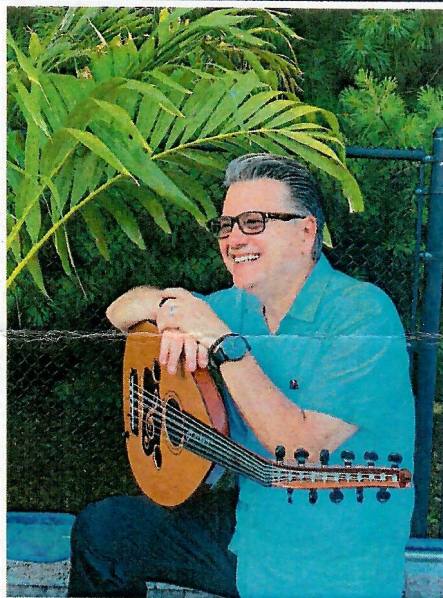
**September 11, 2022
Noon to 6pm**

««—»»

**256 Hamilton St.
Worcester, MA
01604**



Food and Pastries!



Accepted

Music and Dancing!

**Music By:
Mitchell Kaltsunas & His Ensemble**

Children's Activities!



Raffle!



ADVERTISEMENTS

MASSUD & SONS FLOOR COVERING, INC. ESTABLISHED 1972

(401) 724-6674

772 Dexter Street., Central Falls, RI

www.massudflooring.com

Carpets-Vinyl-Hardwood-Laminate-Ceramic Tile

"Come See The Massud Family Today"

**FAMILY
OWNED & OPERATED
FOR OVER 48 YEARS!**

Schedule your appointment



JAMES M. PROCTER

SALES MANAGER

NMLS# 23362

TOLL FREE : 844-500-5552X3501

DIRECT : 401-589-1601

MOBILE : 401-744-1532

E-FAX : 866-449-9855

JAMES.PROCTER@NATIONSLENDING.COM

800 OAKLAWN AVE. SUITE C-201, CRANSTON, RI 02920

New England Stone

15 Branch Pike

Smithfield, RI 02917

(401) 232-2040

Monuments . Benches . Paving Blocks



Lila Delman
Real Estate

MICHELLE H. LEFRANCOIS

Sales Associate

369 South Main St.

Providence, RI 02903

401-274-1644

M 401-935-5854

F 401-331-1719

E Michelle.Lefrancois@LilaDelman.com

JOSEPH RAHEB ATTORNEY AT LAW

650 WASHINGTON HIGHWAY
LINCOLN, RHODE ISLAND 02865
401-333-3377

STEPHEN M. CUSHMAN, CPA., MST



Certified Public Accountants
Mardo, Lachapelle & Palumbo, LLP
221 Broadway Providence RI 02903

401-274-8400

Fax : 401-274-9242

Email: steve@mlcpa.com

webpage: mlcpa.com



SHARON DeSIMONE, EA
401-651-1112

LincolnTaxServicesofRI@yahoo.com
650 George Washington Hwy.
Lincoln, RI 02865-4206

JAMES A. BRIDEN

Attorney At Law

Blais Cunningham & Crowe Chester, LLP

P.O.Box 1325 150 Main street Pawtucket, RI 02862

www.Blaislaw.com

401-723-1122

Fax : 401-726-6140

Email : jbriden@blaislaw.com

REGAL CONSULTING GROUP
REAL ESTATE CONSULTING AND VALUATION

MICHAEL P. LEFRANCOIS JR.

PRESIDENT & CHIEF CONSULTANT

640 GEORGE WASHINGTON HWY-BLDG B

SUITE 103-LINCOLN RI 02865

401-626-6619

MIKE@REGALCGROUP.COM

COSTIGAN - O'NEILL FUNERAL HOME

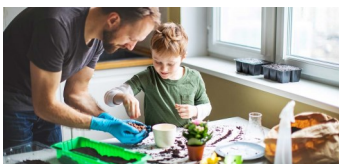


Phone: (401) 723-4035
220 COTTAGE STREET • PAWTUCKET, RI 02860

John H. O'Neill
Vincent P. O'Neill

"Catholic Funeral Directors"

FUNERAL HOME AND CREMATION SERVICES



Proud to be part of your community.

401.233.4700 — www.navigantcu.org

New location:

3102 Mendon Rd. Cumberland, RI 02864

Phone: (401) 658-1155

ADVERTISEMENTS

NAYCO

Great Family Store

190 Front Street
Lincoln Shopping Center

724-7504



Gonsalves/Pastore Realty
126 Broad Street, Cumberland,
RI 02864

V. Edward Fayan

Broker/Associate * Licensed in RI & MA

Bus: 401-728-2770 Cell : 401-474-7279

Shirley A. Moon Lemay, CPIW



Blais
INSURANCE

Tel : 401-725-0070
Fax : 401-726-2620
P.O. Box 158, One Walker Street
Lincoln, Rhode Island 02865

FAYAN
LAW PC

www.fayanlaw.com

Keith E. Fayan, Esq.

Hope Artiste Village
1005 Main Street, Unit 1204
Pawtucket, RI-02860
T: 401-475-2755 F: 401-223-6387
kef@fayanlaw.com
Admitted in Mass & RI

Diamond
 Cleaners

A Brilliant Choice!

Carl J. Sahady

President
Narragansett Shopping Plaza
(Next to Stop & Shop)
Pawtucket, Rhode Island

Park Printers, Inc

Service-Quality-Affordability

Full service Printing since 1976
496 Power Road, Pawtucket, RI
401-728-8650



"NO JOB TOO BIG"

**THE AFFORDABLE
PLUMBER & SON**
401.255.6996



"NO JOB TOO SMALL"

Elie Jewelers

"CUSTOMIZE YOUR DREAMS"

SPECIALIZING IN CUSTOM MADE JEWELRY & ON-SITE
JEWELRY AND WATCH REPAIR WHILE YOU WAIT
CASH 4 *GOLD/SILVER/DIAMONDS/PLATINUM*
SAMI KARRAZ, PRESIDENT - 508-643-3543
ELIEJEWELERS@COMCAST.NET
999 SOUTH WASHINGTON ST., N. ATTLEBORO, MA 02760
(EMERALD SQUARE MALL LOCATED ON THE FIRST FLOOR)

Feel Better Live Better

ELITE
PHYSICAL THERAPY

YOUR HEALTH. YOUR CHOICE.

Lincoln: 401.475.6599

PATRICIA MELKOUN VP of Administration

www.elitephysicaltherapy.com

pmelkoun@elitephysicaltherapy.com

Lincoln: 401.475.6599
Cranston: 401.533.9616
N. Smithfield: 401.597.5840
Warwick: 401.737.4581
E. Greenwich: 401.398.7988
Providence: 401.276.0800
Coventry: 401.615.3140

Northeast
INVESTMENT GROUP



Jeffrey M. Boudjouk

Managing Partner - Wealth Advisor
jeff@northeastinvestmentgroup.com

Phone: 401-213-8315 • **Toll Free:** 855-232-6748 • **eFax:** 401-329-0039
1000 Chapel View Blvd., Suite 200 • Cranston, RI 02920
www.northeastinvestmentgroup.com



Offshore Seafood

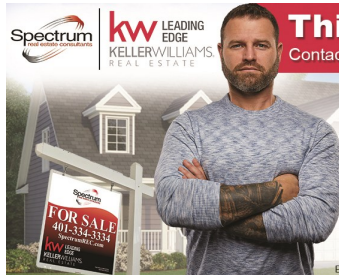
'Quality at its best'

Fresh Frozen

Bob Marcoux 401-737-3763

Spectrum
LEADING
EDGE
KELLERWILLIAMS
REAL ESTATE

Thinking About Selling?
Contact Justin for a Complimentary Home Valuation



Justin Dower

Listing Specialist & Realtor®
Licensed in RI, MA & NY

(631) 466-1399

Find me: Justin.SpectrumREC.com

Each Office is Independently Owned and Operated Equal Housing Opportunity